

# Agenda Greensboro City Council

## REMINDER

4:15 P.M.

OFFICIAL CITY COUNCIL PHOTOGRAPH TO BE TAKEN IN CITY  
COUNCIL CHAMBER

REGULAR MEETING  
TUESDAY  
20 DECEMBER 2005  
5:30 P. M.

1. Moment of Silence
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting

At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.

5. Speakers from the Floor

Each speaker will be allowed a maximum of three minutes on non-public hearing agenda items. Speakers cannot cede their time to another speaker. This Speakers from the Floor segment will be limited to a maximum of 30 minutes.

6. Resolution honoring the memories of the late Lynai Bree Thorne, Tiffany Helene Kittrell and Carla Maria Marshal. (roll call vote) (Attachment #6 to Council members)

## PUBLIC HEARING ITEMS:

7. Ordinance annexing territory to the corporate limits for property located north of Brightwood School Road—53.28 acres. (roll call vote) (Attachment #7 (PL(P)05-44) to Council members)

## MEMBERS OF COUNCIL

KEITH A. HOLLIDAY, Mayor	T. DIANNE BELLAMY-SMALL, District One
SANDRA ANDERSON, Mayor Pro Tem	GOLDIE FRINKS WELLS, District Two
FLORENCE F. GATTEN, At Large	TOM PHILLIPS, District Three
YVONNE J. JOHNSON, At Large	MIKE BARBER, District Four
	SANDY CARMANY, District Five

Public Hearing Items continue:

8. Ordinance establishing original zoning from County Zoning Agricultural and rezoning from City Zoning RS-12 Residential Single Family to City Zoning- RS-9 Residential Single Family for property located on the northeast side of Brightwood School Road west of Summit Avenue and west of the terminus of Hicone Road. (roll call vote) (Attachment #8 (PL(Z)05-51) to Council members)
9. Ordinance amending Chapter 30, Section 30-1-10, Relation to the Comprehensive Plan, to consider an amendment to the Connections 2025 Comprehensive Plan Generalized Future Land Use Map (Figure 4-2) from the Low Residential to the High Residential land use classification for a portion of the property located on the north side of Freeman Mill Road between Willowmore Street and Glenwood Avenue. (roll call vote) (Attachment #9 (CP-05-17) and PL(Z)05-54) to Council members)
10. Ordinance rezoning from RS-7 Residential Single Family to Conditional District- RM-18 Residential Multifamily with uses limited; for property located on the north side of Freeman Mill Road between Willowmore Street and Glenwood Avenue. (roll call vote) (Attachment #10 (PL(Z)05-54) to Council members)
11. Ordinance amending Chapter 30, Section 30-1-10, Relation to the Comprehensive Plan, to consider an amendment to the Connections 2025 Comprehensive Plan Generalized Future Land Use Map (Figure 4-2) from the Moderate Residential to the High Residential land use classification for a portion of the property located at the northwest quadrant of North Church Street and Berryman Street. (roll call vote) (Attachment #11 (CP-05-16) and PL(Z)05-53) to Council members)
12. Ordinance rezoning from RM-18 Residential Multifamily to Conditional District-RM-26 Residential Multifamily for property located at the northwest quadrant of North Church Street and Berryman Street. (roll call vote) (Attachment #12 (PL(Z)05-53) to Council members)
13. Resolution authorizing on the basis of public necessity curb and gutter installation along McKnight Mill Road from approximately 800 feet east of Utah Street to approximately 50 feet east of Joseph McNeill Avenue. (roll call vote) (Attachment #13 to Council members)

**CONSENT AGENDA**

**(one vote)**

14. Ordinance amending Chapter 2 of the Greensboro Code of Ordinances with respect to Administration—Council meeting schedule. (Attachment #14 to Council members)
15. Resolution accepting deed in lieu of taxes of property of James B. Riverbark and Interstate Outlet Park LLC located at 2440-2448 Randleman Road. (Attachment #15 to Council members)



Consent Agenda Items continue:

16. Resolution approving contract with Gillig Corporation for the purchase of ten (10) low floor design buses with an option to purchase ten (10) additional buses. (Attachment #16 to Council members)
17. Resolution authorizing Municipal/Traffic Agreement with NCDOT for design of the Greensboro Traffic Signal System Rehabilitation/Replacement Project. (Attachment #17 to Council members)
18. Resolution approving bid in the amount of \$2,840,746.99 and authorizing Contract No. 2005-050 with Sharpe Brothers, Inc. for the Franklin Boulevard Roadway and Sidewalk Improvements Project. (Attachment #18 to Council members)
19. Resolution approving bid in the amount of \$863,162 and authorizing Contract No. 2005-052 with Triangle Grading & Paving, Inc. for the water and sewer—2004 annexation projects. (Attachment #19 to Council members)
20. Resolution approving appraisal in the amount of \$15,398 and authorizing purchase of property of Transmontaigne Product Services, Inc. for the Burnt Poplar Road/Solid Waste Transfer Station. (Attachment #20 to Council members)
21. Resolution authorizing change order in the amount of \$66,043.553 in Contract No. 2005-016 with Heitkamp, Inc. for the rehabilitation of Carolina Street. (Attachment #21 to Council members)
22. Ordinance amending in the amount of \$1,000 the State, Federal and Other Grants Fund Budget for the appropriation of the Wal-Mart Police Neighborhood Resource Center Youth Activities Grant. (Attachment #22 to Council members)
23. Ordinance amending in the amount of \$6,640 the State, Federal and Other Grants Fund Budget to increase funding for year three of the Piedmont Triad Water Quality Partnership. (Attachment #23 to Council members)
24. Ordinance amending in the amount of \$10,000 the State, Federal and Other Grants Fund Budget for Parks and Recreation Youth First Hope Project Grant. (Attachment #24 to Council members)
25. Ordinance amending in the amount of \$148,000 the FY 2005-2006 Guilford Metro 911 Fund Budget to appropriate funds from Guilford County for new Emergency Communicator positions for Guilford Metro 911. (Attachment #25 to Council members)
26. Ordinance amending in the amount of \$462,317 the FY 2005-2006 Federal, State and Other Grants Project Fund Budget for the Workforce Investment Act Programs. (Attachment #26 to Council members)

Consent Agenda Items continue:

27. Ordinance amending in the amount of \$400,000 the Battleground Rail Trail Bond Project Fund Budget. (Attachment #27 to Council members)
28. Ordinance amending in the amount of \$46,521 the budget for the FY 2005-2006 Greensboro Urban Area Metropolitan Planning Organization (MPO) in the State and Federal Grants Fund. (Attachment #28 to Council members)
29. Ordinance amending in the amount of \$4,000 the State, Federal and Other Grants Fund Budget for the appropriation of Federal Grant Funds for the Greater Greensboro Financial Crimes Task Force. (Attachment #29 to Council members)
30. Ordinance amending in the amount of \$7,272 the State, Federal and Other Grants Fund Budget for Parks and Recreation North Carolina Senior Center Project. (Attachment #30 to Council members)
31. Ordinance amending in the amount of \$1,500 the State, Federal and Other Grants Fund Budget for the appropriation of the Wal-Mart Safe Neighborhood Heroes Grant. (Attachment #31 to Council members)
32. Resolution listing loans and grants for City Council approval. (Attachment #32 to Council members)
33. Resolution approving conveyance of property in the Ole Asheboro Neighborhood from the Redevelopment Commission of Greensboro to Greensboro Housing Development Partnership, Inc. (Attachment #33 to Council members)
34. Resolution approving execution of loan in the amount of \$162,264 for the Partnership Village, Phase 3, multi-family apartments. (Attachment #34 to Council members)
35. Resolution approving the assignation of interest of the limited partner in the Everitt/Spencer Limited Partnership to Affordable Housing Management, Inc., in connection with the Everitt-Spencer Apartments acquisition and rehabilitation loan. (Attachment #35 to Council members)
36. Resolution approving the temporary placement of the City loan for the Windhill Court multi-family apartments in a third lien position. (Attachment #36 to Council members)
37. Resolution adopting the revised standards for wrecker service. (Attachment #37 to Council members)
38. Resolution authorizing acceptance of deed gift to the City of Greensboro Parks and Recreation Department by the Land Development Company of Lexington, LLC. (Attachment #38 to Council members)

Consent Agenda Items continue:

39. Resolution authorizing acceptance of deed gift to the City of Greensboro Parks and Recreation Department by Weaver Investment Company. (Attachment #39 to Council members)
40. Resolution calling a public hearing for January 10, 2006 on the annexation of territory to the corporate limits-located at 4636-4640 Long Valley Road—31.65 acres. (Attachment #40 to Council members)
41. Resolution calling a public hearing for January 10, 2006 on the annexation of territory to the corporate limits-located at 1089 Knox Road—41.0 acres. (Attachment #41 to Council members)
42. Resolution calling a public hearing for January 10, 2006 on the annexation of territory to the corporate limits-located at 1149 Pleasant Ridge Road—0.325 acres. (Attachment #42 to Council members)
43. Resolution authorizing the purchase in the amount of \$200,000 of properties of Roger Lee Holder for flood mitigation on Boston Road. (Attachment #43 to Council members)
44. Resolution authorizing acquisition of land in Brightwood Neighborhood for passive park. (Attachment #44 to Council members)
45. Motion to make a part of the minutes abstract of votes for the Greensboro Municipal Primary and General Election. (Attachment #45 to Council members)
46. Motion to make a part of the minutes report of budget adjustments covering November 1-30, 2005. (Attachment #46 to Council members)
47. Motion to approve minutes of regular meeting of November 15, 2005 and regular and organizational meetings of December 6, 2005.

**BUSINESS ITEMS:**

48. Resolution recognizing and expressing appreciation to the Guilford County Legislative Delegation for its role in the 2005 Legislative Session. (roll call vote) (Attachment #48 to Council members)
49. Resolution authorizing the sale in the amount of \$704,000 of 6 Spring Oak Drive--“Former Western Recreation Center Site”--to JAD & W, LLC. (roll call vote) (Attachment #49 to Council members)
50. Resolution approving purchase of property of ARCO Realty on Cedar Street. (roll call vote) (Attachment #50 to Council members)

Business Items continue:

51. Resolution authorizing sanitary sewer connection to Forest Oaks Shopping Center. (roll call vote) (Attachment #51 to Council members)
52. Resolution approving Priority Dispatch sole source contract on behalf of the ongoing consolidation of 9-1-1 Services with Guilford County. (roll call vote) (Attachment #52 to Council members)
53. Addendum
54. Speakers from the Floor (**if time permits**)
55. Matters to be discussed by the Mayor and Members of the Council (**if time permits**)  
-Boards and Commissions Appointments
56. Matters to be presented by the City Manager (**if time permits**)

Attachments for Council's Information:

1. Reports of Disbursements

INFORMATION FOR THE PUBLIC

- The first Speakers from the Floor segment will be limited to a maximum of 30 minutes. If no speakers are present, Council will proceed with other agenda items.
- If this meeting continues until after 11:00 p.m., Council will complete the public hearing and business items listed on the agenda and will then adjourn the meeting; speakers from the floor and Council comments at the end of the meeting will not be heard. If all business items are completed before 11:00 p.m., the meeting will continue with the understanding that Council intends to adjourn the meeting no later than 11:00 p.m.
- You may review attachments for this agenda in the City Clerk's Office or in the area outside the Council Chamber, Melvin Municipal Office Building, 300 West Washington Street, Greensboro, NC. If you have questions, please call Juanita Cooper or Susan Crotts at 373-2397.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact Juanita Cooper or Susan Crotts at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:30 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on January 10, 2006 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.

## DISBURSEMENTS MADE BY THE CITY TREASURER

9-Nov-05

The following report covering voucher numbers 134890 through 135912 in the amount of \$13,854,984.86 is submitted for your information

### Vouchers issued against approved contracts for service & construction projects

Carolina Asphalt Paving - Southeast walking trail project	\$	34,143.06
Ecological Consultants - professional services for SAV surveys for Lake Higgins, Brandt & Townsend		12,075.00
Invasive Plant Control - invasive plant control services		19,000.00
McKim & Creed - professional services for GIS/GPS project		47,841.81
Moser Mayer Phoenix Assoc. - renovations for the Depot		10,000.00
Triangle Grading - Greene Street improvements		86,511.37
Jewell Engineering Consultants - Lake Townsend dam evaluation rehab study		90,460.61
US Dept. of Interior - expenses for hydrologic data collection network		29,075.00
JM Thompson Co. - general contractor for Ed Kitchen service center		240,057.12
Hendrix & Corriher Construction Co. - Hugh Medford Center garage addition project		218,749.50
James E. Harris Construction Co. - Northeast High School sewer pump station & force main project		13,929.42
Yates Construction Co. - Hilltop Road improvements		144,329.24
Blythe Construction - resurfacing of City streets		122,529.13
Breece Enterprises - Brice Street area water line rehab project		13,595.77
Phillips & Jordan, Inc. - Hester Park dam relocation project		158,641.73
APAC Atlantic - Elm/Eugene Street roadway improvements		256,031.51
Brooks General Contractors - general contractor for field house facilities for Leonard & Peeler Centers		30,059.10
Hamlett Assoc. - general contractor for Fire Station # 2 project		160,756.20
Hamlett Assoc. - general contractor for Fire Station # 21 project		127,652.40
Laughlin-Sutton Construction - general contractor for Twilla Acres pumping station		93,123.06
Wilbur Smith & Assoc. - professional services for Youngs Mill Road project		40,552.00

### Vouchers issued against approved contracts for equipment, supplies & items purchased by Council approval

IG Development - lead rehab services for 101 Penn Street	12,720.00
Guilford County - fingerprint & mug shot services	30,500.00

ATC Vancom - contracted transportation services	\$ 744,566.65
Greensboro Chamber of Commerce - 4th quarter economic development partnership contribution	50,000.00
Ontario Investments - lease of computer equipment	11,147.54
Thompson-Arthur Paving Co. - asphalt	32,773.68
Attayek Services - landscaping services	32,625.45
Gate City Lincoln Mercury - purchase of vehicles	26,220.00
Brooks, Pierce, McLendon, Humphrey & Leonard - legal services	55,034.58
FCR, Inc. - recycling program	71,365.87
Guilford County - animal control & shelter expenses	291,522.92
GTCC - expenses for WIA program	57,688.15
Womble, Carlyle, Sandridge & Rice - professional services for combined enterprise revenue bonds	10,000.00
Gateco Oil Co. - diesel fuel	35,854.79
Hersey Meters Co. - water meters	11,609.50
Storr Office Environments - office furniture	16,520.43
MBNA America Delaware - procurement card charges	435,972.85
Atlas Fence Co. - installation of fencing at the Landfill	18,400.00
Covington Diesel - replace transmission in equipment # 2428	10,340.70
Gale Research - books	12,789.85
Gateco Oil Co. - diesel fuel	16,055.92
Greensboro Tractor - purchase of backhoe/loader	60,211.04
Hersey Meters Co. - water meters	17,762.00
Potter Oil - bio diesel fuel	37,851.18
US Filter - bioxide	12,916.23
Brenntag Southeast - chemicals	43,956.83
General Chemical Corp. - chemicals	51,000.41
Thompson-Arthur Paving Co. - asphalt	51,454.25
Godwin Pumps - pump for Water Resources	12,963.06
Graybar Electric Co. - electrical supplies	11,989.89
Holiday Tours - rental of motor coaches	18,053.00
Potter Oil - bio diesel fuel	80,248.02
Powerscreen Mid-Atlantic - rental of trommel screen	12,200.00
City of Greer, Commission of Public Works - fee due upon execution of software license support agreement	13,500.00
Martin Marietta Aggregates - rock	33,267.29
Tutor.Com - homework help license	20,000.00
Brady Trane - A/C chiller system for Osborne Plant	36,328.12
Monticello Auto Wholesalers - purchase of vehicle	18,500.00
Terry Labonte Chevrolet - purchase of crew truck	84,964.00
Walnut Circle Press - printing of Greensboro calendar	16,809.70
Chan Krieger & Assoc. - redevelopment plan for South Elm Street area	33,621.18
City of Burlington - HOME program expense for 642 Elizabeth Avenue	13,567.73
Court B Properties LLC - Southside loan agreement	45,605.00



Greensboro Housing Development Partnership - Ole Asheboro loan agreement for 406 E. McCulloch Street	\$ 35,214.00
Caron Compactor Co. - high density wheels for Landfill	63,496.00
Gateco Oil Co. - diesel fuel	20,671.95
Miracle Recreation Equipment - swings for Parks & Recreation	11,046.75
Sport Court - replacement of gym floor at Windsor Center	31,449.32
Daktronics - installation of LED scoreboard	371,281.29
Industrial Power - parts & repairs for Water Resources	10,310.78
Baker & Taylor Co. - books	12,688.62
Oasis Corp. -expenses for WIA program	13,200.00
Franklin Miller - dimminutor equipment for Water Resources	31,600.00
National Waterworks - fire hydrants	11,628.67
Kyle's Friendly Service - unleaded & diesel fuel	218,259.01
Potter Oil - bio diesel fuel	53,192.72
Right Touch Interiors - installation of carpet	18,720.00

#### **Vouchers issued against budget for payroll & fringe benefits**

Wachovia - gross Coliseum payroll expense for period ended 10/23/05	12,686.39
Wachovia - gross Coliseum payroll expense for period ended 10/30/05	14,062.79
Wachovia - gross Coliseum payroll expense for week ended 11/06/05	18,150.76
Wachovia - gross payroll expense for payroll ended 10/31/05	5,318,242.96
Internal Revenue Service - FICA expense for payroll ended 10/31/05	255,143.03
NC Local Governmental Employees Retirement System - pension expense for payroll ended 10/31/05	244,821.75
United Health Care - medical insurance premium for October	486,870.50
City of Greensboro - dental insurance premium for October	28,834.50

#### **Vouchers issued against approved resolutions & real estate purchases**

Timothy D. Hudson - Option cost for 4229 Short Farm Road for Park/possible Fire Station site	100,000.00
Mary Oliva Lindley - purchase of easements for New Garden Road widening project	34,930.00
Mary Oliva Lindley - purchase of easements for New Garden Road widening project	28,942.00
Thomas A. Jr. & Susie H. Hassard - purchase of easements for New Garden Road widening project	64,870.00
David L. & Carolyn Churchill - purchase of easements for Friendly Avenue widening project	10,978.00
Forman Rossabi Black Trust - purchase of easements for Bridford Parkway sidewalk project	53,186.00
Betty J. Winfree - purchase of easements for New Garden Road widening	28,942.00

**Vouchers issued against budget authorization not under contract**

Bell South - phone service	\$ 18,050.10
Duke Power Co. - utilities	102,217.56
Bell South - phone service	16,104.11
Duke Power Co. - utilities	19,138.58
Duke Power Co. - utilities	49,898.38
Duke Power Co. - utilities	129,489.66
Duke Power Co. - utilities	20,871.37
City of Greensboro - water & sewer utilities	67,975.27

<b>Page Totals</b>	<b>\$ 12,686,755.66</b>
<b>Vouchers less than \$10,000.00</b>	<b>1,168,229.20</b>
<b>Total Issued</b>	<b><u>13,854,984.86</u></b>

## DISBURSEMENTS MADE BY THE CITY TREASURER

28-Nov-05

The following report covering voucher numbers 135913 through 137036 in the amount of \$14,291,869.81 is submitted for your information

### Vouchers issued against approved contracts for service & construction projects

Rosser International - design services for War Memorial Auditorium renovations	\$ 21,303.70
Sport Court International - replacement of gym floor at Windsor Center	34,243.44
Heitkamp, Inc. - Brice Street/Lindley Park area water line rehab project	338,638.25
Jimmy R. Lynch & Sons - Bledsoe Drive sanitary sewer lift station project	291,937.07
Wilbur Smith & Assoc. - professional services for Church Street feasibility study	32,032.50
Triangle Grading & Paving - general construction for Friendly Avenue West	149,371.87
Yates Construction Co. - sidewalk & intersection project for Wendover Avenue	322,645.46
Mactec Engineering & Consulting - professional services for stream identification & mapping project	14,778.28
Laughlin-Sutton Construction - general contractor for Solid Waste transfer station project	332,186.67
Portrait Homes - culvert construction for Coble Farm Subdivision	115,614.00
Prillaman & Pace, Inc. - Cardinal force main & outfall improvements	48,626.78
Systems & Software - professional services for meter change out program for Water Resources	42,600.00
Triangle Grading & Paving - general construction for Market Street East streetscape project	413,007.88
Kenneth R. Greene Utility Contractor - sanitary sewer rehab project	272,182.23
Mustang Enterprises - general sidewalk improvements	90,170.13
Mustang Enterprises - Lake Daniels foot bridge improvements	57,789.49
Piedmont Regional Water Authority - transmission line crossing for Randleman Dam project	354,183.23
Triangle Grading - Greene Street improvements	84,712.40
Invasive Plant Control - professional services for invasive plant removal & treatment	32,000.00
Boiler Masters - installation of water heater & tank for Arts Center	19,800.00

### Vouchers issued against approved contracts for equipment, supplies & items purchased by Council approval

Brenntag Southeast - chemicals	10,365.32
--------------------------------	-----------

Greensboro Housing Coalition - lead hazard control grant	\$ 10,429.70
Guilford County - expenses for watershed bonds	31,669.82
Bank of Lincolnwood - lease of computer equipment	230,684.81
Bryan Park Golf, LLC - last installment per contract	31,250.00
Datastream - implementation of Datastream software	28,185.15
Guilford County Department of Social Services - childcare services for WIA participants	17,450.25
Carolina Environmental System - parts for fleet maintenance	10,417.45
Jenkins Manufacturing Co. - installation of flat bed on city vehicle	10,294.70
Marcellus Janitorial Service - janitorial services	16,281.00
Schwing America - parts for Water Resources	11,952.84
Dean's Office Machines - lease of copiers	12,005.09
Hersey Meters Co. - water meters	73,813.05
East Market Street Development Corp. - second quarter contribution	10,000.00
Ecoflo - expenses for household hazardous waste program	19,920.88
Greensboro Sports Commission - second quarter contribution	18,750.00
Murdock's Concrete Co. - concrete	10,104.28
Catering Carolina - catering services for the Depot grand opening	12,382.99
Covington Diesel - portable generator	52,262.76
KM Machine Co. - repair of incinerator & heat exchanger	12,348.60
Motorola - maintenance of 800 MHz system	43,324.75
National Waterworks - pipe & couplings	18,506.93
Palmer/Snyder Furniture Co. - tables & carts	12,920.00
Snider Tire - tires	12,526.29
Southern Public Safety - metal detectors	15,516.95
Terry Labonte Chevrolet - purchase of flatbed truck	44,417.00
Brooks, Pierce, McLendon, Humphrey & Leonard - legal services	57,825.82
Baker & Taylor Co. - books	16,466.68
Calciquest - chemicals	11,663.24
Fleetpride Heavy Duty Experts - parts	10,808.47
Potter Oil - bio diesel fuel	16,863.99
AOT Public Safety Corp. - installation of software for Police Dept.	24,010.00
Banc of America Securities - remarketing agent fees	17,169.98
Stockhausen - chemicals	36,398.83
Matthews Specialty Vehicles - mobile satellite dish system	17,473.00
Miracle Recreation Equipment - installation of playground equipment	19,674.80
RL Polk & Co. - city directories	16,740.14
Total Billings - billing services for Water Resources	20,089.57
ATC Vancom - contracted transportation services	765,933.66
Tech Skills LLC - expenses for WIA students	14,440.00
Grandpa's Sales - purchase of boats for Parks & Recreation	15,867.04
Precision Wall - installation of partitions & ceilings	39,475.00
Lawson Assoc. - upgrade of Lawson system	189,008.80
Smith Moore LLP - legal services for Coliseum	10,406.80

Lankford Protective Services - security services	\$ 54,963.53
Southern Safes & Vaults - pneumatic document carrier for Police Dept.	11,681.22
Chan Krieger & Assoc. - S. Elm Street area redevelopment project	19,175.32
Robert S. Segal CPA PA - final billing for sales tax reallocation project	18,786.55
American Air Filter Co. - purchase of filters	15,953.92
Cimtec - parts for Osborne Plant	13,265.29
Dilmar Oil Co. - engine oil	16,245.53
Gateco Oil Co. - unleaded & diesel fuel	22,957.71
Kyle's Friendly Service - unleaded & diesel fuel	106,504.80
US Filter - bioxide	11,382.12
Johnson Controls - contract maintenance agreement for Coliseum	31,700.00
Murray Enterprises - installation of traffic loop detectors	20,635.03
Potter Oil - bio diesel fuel	31,235.47
Greensboro Jaycees - sponsorship of Christmas Parade	20,000.00
Greensboro News & Record - advertising expense	15,420.21
Univar USA - chemicals	16,063.45
Canberra Industries - portable monitors for Fire Dept.	46,095.60
Mayer Electric Supply Co. - motors & electrical supplies	10,270.94

#### **Vouchers issued against budget for payroll & fringe benefits**

Wachovia - gross payroll expense for payroll ended 11/15/05	5,397,087.45
Internal Revenue Service - FICA expense for payroll ended 11/15/05	257,705.55
NC Local Governmental Employees Retirement System - pension expense for payroll ended 11/15/05	247,668.23
United Health Care - medical insurance premium for November	488,595.00
City of Greensboro - dental insurance premium for November	28,949.50
Standard Insurance Co. - life insurance premiums	75,017.90
Wachovia - gross Coliseum payroll expense for period ended 11/13/05	13,142.06
Wachovia - gross Coliseum payroll expense for period ended 11/20/05	19,186.75

#### **Vouchers issued against approved resolutions & real estate purchases**

Coastal Equities Greensboro - purchase of permanent sidewalk, slope & temporary construction easements for Spring Garden sidewalk project	12,974.00
Clerk of Superior Court - Lamberth & McKinney condemnation action for Burnt Poplar Road improvement project	28,029.00

#### **Vouchers issued against budget authorization not under contract**

Nextel Communications - phone expense	10,311.94
Duke Power Co. - utilities - street lighting bill	197,454.88
City of Reidsville - purchase of water	218,017.52
Duke Power Co. - utilities	177,680.88

City of Burlington - purchase of water	\$ 112,545.10
Duke Power Co. - utilities	26,816.68
Piedmont Natural Gas - utilities	10,652.87
Piedmont Natural Gas - utilities	10,778.25
Duke Power Co. - utilities	77,465.36

<b>Page Totals</b>	<b>\$ 13,038,335.42</b>
<b>Vouchers less than \$10,000.00</b>	<b>1,253,534.39</b>
<b>Total Issued</b>	<b><u>14,291,869.81</u></b>





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution honoring the memory of the late Lynai Bree Thorne, Tiffany Helene Kittrell and Carla Maria Marshal

Department: Council	Current Date: December 5, 2005
Contact 1: Councilmember Bellamy Small	Public Hearing:
Phone:	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature: <i>Juanita Cooper</i>
Attachments: Resolution honoring the memory of the late Lynai Bree Thorne, Tiffany Helene Kittrell and Carla Maria Marshal	

**PURPOSE** Councilmember Bellamy Small requested that a resolution be prepared honoring the memory of the late Lynai Bree Thorne, Tiffany Helene Kittrell and Carla Maria Marshal.

**RECOMMENDATION/ACTION REQUESTED** That City Council adopt a resolution honoring the memory of the late Lynai Bree Thorne, Tiffany Helene Kittrell and Carla Maria Marshal.

RESOLUTION HONORING THE MEMORY OF THE LATE LYNAI BREE  
THORNE, TIFFANY HELENE KITRELL AND CARLA MARIA MARSHAL

WHEREAS, on November 15, 2005, this community lost three of its future community leaders with the untimely deaths of Lynai Bree Thorne, Tiffany Helene Kitrell and Carla Maria Marshal;

WHEREAS, Lynai Bree Thorne was a native of Raeford, NC and a graduate of Hoke County High School majored in education at A&T;

WHEREAS, Tiffany Helen Kittrell was a graduate of T.C. Williams High School and majored in Criminal Justice at A&T in hopes of attending law school and becoming a prosecutor;

WHEREAS, Carla Maria Marshall was a graduate of Hoke County High School and majored in Architectural Engineering at A&T in hopes of becoming an Architect;

WHEREAS, the City Council and the people of Greensboro are deeply saddened by the untimely deaths of Lynai Bree Thorne, Tiffany Helene Kitrell and Carla Maria Marshall wish to express their great sense of loss and respect.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

1. That the City Council hereby expresses, on behalf of the citizens of Greensboro, a deep sense of loss and a feeling of respect and gratitude for the lives of Lynai Bree Thorne, Tiffany Helene Kitrell and Carla Maria Marshal.
2. That a copy of this resolution shall be delivered to the families as a symbol of the gratitude of the people of Greensboro.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Ordinance annexing territory to the corporate limits – 53.28 acres north of Brightwood School Road

Department: Planning	Current Date: 11/16/05
Contact 1: Alec MacIntosh	Public Hearing: Yes, at 12/20/05 Council
Phone: 373-2747	Advertising Date:
Contact 2: Dick Hails	Advertised By:
Phone: 373-2922	Authorized Signature: <i>Alexander G. MacIntosh</i>
Attachments: Attachment A: "PL(P)05-44" map	

**PURPOSE:**

Roberta's Real Estate Holding Company, LLC has petitioned the City for annexation of its property located north of Brightwood School Road and west of the end of Hicone Road. The City Council is required to hold a public hearing on this petition before considering its approval.

**BACKGROUND:**

The southernmost 150 feet of the petitioner's property is already within the primary city limits. This annexation petition covers the rest of the property.

This vacant property is within the Tier 1 Growth Area (0-10 years) on the Growth Strategy Map in the Comprehensive Plan. It is intended to become the site of single family housing development both south and north of the future northern leg of the Urban Loop Thoroughfare.

30-inch and 24-inch water lines are present in Brightwood School Road. Also, there is a 36-inch line in Summit Avenue that can be extended along Hicone Road to the property. Pursuant to a 2004 city-initiated annexation, the City is installing an 8-inch sewer line to reach Summit Avenue about 2,000 feet northeast of this property

Fire service can be provided to this property with moderate difficulty by increasing our contract with a rural fire department. The Police Department estimates that, at full buildout, service can be provided with low difficulty. It is estimated that 0.30 additional officers will be needed to serve this area. Other City services would be provided to the southern part of this annexation in the same manner as already provided to properties along Brightwood School Road and to the northern part of this property a bit more easily than they are provided to previously-annexed properties farther to the northeast.

**BUDGET IMPACT:**

Initial service will be absorbed in the budget, but future service will have an incremental effect on future budgets.

**RECOMMENDATION/ACTION REQUESTED:**

The Technical Review Committee recommended this annexation to the Planning Board and to City Council.

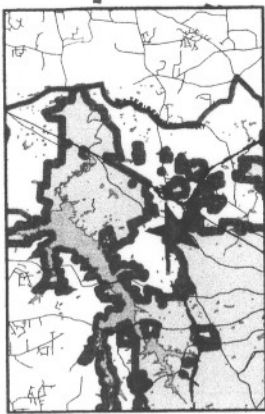
Approval of annexation of this property was recommended to City Council by the Planning Board at its August meeting on a vote of 5-0 (Ayes: Hall, Rhodes, Fox, Koonce, Bryson).

CITY COUNCIL  
December 20, 2005

ATTACHMENT A

PROPOSED ANNEXATION  
53.28 Acres

PL(P)05-44



HICONE RD

SUMMIT AVE

CANDLENUT RD

PINDALS R



1"=300'  
SHEET  
236

BRIGHTWOOD SCHOOL RD



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Establishment of Original Zoning for and Rezoning of Property Located on the Northeast Side of Brightwood School Road West of Summit Avenue and West of the Terminus of Hicone Road

Department:	Planning Department	Current Date:	December 7, 2005
Contact 1:	Richard Hails	Public Hearing:	December 20, 2005
Phone:	373-2922	Advertising Date:	December 1 and 8, 2005
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>RW Hails</i>
Attachments: Attachment A: Vicinity Map (PL(Z) 05-51) Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting Attachment C: Zoning Staff Report			

**PURPOSE:**

Jerone Pearson, Roberta's Real Estate Holding Company, LLC applied for the establishment of original zoning from County Zoning Agricultural and rezoning from City Zoning RS-12 Residential Single Family to City Zoning Conditional District – RS-9 Residential Single Family for a portion of the property located on the northeast side of Brightwood School Road west of Summit Avenue and west of the terminus of Hicone Road. The Zoning Commission considered this application on November 14, 2005. The City Council will conduct a public hearing to consider this application.

**BACKGROUND:**

The Zoning Commission voted 7 to 0 to recommend approval of the proposed original zoning/rezoning request.

There was one speaker in favor of and two speakers in opposition to this proposal (see Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting).

This Conditional District – RS-9 original zoning/rezoning application contains the following conditions:

- 1) Uses: Single family residential and accessory uses.
- 2) One public street connection to Brightwood School Road.

A vicinity map of the proposed original zoning/rezoning is attached along with a copy of the Zoning Staff Report.

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of the ordinance.



Public Hearing  
City Council  
December 20, 2005

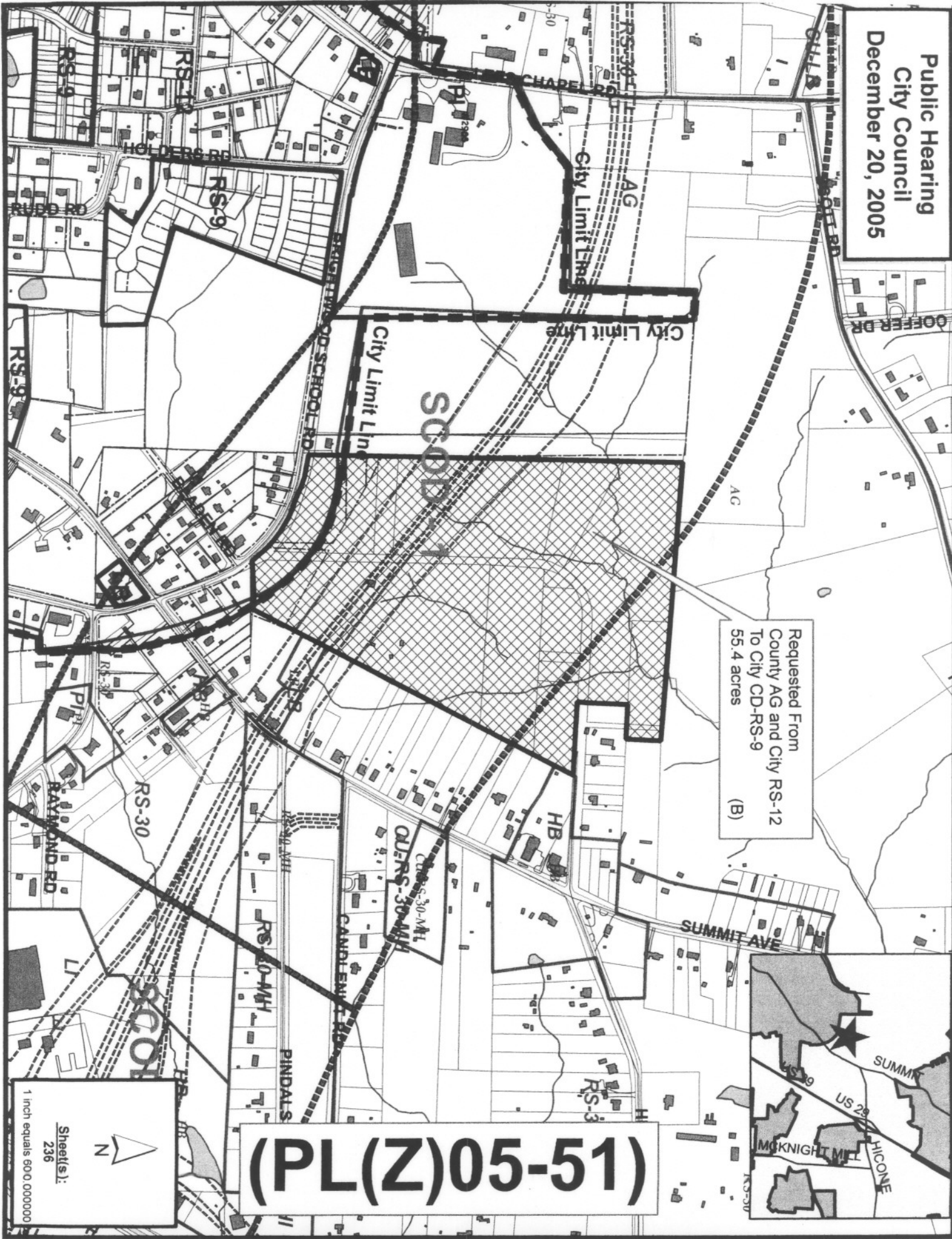
Requested From  
County AG and City RS-12  
To City CD-RS-9  
55.4 acres  
(B)

(PL(Z)05-51)



Sheets:  
236

1 inch equals 600.000000



## **Attachment B**

### **Minutes of November 14, 2005 Zoning Commission Meeting (PL(Z) 05-51)**

Mr. Ruska presented a map showing the subject property, as well as surrounding properties. He also presented slides of the subject property and noted issues in the staff report.

Chair Wolf opened the public hearing.

Jerone Pearson, 2000 East Wendover Avenue, said he is a realtor and developer. He pointed out some of the developments and other projects going on in this area. He felt the starter homes that they are planning would bring new community to the total area. With slides he pointed out some of the things he would like to do in the area.

Speaking in opposition to this request was Stan Bailey, 2018 Brightwood School Road. He said he was representing 87 neighbors who had signed a petition against a development with this many houses. They objected to four houses per acre and thought three houses per acre would be ample for this community.

Brenda Roberson, 4833 Summit Avenue, also spoke in opposition to this request. She objected to more houses in this area since there was already a shortage of water. She felt there were enough houses in her community.

Speaking in rebuttal, Jerome Pearson said Mr. Bailey had questioned whether Mr. Pearson would build his road on Mr. Bailey's property. There will be only one road off of Brightwood School Road and that will be on property owned by him. Mr. Pearson said he expected the State to take approximately 10 acres of his property. They also need to consider the creek and the road that will be a major thoroughfare and there will be setbacks, all of which will cut down on the buildable land available to him. He said he had passed out brochures in the community, left his card to be contacted, but he had not met with the neighbors. However, he would be glad to meet with the neighbors at any time to discuss his plans.

In rebuttal for the opponents, Mr. Bailey said on the map Mr. Pearson passed out to the neighbors, there were 172 dwellings planned for the property. He objected to this number of houses.

Chair Wolf closed the public hearing.

Mr. Hails said this was another transition area with public water and sewer being extended out to the edge of the City and the larger lots, which have been there for many years on wells and septic and trying to judge compatibility with the new proposed development. However, the GFLUM does show low residential in this area, which means up to five units per acre. As proposed, it would be a gross of four units per acre, but, as noted, if you take out the 10 acres and the Urban Loop, it is close to but fewer

than five. Other Comp Plan policies support this request, such as encouraging diversity, mixed income housing, compact development and orderly development at the fringe. Overall, staff does recommend approval of the request.

Mr. Gilmer moved the ordinance, seconded by Mr. Schneider. The Commission voted 7-0 in favor of the motion. (Ayes: Wolf, Collins, Gilmer, Matheny, Miller, Schneider, Spangler. Nays: None.)

**Attachment B  
(PL(Z) 05-51)**

**City of Greensboro Planning Department  
Zoning Staff Report  
November 14, 2005 Public Hearing**

*The information provided in this staff report has been included for the purpose of reviewing proposed zoning changes. Since the zoning process does not require a site plan, there may be additional requirements placed on the property through the Technical Review Committee process to address subdivision and development regulations.*

**Item:** B  
**Location:** Northeast side of Brightwood School Road west of Summit Avenue and west of the terminus of Hicone Road  
  
**Applicant:** Jerone Pearson  
**Owner:** Roberta's Real Estate Holding Company, LLC  
  
**From:** County AG and City RS-12  
**To:** City CD-RS-9  
  
**Conditions:** 1) Uses: Single family residential and accessory uses.  
2) One public street connection to Brightwood School Road.

SITE INFORMATION	
Maximum Developable Units	220
Net Density	N/A
Existing Land Use	Undeveloped
Acreage	55.4
Physical Characteristics	<i>Topography:</i> Generally flat <i>Vegetation:</i> Wooded / open field <i>Other:</i> N/A
Overlay Districts	SCOD-1
Historic District/Resources	N/A
Generalized Future Land Use	Low Residential
Other	N/A

SURROUNDING ZONING AND LAND USE		
Location	Land Use	Zoning
North	Undeveloped	AG
South	Single Family	RS-12
East	Single Family / Hidden Treasures Antique Store	RS-30 / LB
West	Single Family	RS-12 / AG

ZONING HISTORY		
Case #	Year	Request Summary
		The portion of this property within the city limits has been zoned RS-12 since July 1, 1992. Prior to the implementation of the UDO, it was zoned Residential 120S.

DIFFERENCES BETWEEN AG & RS-12 (EXISTING) AND CD-RS-9 (PROPOSED) ZONING DISTRICTS	
<b>AG:</b> Primarily intended to accommodate uses of an agricultural nature including farm residences and farm tenant housing. It also accommodates scattered nonfarm residences on large tracts of land. It is not intended for major residential subdivisions.	
<b>RS-12:</b> Primarily intended to accommodate moderate density single family detached dwellings in developments where public water and sewer service is required. The overall gross density will typically be 3.0 units per acre or less.	
<b>CD-RS-9:</b> Primarily intended to accommodate moderate to high density single family detached dwellings in developments where public water and sewer service is required. The overall gross density will typically be 4.0 units per acre or less. See Conditions for uses and access limitation.	

TRANSPORTATION	
<b>Street Classification</b>	Brightwood School Road – Collector Street, Hicone Road – Major Thoroughfare, Summit Avenue – Minor Thoroughfare.
<b>Site Access</b>	One access proposed to Brightwood School Road and additional access via the Hicone Road extension.
<b>Traffic Counts</b>	Brightwood School Road AM Peak Hour = 300, Brightwood School Road PM Peak Hour = 400.
<b>Trip Generation</b>	24 Hour = 1,352, AM Peak Hour = 103, PM Peak Hour = 138.
<b>Sidewalks</b>	Requirement per Development Ordinance. A 6' sidewalk with a 4' grass strip is required along both sides of thoroughfares. A 5' sidewalk with a 3' grass strip is required along one side of all other public streets.
<b>Transit</b>	No.
<b>Traffic Impact Study</b>	Requirement per TIS Ordinance. Please see the Additional Information Section of this staff report for the Executive Summary to the TIS.
<b>Street Connectivity</b>	N/A.
<b>Other</b>	N/A.



ENVIRONMENTAL REVIEW	
<b>Water Supply Watershed</b>	N/A (Middle Reedy Fork)
<b>Floodplains</b>	N/A
<b>Streams</b>	Perennial (USGS Blue Line) on property requires a 50' buffer measured from top of steep slope, edge of contiguous wetland, or top of bank, whichever produces greatest buffer. The first 15' must remain undisturbed and the next 35' has a maximum built upon limit of 50% with no occupied structure allowed. Other streams have not been identified at this time for this site.
<b>Other</b>	Possibility of wetlands on site.

LANDSCAPING REQUIREMENTS	
<b>Location</b>	<b>Required Planting Yard Type and Rate</b>
<i>North</i>	SCOD-1 Buffer Requirements (see Other Plans section)
<i>South</i>	SCOD-1 Buffer Requirements (see Other Plans section)
<i>East</i>	N/A
<i>West</i>	N/A

## CONNECTIONS 2025 COMPREHENSIVE PLAN POLICIES

### Connections 2025 Written Policies:

*Growth at the Fringe Goal:* Provide a development framework for the fringe that guides sound, sustainable patterns of land use, limits sprawl, protects rural character, evidences sound stewardship of the environment, and provides for efficient provision of public services and facilities as the City expands. Development will increase density and mix land uses at a pedestrian scale with sidewalks, bikeways, and where possible, public transit.

*POLICY 4G.1:* Promote compact development.

*POLICY 5A.4:* Require land dedication along designated streams at the time of development.

*Housing and Neighborhoods Goal:* Meet the needs of present and future Greensboro citizens for a choice of decent, affordable housing in stable, livable neighborhoods that offer security, quality of life, and the necessary array of services and facilities.

*POLICY 6A.2:* Promote mixed-income neighborhoods.

*POLICY 6C:* Promote the diversification of new housing stock to meet the needs of all citizens for suitable, affordable housing.

*POLICY 9A.5:* Continue to link City-initiated annexations and approvals of annexation petitions for water/sewer extension policies regarding designated growth areas.

**Connections 2025 Map Policies:**

*The area requested for rezoning lies within the following map classifications:*

Low Residential (3-5 d.u./acre): This category includes the City's predominantly single-family neighborhoods as well as other compatible housing types that can be accommodated within this density range. Although there are some existing residential areas in the City developed on lots greater than 1/3 acre, future residential developments and "conventional" subdivisions should generally maintain a gross density of no less than three dwellings per acre, except where environmental constraints (e.g., the Watershed Critical Area) prevent such densities from being achieved. Compact developments that include clustered, small lots with substantial retained open space are encouraged.

Tier One (Current Growth Area): Where infrastructure systems are in place, can be economically provided and/or will be proactively extended and where continued annexation and consolidation of the City's development pattern shall be encouraged over the next ten years.

**CONFORMITY WITH OTHER PLANS**

*The following aspects of relevant plans may be applicable in this case:*

**City Plans:** The subject property is located within the Greensboro Urban Loop Scenic Corridor Overlay District 1 (SCOD-1), which requires a 50-foot natural undisturbed buffer along any portion of the property that is adjacent to the Urban Loop right-of-way.

**Other Plans:** N/A

**STAFF COMMENTS**

**Planning:** A 13.5 acre tract at the southeast quadrant of Brightwood School Road and Holders Road was rezoned from RS-12 to RS-9 by the Zoning Commission in February 2002. The Planning Department recommended in favor of that request. Staff mentioned at that time the viewpoint that the extended area should be zoned RS-9.

The southernmost 150 feet of the applicant's property is within the primary city limits.

This vacant property is within the Tier One Growth Area on the Growth Strategy Map of Connections 2025.

It is intended to become the site of single family housing development both south and north of the future northern leg of the Urban Loop. A tentative subdivision sketch plan shows 36 lots south of the Urban Loop with access from Brightwood School Road and 97 lots north of the Urban Loop with access from an extension of Hicone Road. The single family lots on either side of the Urban Loop will be buffered by a 50-foot natural undisturbed buffer as required by the SCOD-1.

30-inch and 24-inch water lines are present in Brightwood School Road. Also, there is a 36-inch line in Summit Avenue that can be extended along Hicone Road to the subject property.

Pursuant to a 2004 city-initiated annexation, the City is installing an 8-inch sewer line to reach Summit Avenue about 2,000 feet northeast of this property. Extension of that sewer line to the subject property would be the developer's responsibility.



At the October 19, 2005 meeting, the Greensboro Planning Board unanimously recommended in favor of the annexation.

This request is consistent with the Low Residential land use designation on the Generalized Future Land Use Map. For illustrative purposes, the subdivision plan mentioned above would feature a density of approximately three units per acre, not including the future Urban Loop in the calculation.

This request is also consistent with Connections 2025 policies for promoting mixed income neighborhoods and promoting the diversification of new housing stock to meet the needs of all citizens for affordable housing.

It appears that there are numerous drainageway crossings on this site that are depicted on the City's "Drainageway and Open Space" map. When this site is subdivided, the Subdivision Ordinance will require the dedication of those areas to the City of Greensboro as drainageway and open space. The width of the dedication along that drainageway will depend on the size of the pipe it would take to cross said drainageway. If a crossing would require a 66-inch or greater pipe, the required dedication would include the land between the natural one-hundred-year flood contour lines as determined by the City. That area may be reduced in width by filling provided that a minimum average width of two hundred feet is maintained, a minimum width of one hundred feet is maintained at the narrowest point, no fill is placed within a designated floodway, and no slope greater than three to one is created. Article VII, Section 27-22 Stormwater management control requirements, and federal wetlands regulations will prohibit or restrict fill placement in certain locations. If the crossing would require a pipe smaller than 66-inches the minimum average width would be sixty feet.

**GDOT:** The Greensboro Outer Loop bisects this property and as a part of the plan review process will be required to be sent the NCDOT in Raleigh for corridor protection review of the Loop. Also, Hicone Road is identified as a Major Thoroughfare on the Greensboro Thoroughfare Plan to be extended through this proposed development. The developer will be required to dedicate appropriate right of way and build the appropriate roadway cross section.

**Water Resources:** State and Army Corps will have to be contacted for appropriate permits for any wetlands disturbance and/or stream crossing/disturbance. Drainage channels carrying public water require appropriate drainage, maintenance, utility easement.

#### **STAFF RECOMMENDATION**

Based on all the information contained in this report, the Planning Department recommends approval.

## ADDITIONAL INFORMATION

### **Proposed Residential Project- Traffic Impact Analysis**

Prepared for Jerone Pearson/Roberta's Real Estate, LLC.

July 25, 2005

### **Executive Summary**

Jerone Pearson/Roberta's Real Estate, LLC proposes to build a residential project near the corner of Summit Avenue and Hicone Road in Greensboro, NC (see figure 1). The project consists of 133-units of single family homes. The site plan proposes to have two full access points; one on Summit Avenue via Hicone Road and the other on Brightwood School Road.

The GDOT has required a traffic analysis to determine the effect of this proposed project. Transportation engineering consultant firm *John Davenport Engineering Inc.* was contracted to provide a traffic study for this proposed development. The following intersections were included in the study:

- Summit Avenue @ Hicone Road (Tract B Entrance)
- Summit Avenue @ Brightwood School Road
- Brightwood School Road @ Tract A Entrance
- Brightwood School Road @ Lees Chapel Road

These intersections were analyzed for 2010 Future no-build and Future Build conditions. (See section 4.1)

This proposed development is expected to generate approximately 1,352 daily weekday trips; with 103 trips during the AM peak and 139 trips during the PM peak.

The following is a level of service table for the projected impact of this development.

Level of Service Summary						
Intersection	AM Peak			PM Peak		
	2005 Existing	2010 Future No-Build	2010 Future Build	2005 Existing	2010 Future No-Build	2010 Future Build
Summit Avenue @ Hicone Road/Tract B Entrance	B (14.8)	B (15.7)	B (16.0)	B (12.7)	B (13.9)	B (15.2)
Summit Avenue @ Brightwood School Road	A (9.0)	A (9.4)	A (9.4)	B (13.4)	B (17.8)	B (15.2)
Brightwood School Road @ Tract A Entrance			B (12.5)			C (19.2)
Brightwood School Road @ Lees Chapel Road	B (13.1)	B (15.0)	C (15.4)	B (12.2)	B (13.6)	B (14.7)

Based the traffic analysis results, the following recommendations are made:

#### Summit Avenue @ Hicone Road

As stated earlier, Hicone Road west of Summit Avenue is a dead end. The developer proposes to utilize this roadway and the new main entrance into Tract B. Because of this, it is recommended that this section of Hicone Road be improved to City of Greensboro standards. Analysis indicates that the development traffic will have a minimal effect on the overall operation of this intersection, therefore no capacity improvements are necessary. However, the eastbound approach of this intersection is slightly offset from the western leg (see below). Because of this, there needs to be some adjustment to the pavement markings on this approach to better accommodate the greater amount of through traffic.

#### Brightwood School Road @ Summit Avenue

- This project is expected to have a minimal effect on the operation of this intersection. Because of this no improvements are recommended.

#### Brightwood School Road @ Tract A Entrance

- This intersection is expected to operate well with the projected traffic volumes. Because of the low volumes associated with this tract, no improvements are necessary.

#### Brightwood School Road @ Lees Chapel Road

- This project is expected to have a minimal effect on the operation of this intersection. Because of this no improvements are recommended.

Based on all the analysis, all of the study intersections will function at a level of service (LOS) C or better under the 2010 conditions with the development traffic. This indicates that the proposed project is expected to have a minimal effect on the area. This project as proposed is a relatively low traffic generator, with the projected volumes being split between two tracts. Overall, the construction of this development should not adversely affect the surrounding area.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Connections 2025 Comprehensive Plan Generalized Future Land Use Map Amendment

Department:	Planning	Current Date:	December 2, 2005
Contact 1:	Heidi Galanti	Public Hearing:	December 20, 2005
Phone:	574-3576	Advertising Date:	December 1, 2005 and December 8, 2005
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>R. W. Hanks</i>

Attachments:

Attachment A: Map of the Comprehensive Plan amendment  
Attachment B: A copy of the staff report for the Comprehensive Plan amendment and rezoning request

The minutes and staff report are provided in this packet for the Comprehensive Plan amendment CP-05-17 and the rezoning request PL(Z) 05-54.

**PURPOSE:**

Michael S. Fox, applied for an amendment to the *Connections 2025 Comprehensive Plan* Generalized Future Land Use Map (Figure 4-2) from the Low Residential to the High Residential land use classification for a portion of the property located on the north side of Freeman Mill Road between Willomore Street and Glenwood Avenue.

The City Council will conduct a public hearing to receive public comment and consider action on this amendment.

**BACKGROUND:**

This request for a Connections 2025 Generalized Future Land Use Map amendment is directly related to a rezoning request for this same area. See attachments for more information.

**BUDGET IMPACT:**

N/A

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of this ordinance.

Agenda Item: 9

PUBLIC HEARING  
CITY COUNCIL  
DECEMBER 20, 2005





**Attachment B  
(CP-05-17)**

**City of Greensboro Planning Department  
Zoning Staff Report and  
Plan Amendment Evaluation  
November 14, 2005 Public Hearing (Zoning Commission)  
December 20, 2005 Public Hearing (City Council)**

*The information provided in this staff report has been included for the purpose of reviewing proposed zoning changes. Since the zoning process does not require a site plan, there may be additional requirements placed on the property through the Technical Review Committee process to address subdivision and development regulations.*

**Item:** K  
**Location:** 2212 Freeman Mill Road (North side of Freeman Mill Road between Willomore Street and Glenwood Avenue)

**Applicant:** Jerry L. Tucker and Merle Stack  
**Owner:** Jerry L. Tucker and Merle Stack

**GFLUM**  
**From:** Low Residential  
**To:** High Residential

**Zoning**  
**From:** RS-7  
**To:** CD-RM-18

- Conditions:**
- 1) The use shall be limited to multifamily dwellings.
  - 2) The height of the buildings shall be limited to two stories.
  - 3) The exterior lighting shall be shielded such that it does not generate glare or otherwise allow the light to be directly viewed from off the property.
  - 4) The maximum number of apartment units shall be 56.
  - 5) Along the western boundary of the property the planting rate shall be 4 canopy trees per 100 linear feet, 6 understory trees per 100 linear feet and 34 shrubs per 100 linear feet.
  - 6) Security fencing shall be installed along the northern boundary of the property.

SITE INFORMATION	
Maximum Developable Units	56
Net Density	N/A
Existing Land Use	Undeveloped
Acreage	4.565
Physical Characteristics	<i>Topography:</i> Downward southerly slope <i>Vegetation:</i> Wooded <i>Other:</i> N/A
Overlay Districts	N/A
Historic District/Resources	N/A
Generalized Future Land Use	Low Residential
Other	N/A

SURROUNDING ZONING AND LAND USE		
Location	Land Use	Zoning
<i>North</i>	Single Family	RS-7
<i>South</i>	Freeman Mill Road	RS-7
<i>East</i>	Single Family	RS-7
<i>West</i>	Single Family	RS-7

ZONING HISTORY		
Case #	Year	Request Summary
		This property has been zoned RS-7 since July 1, 1992. Prior to the implementation of the UDO, it was zoned Residential 75S.

DIFFERENCES BETWEEN RS-7 (EXISTING) AND CD-RM-18 (PROPOSED) ZONING DISTRICTS
<b>RS-7:</b> Primarily intended to accommodate high density single family detached dwellings in developments where public water and sewer service is required. The overall gross density will typically be 5.0 units per acre or less.
<b>CD-RM-18:</b> Primarily intended to accommodate multifamily uses at a density of 18.0 units per acre or less. See Conditions for use limitations and other restrictions.

TRANSPORTATION	
<b>Street Classification</b>	Freeman Mill Road – Major Thoroughfare.
<b>Site Access</b>	One proposed to Freeman Mill Road. There is a median at this location therefore this will be a right in right out only driveway. This driveway will be required to meet the minimum horizontal and vertical sight distance requirements as specified in the City of Greensboro Driveway Manual at the plan review stage.
<b>Traffic Counts</b>	Freeman Mill Road ADT = 19,413.
<b>Trip Generation</b>	N/A.
<b>Sidewalks</b>	Requirement per Development Ordinance. A 6' sidewalk with a 4' grass strip is required along both sides of thoroughfares. A 5' sidewalk with a 3' grass strip is required along one side of all other public streets.
<b>Transit</b>	Yes.
<b>Traffic Impact Study</b>	Not required per TIS Ordinance.
<b>Street Connectivity</b>	N/A.
<b>Other</b>	N/A.

ENVIRONMENTAL REVIEW	
<b>Water Supply Watershed</b>	N/A (North Buffalo 2)
<b>Floodplains</b>	N/A
<b>Streams</b>	Perennial (USGS Blue Line) on property requires a 50' buffer measured from top of steep slope, edge of contiguous wetland, or top of bank, whichever produces greatest buffer. The first 15' must remain undisturbed and the next 35' has a maximum built upon limit of 50% with no occupied structure allowed. Other streams have not been identified at this time for this site.
<b>Other</b>	Possibility of wetlands on site.

LANDSCAPING REQUIREMENTS	
Location	Required Planting Yard Type and Rate
<i>North</i>	Type C Yard - 20' avg. width; 2 canopy/100'; 3 understory/100', 17 shrubs/100'
<i>South</i>	Street Yard - 8' avg. width; 2 canopy/100', 4 understory/100', 17shrubs/100'
<i>East</i>	Type C Yard - 20' avg. width; 2 canopy/100'; 3 understory/100', 17 shrubs/100'
<i>West</i>	Type C Yard - 20' avg. width; 2 canopy/100'; 3 understory/100', 17 shrubs/100'

## CONNECTIONS 2025 COMPREHENSIVE PLAN POLICIES

### Connections 2025 Written Policies:

Reinvestment/Infill Goal: Promote sound investment in Greensboro's urban areas, including Center City, commercial and industrial areas, and neighborhoods

POLICY4C: Promote new patterns and intensities of use to increase economic competitiveness and enhance quality of life in urban areas

**Housing and Neighborhoods Goal:** Meet the needs of present and future Greensboro citizens for a choice of decent, affordable housing in stable, livable neighborhoods that offer security, quality of life, and the necessary array of services and facilities.

**POLICY 6A.2:** Promote mixed-income neighborhoods.

**POLICY 6A.4** Implement measures to **protect Greensboro's neighborhoods from potential negative impacts** of development, redevelopment, and/or public projects that are inconsistent with the neighborhoods' livability, architectural, or historical character, and reinvestment potential.

**POLICY 6C:** Promote the diversification of new housing stock to meet the needs of all citizens for suitable, affordable housing.

**Connections 2025 Map Policies:**

*The area requested for rezoning lies within the following map classifications:*

Existing:

**Low Residential (3 to 5 dwelling units per gross acre)**

This category includes the City's predominantly single-family neighborhoods as well as other compatible housing types that can be accommodated within this density range. Although there are some existing residential areas in the City developed on lots greater than 1/3 acre, future residential developments and "conventional" subdivisions should generally maintain a gross density of no less than three dwellings per acre, except where environmental constraints (e.g., the Watershed Critical Area) prevent such densities from being achieved. Compact developments that include clustered, small lots with substantial retained open space are encouraged.

Proposed:

**High Residential (over 12 dwelling units per gross acre)** - This category provides for high-density apartment dwellings, condominiums, life care, and similar housing types. Creating opportunities for this type of housing will become increasingly important to respond to demographic shifts and demand for affordable housing, and it is ideally suited near major activity and employment centers and in areas suitable for future transit service. Within this district, office buildings may also be accommodated.

COMPREHENSIVE PLAN AMENDMENT HISTORY		
Case #	Date	Request Summary
CP-04-05	12/07/04	An area of approximately 2.45 acres on Lovett Street was amended from Low Residential to Mixed Use Commercial.
CP-04-07	2/15/05	An area of approximately 16.36 acres on Freeman Mill Road between Willomore Street and Coliseum Boulevard was amended from Low Residential to Mixed Use Commercial.

**COMPREHENSIVE PLAN ANALYSIS**

**Need for the Proposed Change:** This case involves a change from Low Residential (3-5 dwelling units per acre) to High Residential (over 12 dwelling units per acre). The proposed density of this site will be approximately 18 dwelling units per acre.

The request is located on the west side of Freeman Mill Road between Willomore Street and Glenwood Avenue. Freeman Mill Road is designated as a major thoroughfare. Freeman Mill Road is designated as a proposed route for the Bus Rapid Transit (BRT) and there is a proposed BRT station at the intersection of Freeman Mill Road and Coliseum Boulevard.

It meets Connections 2025 policies of promoting mixed income neighborhoods, promoting compact development, and promoting the diversification of new housing stock to meet the needs for suitable, affordable housing. However, there is a question about whether or not this proposed development will be compatible with its surroundings. The uses to the north, east and west of this site are single-family detached homes. The proposal is for multifamily dwellings that will be limited to two stories in height. Due to the topography and natural features on the site, the buildings will be built along the western property line. Staff has discussed, with the applicant, the possibility of increasing the landscape buffer (width and/or number of plantings) along the western line and reducing the density to try and make the development more compatible with the surrounding neighborhood. The applicant's attorney has indicated that added conditions would reduce the density to approximately 12 units per acre and would double the planting rate in the buffer along the western property line (see Staff Comments section).

**Effect of the proposed Change on the Need for City Services and Facilities (e.g. roadway level of service, traffic counts, planned road improvements, transit, accidents statistics, and environmental constraints such as; location within a Water Supply Watershed, floodplain, streams):** None

**Implications, if any, the Amendment may have for Other Parts of the Plan:** This amendment may encourage other similar amendments in the vicinity as we have had a couple recent amendments in this area already.

**Unforeseen Circumstances or the Emergence of New Information (e.g. significant economic opportunity in Tier 2 or 3):** None

## COMPREHENSIVE PLAN MONITORING COMMENTS

The Monitoring Committee met on November 7, 2005, and made the following comments concerning this request:

- Don't recommend changing the Plan for this;
- Appears to be wedging an incompatible use in between single family residential; and
- Does not seem to support the Comprehensive Plan policy that calls for the protection of existing neighborhoods.

## CONFORMITY WITH OTHER PLANS

*The following aspects of relevant plans may be applicable in this case:*

**City Plans:** The Coliseum Boulevard/Freeman Mill Road Corridor Plan had no specific recommendation for this immediate area with the exception that there should be zero tolerance for additional commercial zoning in this section of the corridor.

**Other Plans:** N/A

### STAFF COMMENTS

**Planning:** Except for the area at the intersection of Coliseum Boulevard and Freeman Mill Road, the zoning pattern of this area has remained relatively stable over the years.

This property has been vacant for many years, presumably due to its irregular shape, the stream which bisects the property and associated steep topography which, taken together, present difficulties for development of it. While its subdivision into single family lots may be preferable, such a land use may not be practical or financially feasible.

An infill type of multifamily development may be the most realistic use for this property. In this case, greater buffers and a lower density would help contribute to its compatibility with adjacent single family residences.

The applicant has submitted the following additional conditions which will be presented to the Zoning Commission for consideration at the public hearing:

3. The maximum number of apartment units shall be 56.
4. Along the western boundary of the property, the planting rate shall be 4 canopy trees per 100 linear feet, 6 understory trees per 100 linear feet and 34 shrubs per 100 linear feet.

**GDOT:** No additional comments.

**Water Resources:** State and Army Corps will have to be contacted for appropriate permits for any wetlands disturbance and/or stream crossing/disturbance. Drainage channels carrying public water require appropriate drainage, maintenance, utility easement.

### STAFF RECOMMENDATION

Based on all the information contained in this report, the Planning Department recommends approval of the Comprehensive Plan amendment to the High Residential land use classification and approval of the zoning to Conditional District-RM-18 primarily due to:

- It supports Comprehensive Plan policies that call for promoting mixed income neighborhoods, promoting compact development, and promoting the diversification of new housing stock to meet the needs for suitable, affordable housing;
- It is located on a Major Thoroughfare served by future bus rapid transit; and
- The addition of zoning conditions requiring greater buffers and a lower density will help contribute to its compatibility with adjacent single family residences.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Rezoning of Property Located on the North Side of Freeman Mill Road Between Willomore Street and Glenwood Avenue

Department:	Planning Department	Current Date:	December 7, 2005
Contact 1:	Richard Hails	Public Hearing:	December 20, 2005
Phone:	373-2922	Advertising Date:	December 1 and 8, 2005
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>RH Hails</i>
Attachments:	Attachment A: Vicinity Map (PL(Z) 05-54) Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting Attachment C: Zoning Staff Report ( <b>Attached to Comprehensive Plan Amendment CP-05-17 Agenda Item</b> )		

**PURPOSE:**

Jerry L. Tucker and Merle Stack applied for rezoning from RS-7 Residential Single Family to Conditional District – RM-18 Residential Multifamily for a portion of the property located on the north side of Freeman Mill Road between Willomore Street and Glenwood Avenue. The Zoning Commission considered this application on November 14, 2005. The City Council will conduct a public hearing to consider this application.

**BACKGROUND:**

The Zoning Commission voted 5 to 2 to recommend approval of the proposed rezoning.

There was one speaker in favor of and 4 speakers in opposition to this proposal (see Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting).

This Conditional District – RM-18 rezoning application contains the following conditions:

- 1) The use shall be limited to multifamily dwellings.
- 2) The height of the buildings shall be limited to two stories.
- 3) The exterior lighting shall be shielded such that it does not generate glare or otherwise allow the light to be directly viewed from off the property.
- 4) The maximum number of apartment units shall be 56.
- 5) Along the western boundary of the property the planting rate shall be 4 canopy trees per 100 linear feet, 6 understory trees per 100 linear feet and 34 shrubs per 100 linear feet.
- 6) Security fencing shall be installed along the northern boundary of the property.

A vicinity map of the proposed rezoning is attached and a copy of the Staff Report is attached to the Agenda Item for Comprehensive Plan Amendment CP-05-17.

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of the ordinance.

Agenda Item: 10

PUBLIC HEARING  
CITY COUNCIL  
DECEMBER 20, 2005



(PL(Z)05-54

## **Attachment B**

### **Minutes of November 14, 2005 Zoning Commission Meeting (PL(Z) 05-54)**

Mr. Ruska presented a map showing the subject property, as well as surrounding properties. He also presented slides of the subject property and noted issues in the staff report.

Chair Wolf opened the public hearing.

Michael Fox, Esq., 228 West Market Street, said he represents the applicant, as well as the developer of this property, Eddie Green, who was also present. He presented a site plan for illustrative purposes. The only entrance is to be on Freeman Mill Road. There are topographical challenges for this property. They wish to add three new conditions for this request:

4) That the maximum number of apartment units shall be 56. 5) Along the western boundary of the property (the Willomore Street side) the planting rate shall be four canopy trees per 100 linear feet, six understory trees per 100 linear feet and 34 shrubs per 100 linear feet. 6) Security fencing shall be installed along the northern boundary of the property.

Mr. Schneider moved that the Commission accept Conditions 4 through 6 for this application, seconded by Mr. Gilmer. The Commission voted 7-0 in favor of the motion. (Ayes: Wolf, Collins, Gilmer, Matheny, Miller, Schneider, Spangler. Nays: None.)

Mr. Fox briefly discussed this area and the changes that have occurred. The Gateridge neighborhood is to the south and east of Freeman Mill Road and the Glenwood neighborhood is to the west and north of Freeman Mill Road there. So this property sits on the dividing line of both these neighborhoods. There is a mix of owner-occupied and rental homes in this area. The only access will be Freeman Mill Road so they will not be putting traffic on other streets in the neighborhood. They feel this is a nice infill project for this area. They had met with the Planning Department on this project. Staff was concerned about the density and the potential impact on the single family residences nearby. Some of the conditions address those concerns. The maximum 56 dwelling units effectively limits the density to 12.26 units per acre, which is very close to an RM-12 as opposed to an RM-18. The single-family residences that back up to this project will be buffered by double the plantings required. They have met with residents of both the neighborhoods adjoining this property and tried to address some of their concerns with the conditions added. He then presented a brief power point presentation.

Lawrence Thompson, 1629 Willomore Street, opposed the request. He presented a petition signed by neighbors in opposition to this request. Crime had increased in the area and he attributed this to the increasing number of rental units. He would prefer to see the property developed as owner-occupied dwelling units. He had his neighbors who were present and opposed this request to stand.

Johnny Edwards, 1641 Willomore Street, also opposed this request. He too was concerned about the increased crime, noise and traffic in their community. He felt these

apartments would be incompatible with the single family homes already in the neighborhood.

Mitsy Griffin, 914 Glenwood Avenue, was opposed to the request. She was president of the Greater Glenwood Neighborhood Association and she is representing them today. They request that this property remain zoned for single family units and as it is classified on the 2025 Comp Plan. City Council has already approved an additional 36 rental units on Aycock Street.

Linn Parrish, 400-C Fisher Park Circle, opposed this request. He was opposed to more rental property in the Glenwood area. He was not a property owner in Glenwood, but as a concerned citizen and former resident of Glenwood, he was so concerned that he created the Glenwood Neighborhood History Project in January of this year. There are a high number of people who now live outside the Glenwood neighborhood who are concerned about the high number of rental housing that is there.

In rebuttal for the applicant, Mr. Fox said they certainly understand from having met with the neighbors on more than one occasion that they have concerns. Change almost always brings change. They feel this project will be a nice compliment to this neighborhood. They feel the conditions placed on this project will minimize the impact of this project on the surrounding neighborhoods. The access to Freeman Mill will be a right in, right out access because of the median there.

In rebuttal for the opposition, Lawrence Thompson said this was a wooded area and the only thing that will be seen is the first unit. Since that is a private driveway, the police will not patrol down there. Most of the neighbors are concerned that this is going to be additional trouble, additional crime, the heavy buffering will be a convenient hiding place for anyone wanting to go on Willomore Street and break into homes. These rental apartments will not help the stability of this neighborhood.

Also in rebuttal for the opposition, Johnny Edwards said they have no assurance that the owner of these rental units will be local. When landlords live in California, then the properties are not kept up and are run down. This project will be in the heart of their community and they feel it will only harm their community.

Chair Wolf closed the public hearing.

Mr. Hails said this was a tough call case. We have an unused potential infill lot, low lying along a creek and yet on a tract that is very close to both low and moderate density single family homes in an established neighborhood. The GFLUM calls for low residential use in this area. There is a Comp Plan Amendment to high residential that will allow density above 12 units per acre, which is now what is proposed by the request. Other Comp Plan policies related to this are, on the one hand, protection of neighborhoods, which you have been hearing about. On the other hand, finding opportunities for reinvestment and infill in the areas and looking for mixed income and diverse housing as well. Staff looked at the different types of buffering that will be in place. Staff recommends approval of the request.

Mr. Gilmer moved the ordinance, seconded by Mr. Matheny.

Mr. Gilmer said originally he was inclined to oppose this request because it seemed to



go down through a neighborhood. But given the conditions put on the project, the right in, right out access, and if it could have been developed as single family homes and would have made sense financially, he thought it would have been so developed. After listening to the evidence and facts, he will support the request.

In response to a question from Mr. Schneider, Mr. Hails said the suggestion of the security fence came from the applicant's discussion with the neighborhood. Staff was focusing on visually obscuring the impact of the higher density on the lower density homes.

Ms. Miller said several residents had been there for years and they know about what they want in their back yards. They know what kind of crime rate is going on. They know what is feasible for them; they have to live there. Freeman Mill and Glenwood are fragile areas so she thought it was important for the stability of that area to conform to what is there. She was glad to see the neighborhood was not closed to change because change is going to come. She thought a quality developer would be willing to take into consideration some things. She felt she could not support it the way this was outlined right now.

Mr. Matheny said in his thoughts one of the most important things about changing a neighborhood or a neighborhood changing is a neighborhood that cares. He appreciated that and did not take it lightly. He was going to support this effort based on the plan that they have presented, much like other members of the Commission apparently. The best thing about the neighborhood was the people and he encouraged them to continue to show what you are thinking, how you are thinking and coming in front of this Commission or City Council. He would be supporting this.

Chair Wolf called the question. The Commission voted 5-2 in favor of the motion. (Ayes: Wolf, Collins, Gilmer, Matheny, Spangler. Nays: Miller, Schneider.)



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Connections 2025 Comprehensive Plan Generalized Future Land Use Map Amendment

Department:	Planning	Current Date:	December 2, 2005
Contact 1:	Heidi Galanti	Public Hearing:	December 20, 2005
Phone:	574-3576	Advertising Date:	December 1, 2005 and December 8, 2005
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>BWH</i>
Attachments:	Attachment A: Map of the Comprehensive Plan amendment Attachment B: A copy of the staff report for the Comprehensive Plan amendment and rezoning request  The minutes and staff report are provided in this packet for the Comprehensive Plan amendment CP-05-16 and the rezoning request PL(Z) 05-53.		

**PURPOSE:**

SRE Properties, LLC, applied for an amendment to the *Connections 2025 Comprehensive Plan* Generalized Future Land Use Map (Figure 4-2) from the Moderate Residential to the High Residential land use classification for a portion of the property located at the northwest quadrant of North Church Street and Berryman Street.

The City Council will conduct a public hearing to receive public comment and consider action on this amendment.

**BACKGROUND:**

This request for a Connections 2025 Generalized Future Land Use Map amendment is directly related to a rezoning request for this same area. See attachments for more information.

**BUDGET IMPACT:**

N/A

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of this ordinance.

Agenda Item: 11



PUBLIC HEARING  
CITY COUNCIL  
DECEMBER 20, 2005

Mixed Use Commercial

GREENBRIAR RD

Moderate Residential

COLLINSWOOD L

Low Residential

DENNY RD

BERRYMAN ST

Requested from Moderate Residential  
to High Residential  
3.96 acres (J)

Moderate Residential

Mixed Use Commercial



(CP-05-16)

**Attachment B  
(CP-05-16)**

**City of Greensboro Planning Department  
Zoning Staff Report and  
Plan Amendment Evaluation  
November 14, 2005 Public Hearing (Zoning Commission)  
December 20, 2005 Public Hearing (City Council)**

*The information provided in this staff report has been included for the purpose of reviewing proposed zoning changes. Since the zoning process does not require a site plan, there may be additional requirements placed on the property through the Technical Review Committee process to address subdivision and development regulations.*

**Item:** J  
**Location:** 3429, 3431 & 3435 North Church Street (Northwest quadrant of North Church Street and Berryman Street)

**Applicant:** S R E Properties, LLC  
**Owner:** S R E Properties, LLC

**GFLUM**

**From:** Moderate Residential  
**To:** High Residential

**Zoning**

**From:** RM-18  
**To:** CD-RM-26

**Conditions:** 1) Uses: Condominiums designed for sale.  
2) Maximum number of condominiums shall be 72.  
3) All buildings shall be constructed substantially of brick building materials.  
4) Maximum height of condominiums shall be three stories.  
5) Access shall be limited to one curb cut on North Church Street and one curb cut on Berryman Street

SITE INFORMATION	
Maximum Developable Units	72
Net Density	18.18 units per acre
Existing Land Use	Undeveloped
Acreage	3.96
Physical Characteristics	Topography: Rolling Vegetation: Wooded Other: N/A
Overlay Districts	N/A
Historic District/Resources	N/A
Generalized Future Land Use	Moderate Residential
Other	N/A

SURROUNDING ZONING AND LAND USE		
Location	Land Use	Zoning
North	Berryman Square Apartments	RM-18
South	Undeveloped	RS-9
East	Nonresidential Uses (Daycare/Hair Salon/Restaurant)	LB
West	Berryman Square Apartments	RM-18

ZONING HISTORY		
Case #	Year	Request Summary
		This property has been zoned RM-18 since July 1, 1992. Prior to the implementation of the UDO, it was zoned Residential 90.

DIFFERENCES BETWEEN RM-18 (EXISTING) AND CD-RM-26 (PROPOSED) ZONING DISTRICTS
<b>RM-18:</b> Primarily intended to accommodate multifamily uses at a density of 18.0 units per acre or less.
<b>CD-RM-26:</b> Primarily intended to accommodate high density residential uses at a density of 26.0 units per acre or less, and supporting service uses. See Conditions for additional restrictions.

TRANSPORTATION	
<b>Street Classification</b>	N. Church Street – Major Thoroughfare, Berryman Street – Local Street.
<b>Site Access</b>	One access per street frontage as far away from the intersection as possible will be approved by GDOT. All accesses/driveways must meet the standards as specified in the City of Greensboro Driveway Manual.
<b>Traffic Counts</b>	N. Church Street ADT = 10,150.
<b>Trip Generation</b>	N/A.
<b>Sidewalks</b>	Requirement per Development Ordinance. A 6' sidewalk with a 4' grass strip is required along both sides of thoroughfares. A 5' sidewalk with a 3' grass strip is required along one side of all other public streets.
<b>Transit</b>	Yes.
<b>Traffic Impact Study</b>	Not required per TIS Ordinance.
<b>Street Connectivity</b>	N/A.
<b>Other</b>	N/A.

ENVIRONMENTAL REVIEW	
<b>Water Supply Watershed</b>	N/A (North Buffalo 3)
<b>Floodplains</b>	N/A
<b>Streams</b>	Perennial (USGS Blue Line) on property requires a 50' buffer measured from top of steep slope, edge of contiguous wetland, or top of bank, whichever produces greatest buffer. The first 15' must remain undisturbed and the next 35' has a maximum built upon limit of 50% with no occupied structure allowed.
<b>Other</b>	Possibility of wetlands on site.

LANDSCAPING REQUIREMENTS	
Location	Required Planting Yard Type and Rate
<i>North</i>	Type D Yard - 5' avg. width; 2 understory/100', 18 shrubs/100'
<i>South</i>	Street Yard - 8' avg. width; 2 canopy/100', 4 understory/100', 17shrubs/100'
<i>East</i>	Street Yard - 8' avg. width; 2 canopy/100', 4 understory/100', 17shrubs/100'
<i>West</i>	Type D Yard - 5' avg. width; 2 understory/100', 18 shrubs/100'

## CONNECTIONS 2025 COMPREHENSIVE PLAN POLICIES

### Connections 2025 Written Policies:

Housing and Neighborhoods Goal: Meet the needs of present and future Greensboro citizens for a choice of decent, affordable housing in stable, livable neighborhoods that offer security, quality of life, and the necessary array of services and facilities.

POLICY 6A.2: Promote mixed-income neighborhoods.

POLICY 6C: Promote the diversification of new housing stock to meet the needs of all citizens for suitable, affordable housing.

**Connections 2025 Map Policies:**

*The area requested for rezoning lies within the following map classifications:*

Existing:

**Moderate Residential (over 5 to 12 dwelling units per gross acre)** - This category accommodates housing types ranging from small-lot, single-family detached and attached single-family dwellings such as townhomes to moderate density, low-rise apartment dwellings.

Proposed:

**High Residential (over 12 dwelling units per gross acre)** - This category provides for high-density apartment dwellings, condominiums, life care, and similar housing types. Creating opportunities for this type of housing will become increasingly important to respond to demographic shifts and demand for affordable housing, and it is ideally suited near major activity and employment centers and in areas suitable for future transit service. Within this district, office buildings may also be accommodated.

**Activity Centers**

Activity Centers are existing or anticipated future concentrations of uses that function as destinations or hubs of activity for the surrounding area. Typically located in areas of mixed use shown on the Generalized Future Land Use Map, such centers are intended to include features such as a mix of higher intensity uses (housing, retail, office, etc.), compact development patterns, and pedestrian and transit linkages. A one-half mile radius (considered the limit of a comfortable walk) is shown around each activity center except for the Downtown, which functions as an activity center for the entire City. It should be noted that the locations shown on the Generalized Future Land Use Map are conceptual and do not preclude the development of Activity Centers in other locations where they would support the goals and policies of the Comprehensive Plan.

**COMPREHENSIVE PLAN AMENDMENT HISTORY**

Case #	Date	Request Summary
		There have not been any land use amendments in the immediate vicinity of this case.

**COMPREHENSIVE PLAN ANALYSIS**

**Need for the Proposed Change:** This case involves a change from Moderate Residential (5 - 12 dwelling units per acre) to High Residential (over 12 dwelling units per acre). The proposed density of this site will be just over 18 dwelling units per acre.

It meets Connections 2025 policies of promoting mixed income neighborhoods, promoting compact development, and promoting the diversification of new housing stock to meet the needs for suitable, affordable housing. This property is also located within an Activity Center. Such centers are intended to include features such as a mix of higher intensity uses, including



housing, compact development patterns, and pedestrian and transit linkages. This proposal exhibits each of these features.

**Effect of the proposed Change on the Need for City Services and Facilities (e.g. roadway level of service, traffic counts, planned road improvements, transit, accidents statistics, and environmental constraints such as; location within a Water Supply Watershed, floodplain, streams):** None

**Implications, if any, the Amendment may have for Other Parts of the Plan:** This amendment may encourage other similar amendments in the vicinity especially heading north towards the center of the Activity Center.

**Unforeseen Circumstances or the Emergence of New Information (e.g. significant economic opportunity in Tier 2 or 3):** None

## COMPREHENSIVE PLAN MONITORING COMMENTS

The Monitoring Committee met on November 7, 2005, and made the following comments concerning this request:

- Appears to be a reasonable request due to the location along a major thoroughfare and the compatibility with its current surroundings; and
- The new units could be considered a positive replacement for the units that were torn down on the corner of North Elm Street and Pisgah Church Road.

## CONFORMITY WITH OTHER PLANS

*The following aspects of relevant plans may be applicable in this case:*

**City Plans:** N/A

**Other Plans:** N/A

## STAFF COMMENTS

**Planning:** This request is slightly above 18 units per acre. It is bordered on the north and west sides by apartments which are zoned RM-18. It is opposite a small commercially zoned area and is located on a Major Thoroughfare. The site is also serviced by public transit (N. Elm St. bus route). Thus, staff feels that the proposed rezoning is compatible with existing zoning and development in the immediate area.

**GDOT:** No additional comments.

**Water Resources:** State and Army Corps will have to be contacted for appropriate permits for any wetlands disturbance and/or stream crossing/disturbance. Drainage channels carrying public water require appropriate drainage, maintenance, utility easement.



## **STAFF RECOMMENDATION**

Based on all the information contained in this report, the Planning Department recommends approval of the Comprehensive Plan amendment to the High Residential land use classification and approval of the zoning to Conditional District-RM-26 primarily due to:

- It supports Comprehensive Plan policies that call for promoting mixed income neighborhoods, promoting compact development, and promoting the diversification of new housing stock to meet the needs for suitable, affordable housing;
- It is located within an Activity Center;
- It is across Church Street from a small commercially zoned area and is located on a Major Thoroughfare; and
- It is compatible with the existing zoning and development in the immediate area.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Rezoning of Property Located at the Northwest Quadrant of North Church Street and Berryman Street

Department:	Planning Department	Current Date:	December 7, 2005
Contact 1:	Richard Hails	Public Hearing:	December 20, 2005
Phone:	373-2922	Advertising Date:	December 1 and 8, 2005
Contact 2:	Bill Ruska	Advertised By:	City Clerk
Phone:	373-2748	Authorized Signature:	<i>RWHails</i>

Attachments: Attachment A: Vicinity Map (PL(Z) 05-53)  
Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting  
Attachment C: Zoning Staff Report (**Attached to Comprehensive Plan Amendment CP-05-16 Agenda Item**)

**PURPOSE:**

S R E Properties, LLC applied for rezoning from RM-18 Residential Multifamily to Conditional District RM-26 Residential Multifamily for a portion of the property located at the northwest quadrant of North Church Street and Berryman Street. The Zoning Commission considered this application on November 14, 2005. The City Council will conduct a public hearing to consider this application.

**BACKGROUND:**

The Zoning Commission voted 7 to 0 to recommend approval of the proposed rezoning.

There was one speaker in favor of and one speaker in opposition to this proposal (see Attachment B: Minutes of November 14, 2005 Zoning Commission Meeting).

This Conditional District – RM-26 rezoning application contains the following conditions:

- 1) Uses: Condominiums designed for sale.
- 2) Maximum number of condominiums shall be 72.
- 3) All buildings shall be constructed substantially of brick building materials.
- 4) Maximum height of condominiums shall be three stories.
- 5) Access shall be limited to one curb cut on North Church Street and one curb cut on Berryman Street.

A vicinity map of the proposed rezoning is attached and a copy of the Staff Report is attached to the Agenda Item for Comprehensive Plan Amendment CP-05-16.

**RECOMMENDATION / ACTION REQUESTED:**

The Planning Department recommends approval of the ordinance.

PUBLIC HEARING  
CITY COUNCIL  
DECEMBER 20, 2005



(PL(Z)05-53)

1" = 400'  
Sheets 86, 127

## **Attachment B**

### **Minutes of November 14, 2005 Zoning Commission Meeting (PL(Z) 05-53)**

Mr. Ruska presented a map showing the subject property, as well as surrounding properties. He also presented slides of the subject property and noted issues in the staff report.

Chair Wolf opened the public hearing.

Marc Isaacson, Esq., 101 West Friendly Avenue, handed up materials for the Commission's consideration. He then went through the materials that he had handed to the Commission. There would only be one access or curb cut on North Church Street and one curb cut or access on Berryman. The southwest corner of the property is impacted by power lines at which point the property drops off significantly. These cause a reduction in the developable area of this property. Church Street is to be widened in this area, which will encourage other development in the area.

Speaking in opposition to the request was Ron Hefner, 3512 North Church Street. He owns the property directly across the street from the subject property. He said these developers had contacted no one in the neighborhood about what they were planning. He was not opposed to the townhouses, but on December 20 they were going to Council to change the 2025 plan, so it seems they are putting the cart before the horse.

Chair Wolf told Mr. Hefner that City Council would hear the Plan Amendment on December 20, 2005.

Chair Wolf closed the public hearing.

Mr. Hails said, as noted, there is a Comp Plan Amendment in process accompanying this. The GFLUM currently shows moderate residential. The request is for high residential. This also falls within an activity center on Pisgah Church Road, which explicitly calls for in the Plan higher densities and mixed uses in the years to come. Therefore, staff feels the request is consistent. There are other Comp Plan policies that support this. Staff overall recommends approval of the request.

Mr. Gilmer moved the ordinance, seconded by Mr. Matheny. The Commission voted 6-1 in favor of the motion. (Ayes: Collins, Gilmer, Matheny, Miller, Schneider, Spangler. Nays: Wolf.)



City of Greensboro  
**City Council**  
 Agenda Item

**TITLE: McKnight Mill Rd. Roadway Improvements on basis of Public Necessity**

Department:	Engineering & Inspections	Current Date:	November 14, 2005
Contact 1:	Don Kimbro	Public Hearing:	TBD by Legal
Phone:	373-2048	Advertising Date:	TBD by Legal
Contact 2:	Tom Cordell	Advertised By:	TBD by Legal
Phone:	373-2302	Authorized Signature:	<i>Donald S. Kimbro</i>
Attachments:	Vicinity Map & Records Map #530		

**PURPOSE:**

Proposed roadway improvements on McKnight Mill Road from approximately 800' east of Utah Street to approximately 50' East of Joseph McNeill Avenue. City council approval is required in order for the work to proceed.

**BACKGROUND:**

GDOT has requested the Engineering Division to design and construct sidewalk along a portion of McKnight Mill Road. In order for the sidewalk to be installed and function properly, a short portion of the project requires curb and gutter installation to eliminate drainage and maintenance issues.

**BUDGET IMPACT:**

The cost of the project is estimated at \$10,200.00 with a projected recovery through the assessments process of \$3,636.33. Funding for the project will come from Account No. 402-4531-01.6014 activity number 03217.

**RECOMMENDATION / ACTION REQUESTED:**

The Engineering Division recommends that roadway, curb and gutter improvements be authorized on McKnight Mill Road from approximately 800' east of Utah Street to approximately 50' East of Joseph McNeill Avenue on the basis of public necessity.





### Vicinity Map for

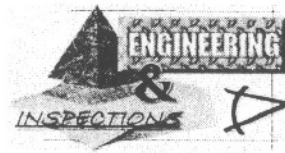
Project: McKnight Mill Road

Owners: Shayla S. Wiggins Savage & Jeremy Savage

Ha Song Konso & wife, K Wol Ksa

Address: 2000 Joseph McNeil Rd & 2001 Joseph McNeil Rd

Tax Map #: 760-4-74 & 790-5-75



Engineering Records Map 530

Compiled By: M. Milton

11-11-05

McKnight Mill Rd

Area in TCE = 354 Sq. Ft.

Shayla S. Wiggins Savage  
& Jeremy Savage  
Tax Map#: 760-4-74

Existing 20'  
Utility Easement

Area in 5' TCE = 410 Sq. Ft.

Ha Song Konso &  
wife, K Wol Ksa  
Tax Map#: 760-5-75

Existing 20'  
Utility Easement

Joseph McNeil Rd

## Engineering Records Map 530

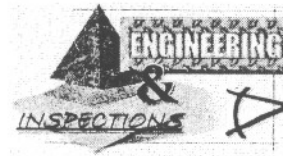
Project: McKnight Mill Road

Owners: Shayla S. Wiggins Savage & Jeremy Savage

Ha Song Konso & wife, K Wol Ksa

Address: 2000 Joseph McNeil Rd & 2001 Joseph McNeil Rd

Tax Map #: 760-4-74 & 790-5-75



## Engineering Records Map 530

Compiled By: M. Milton

11-11-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Ordinance amending Chapter 2 of the Greensboro Code of Ordinances with respect to Administration

Department: Council	Current Date: 12/8/05
Contact 1:	Public Hearing:
Phone:	Advertising Date:
Contact 2:	Advertised By:
Phone:	Authorized Signature: <i>Juanita Cooper</i>
Attachments: Ordinance	

**PURPOSE** To officially change the dates of certain City Council meetings to be held in 2006 as well as the City Council briefing time.

**BACKGROUND** At the request of Councilmember Gatten, City Council made a motion at the December 6, 2005 meeting to change the dates of the January 3 and January 17, 2006 meetings to January 10 and January 24, 2006. They also decided to cancel the July 4, 2006 meeting and change the August 1, 2006 meeting to July 31, 2006. It was also decided that the January City Council briefing would be held on January 31, 2006 and that all the briefings would begin at 8:30 a.m.

**BUDGET IMPACT** None

**RECOMMENDATION/ACTION REQUESTED** That City Council adopt the attached ordinance.

## AMENDING CHAPTER 2

### AN ORDINANCE AMENDING CHAPTER 2 OF THE GREENSBORO CODE OF ORDINANCES WITH RESPECT TO ADMINISTRATION

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

Section 1. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended by changing the regular meeting date of the City Council of January 3, 2006 to January 10, 2006.

Section 2. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended by changing the regular meeting date of the City Council of January 17, 2006 to January 24, 2006.

Section 3. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended by changing the regular briefing date of the City Council of January 24, 2006 to January 31, 2006.

Section 4. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended to amend the starting time of the City Council briefing meetings to be 8:30 a.m.

Section 5. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended by canceling the July 4, 2006 meeting of the City Council.

Section 6. That Section 2-16 of the Greensboro Code of Ordinances is hereby amended by changing the regular meeting date of the City Council of August 1, 2006 to July 31, 2006 in order to observe National Night Out.

Section 7. That all laws and clauses of laws in conflict of the provision of this Ordinance are hereby repealed to the extent of such conflict.

Section 8. That this Ordinance shall become effective immediately upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Dedication of property at 2440-48 Randleman Road in Lieu of Taxes

Department:	Engineering & Inspections	Current Date:	12-1-05
Contact 1:	Bobby Price	Public Hearing:	N/A
Phone:	Ext: 4654	Advertising Date:	N/A
Contact 2:	Tony Cox	Advertised By:	N/A
Phone:	Ext: 2302	Authorized Signature:	<i>Donald S. Kimble</i>
Attachments:			

**PURPOSE:**

The Property Management Section of Engineering & Inspections is in the process of acquiring property in lieu of taxes. City Council approval is required to proceed with the transaction.

**BACKGROUND:**

Property Management has been requested to acquire property for Water Resources. James B. Rivenbark & Interstate Outlet Park LLC, has offered to dedicate two tracts of land located at 2440-2448 Randleman Road, having a combined acreage of 23.09 and a combined tax value of \$1,201,500.00. A large portion of the property is buildable, but would have some restrictions. The owners have applied for a NC Conservation Tax Credit. With this program the land use is somewhat limited, but would not exclude any Water Resources use. Property Management feels this dedication would be asset to the City for future projects, and would provide a buffer for South Buffalo Creek. Mr. Rivenbark has requested that the City pay the taxes owed in return for the property. The amount of the taxes owed is \$14,541.76. Property Management is confident that this is a great opportunity for the City.

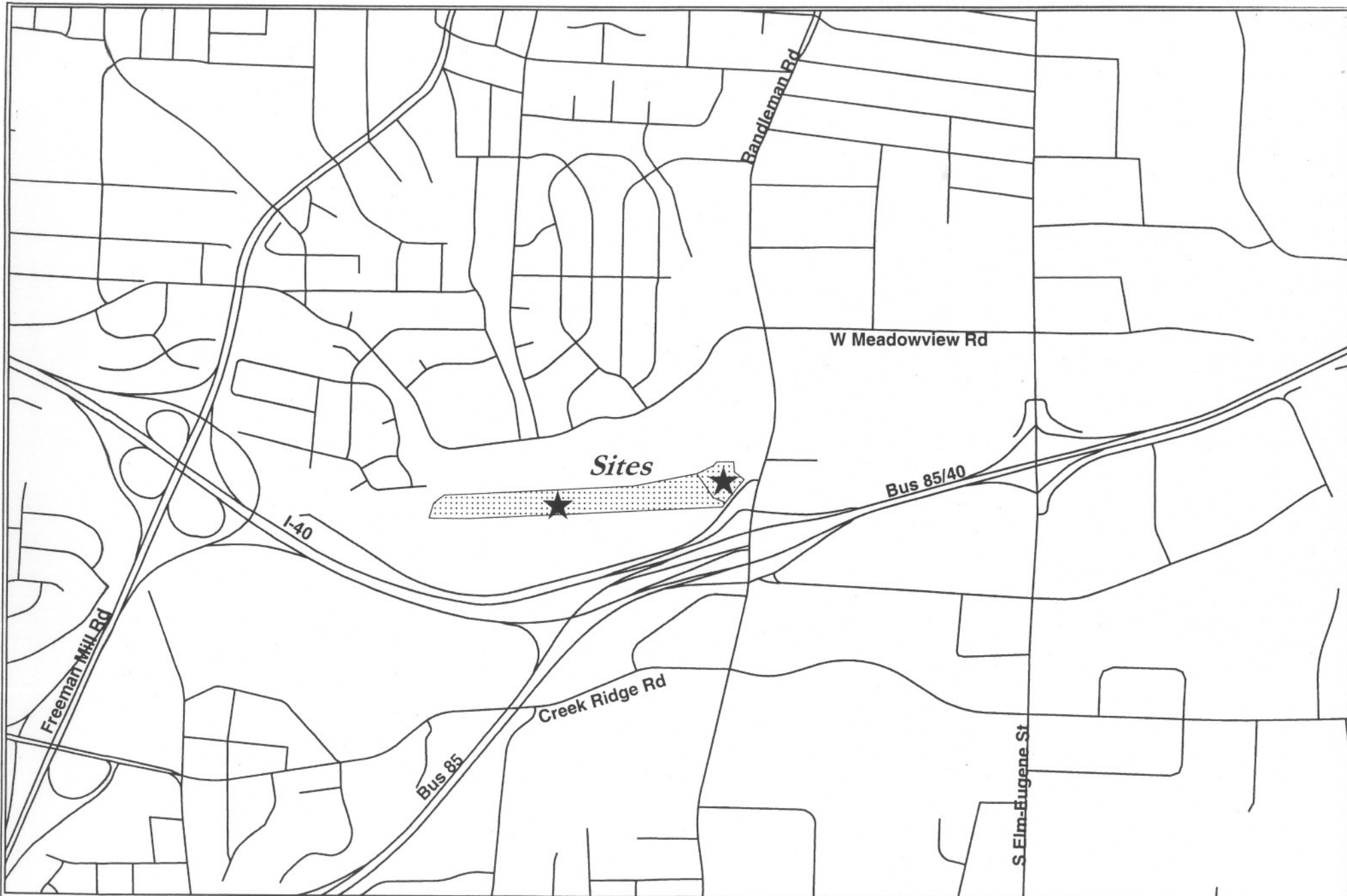
**BUDGET IMPACT:**

Funding is available in account number 506-7005-04. 6018 Activity Number 06099

**RECOMMENDATION / ACTION REQUESTED:**

Property Management recommends that City Council approve the dedication in lieu of taxes.





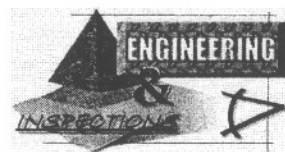
## Vicinity Map for

Project: James B. Riverbark & Interstate Outlet Park

Owner: James B. Riverbark

Address: 2440-2448 Randleman Rd

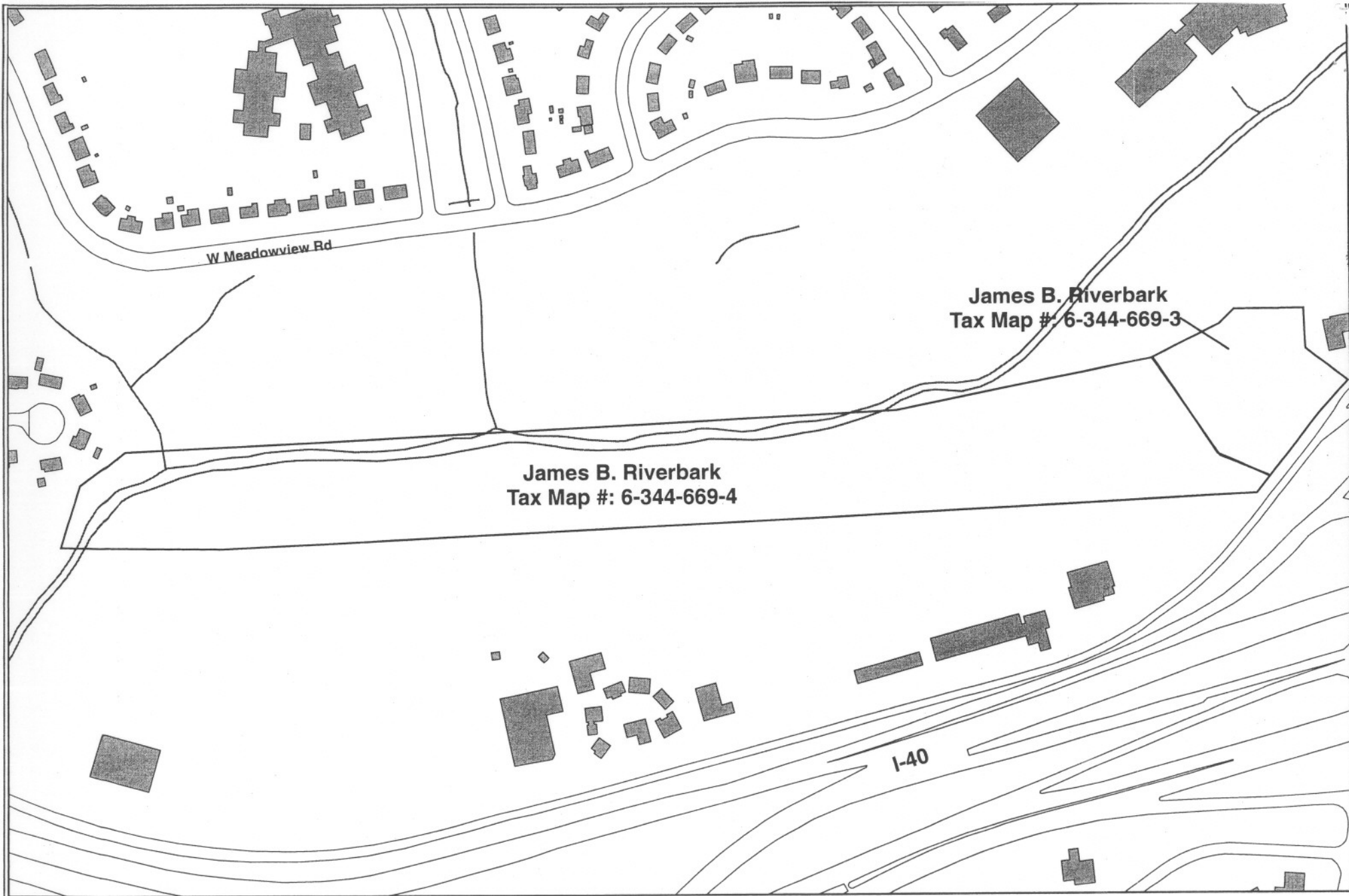
Tax Map #: 6-344-669-3 & 4



Engineering Records Map 531

Compiled By: M. Milton

11-11-05



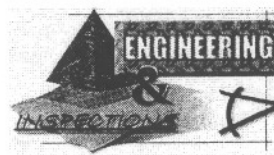
## Engineering Records Map 531

Project: James B. Riverbark & Interstate Outlet Park

Owner: James B. Riverbark

Address: 2440-2448 Randleman Rd

Tax Map #: 6-344-669-3 & 4



Engineering Records Map 531

Compiled By: M. Milton

11-11-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Approval of Contract Award – GTA Bus Purchase

Department:	Transportation	Current Date:	November 8, 2005
Contact 1:	Jim Westmoreland	Public Hearing:	N/A
Phone:	373-2863	Advertising Date:	July 15, 2005
Contact 2:	Libby James	Advertised By:	News & Record
Phone:	373-2820	Authorized Signature:	
Attachments:			

**PURPOSE:**

The City of Greensboro and the Greensboro Transit Authority (GTA) wishes to purchase (8) expansion and (2) replacement vehicles. The City's Purchasing Department conducted a Request for Bid (RFB) process to purchase ten (10) Low Floor Design Buses with an option to purchase ten (10) additional buses, when funding becomes available. At the October 12, 2005 meeting, the GTA Board concurred with the recommendation from the Selection and Evaluation Committee to award the contract to the Gillig Corporation. In order to proceed with the purchase order process, City Council approval of the contract award is required.

**BACKGROUND:**

At the June 5, 2001 and August 17, 2004 meetings, the City Council adopted budget ordinances for the (2) replacement buses and (8) expansion buses, respectively. With the concurrence from the Federal Transit Administration (FTA), the City is using unexpended grant funds to support the replacement of the two (2) oldest Thomas Built Buses TL-960 buses. FY 2005 Section 5307 grant funds will support the purchase of the (8) expansion vehicles that will replace vans that are currently used for the scheduled supplementary service that is provided on weekday and evening routes that are overcrowded.

The RFB process, that was initiated on July 15, 2005, included fifteen (15) bus manufacturers. An Evaluation and Selection Committee consisting of representatives from the City's Purchasing, Finance, Budget and Evaluation, and Transportation Departments participated on the Evaluation and Selection Committee. The Committee determined that the Gillig Corporation was the lowest responsive bidder. The ten (10) buses will be delivered 52 weeks following the issuance of the purchase order.

The GTA Board, at its October 25, 2005 meeting, concurred with the Evaluation and Selection Committee recommendation and approved the contract award to the Gillig Corporation.

**BUDGET IMPACT:**

The Federal Transit Administration (FTA) and the North Carolina Department of Transportation (NCDOT) will participate in ninety percent (90%) of the allowable project costs for the purchase of the

Agenda Item: 16

replacement and expansion buses. The City is required to provide ten percent (10%) local matching funds. The funds to support the project, including the City's local match are budgeted as follows.

565-4545-01.6051	\$ 548,808	(2) Replacement Buses
565-4551-01.6051	\$2,484,959	(8) Expansion Buses

**RECOMMENDATION / ACTION REQUESTED:**

The Transportation Department requests that the City Council concur with the recommendation of the GTA Board and approve the award of the contract to Gillig Corporation to purchase ten (10) Low Floor Design Buses with an option to purchase ten (10) additional buses, when funding becomes available.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution Authorizing Municipal/Traffic Agreement with NCDOT for Design of the Greensboro Traffic Signal System Rehabilitation/Replacement Project

Department:	Transportation	Current Date:	November 28, 2005
Contact 1:	Jim Westmoreland	Public Hearing:	None Required
Phone:	373-2863	Advertising Date:	
Contact 2:	Adam Fischer	Advertised By:	
Phone:	373-2861	Authorized Signature:	
Attachments:	NCDOT Municipal/Traffic Agreement – Project U-4711		

**PURPOSE:**

To enter into a municipal/traffic agreement with NCDOT for the preparation of plans, specifications, cost estimates, and construction documents that will be used to rehabilitate and replace Greensboro's aging traffic signal system. The total design fee for the project is estimated to be \$2,000,000. Under the terms of the attached NCDOT agreement, the City of Greensboro will be responsible for 43% of the actual design fee or \$860,000.

The design is scheduled to begin early in 2006 and will take 18 months to complete. Construction on the new traffic signal system is expected to begin early in 2008.

**BACKGROUND:**

The City of Greensboro has operated and maintained a citywide traffic signal system since 1975. A partial overhaul of the signal system was implemented in 1994 that replaced all signal controllers, cabinets, central computer and central control software, however; the majority of the system's communication plant was not replaced. Communication between central control and each individual traffic signal is made via a network of twisted-pair copper communications cables that has been in place since 1975. Over the past several years the City has experienced communications failures making effective and efficient operation of the traffic signal system increasingly difficult and unreliable.

A key feature of the Greensboro Signal System Replacement project will be a total replacement of the existing twisted-pair copper communication cables with a state of the art fiber optic communication plant. The new fiber optic communications plant will replace all existing twisted-pair copper communications and will be extended to pick up traffic signals that are currently outside the range of the existing system. The communications plant will be sized so that the City can utilize spare fiber optic lines for other communications needs. A total of 118 miles of fiber optic cable will be installed.



The Greensboro Traffic Signal System Rehabilitation/Replacement project will also include the replacement of all local controllers and central system software with new controllers and new software featuring new technology that far exceeds the capabilities of the current system. The new traffic signal system will also feature additional video surveillance cameras, traffic adaptive capabilities, additional traffic monitoring capabilities and possible transit enhancements. Design of the project will take approximately 18 months to complete and construction is scheduled to begin in the Spring of 2008 (and will take approximately 2 years to complete). The total cost estimate and project budget for the Greensboro Traffic Signal System Rehabilitation/Replacement project at this time is \$23,800,000, with the majority of the overall project being funded through Federal sources (Current project total estimates – Federal - \$19.04 million, State - \$1.76 million, City - \$3 million).

**BUDGET IMPACT:**

The City's share of the design cost as specified in the agreement is 43% of \$2,000,000 or \$860,000. The design costs will be funded from 2000 Transportation Bond funds that have been established for the project. Account number # 441-6002-02.5932.

**RECOMMENDATION / ACTION REQUESTED:**

City Council consideration and approval of the attached resolution/agreement.



City of Greensboro  
**City Council**  
 Agenda Item

**TITLE:** Franklin Blvd. Roadway and Sidewalk Improvements Contract 2005-050

Department:	Engineering & Inspection	Current Date:	11/28/05
Contact 1:	Scott Cherry	Public Hearing:	N/A
Phone:	373-2870	Advertising Date:	N/A
Contact 2:	GDOT – Jim Westmoreland	Advertised By:	N/A
Phone:	373-2863	Authorized Signature:	<i>Donald S. Smith</i>
Attachments:	N/A		

**PURPOSE:**

The contract bids for roadway and sidewalk improvements to the Franklin Boulevard Bond Project have been received. In order for the work to proceed on the contract, City Council approval is required.

**BACKGROUND:**

Bids were opened on November 17, 2005 for the Franklin Boulevard Roadway and Sidewalk Improvements. Franklin Boulevard is one of the projects approved by the voters on the 2000 Bond program. The work consists of roadway construction, sidewalk construction, and other associated items. The lowest responsible bidder for the project is Sharpe Brothers Inc. with a bid of \$2,840,746.99. We received five other bids for the contract and they are as follows:

Triangle Paving	\$3,342,399.36
Larco Construction	\$3,461,611.60
Yates Construction	\$3,464,045.24
Apac Atlantic inc.	\$3,620,026.49
V.G. Asphalt	\$3,721,974.00

The contract is scheduled to begin on January 10, 2006 and is to be completed by May 6, 2007. The engineer's estimate for the contract is \$3,070,231.60.

**BUDGET IMPACT:**

Funding is available from the following accounts:

441-6003-07.6014 Act. No. 01062	\$2,411,933.29
441-6003-07.6015 Act. No. 06115	185,841.00
401-4531-01.6014 Act. No. 03222	225,775.20
401-4531-01.6015 Act. No. 03223	17,197.50
<b>Total:</b>	<b>\$2,840,746.99</b>

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended by the Engineering Division that City Council approve the bid and award Contract 2005-050 for Franklin Blvd. Roadway & Sidewalk Improvements to Sharpe Brothers Inc. for the bid amount of \$2,840,746.99.



City of Greensboro  
**City Council**  
 Agenda Item

**TITLE:** Water and Sewer - 2004 Annexation Projects Contract 2005-052

Department:	Engineering & Inspection	Current Date:	12/05/05
Contact 1:	Gary Stephenson	Public Hearing:	N/A
Phone:	373-2021	Advertising Date:	N/A
Contact 2:	Bruce Overman	Advertised By:	N/A
Phone:	373-2100	Authorized Signature:	<i>Donald S. Kinchen</i>
Attachments:	N/A		

**PURPOSE:**

The contract bids for Water and Sewer - 2004 Annexation Projects have been received. In order for the work to proceed on the contract, City Council approval is required.

**BACKGROUND:**

Bids were opened on December 1, 2005 for the Water and Sewer - 2004 Annexation Projects. The work consists of Water, Sewer and Outfall construction. The lowest responsible bidder for the project is Triangle Grading & Paving, Inc. with a bid of \$863,162.00. We received two other bids for the contract and they are as follows:

J.R. Lynch & Sons \$1,048,058.73  
 Yates Construction \$1,098,213.50

The contract is scheduled to begin on January 10, 2006 and is to be completed by June 30, 2006. The engineer's estimate for the contract is \$836,666.00.

**BUDGET IMPACT:**

Funding is available from the following accounts: 511-7062-01.6017 Activity 04152 \$515,928.00  
 511-7024-01.6017 Activity 04162 \$347,234.00

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended by the Engineering Division that City Council approve the bid and award Contract 2005-052 for Water and Sewer - 2004 Annexation Projects to Triangle Grading & Paving, Inc. for the bid amount of \$863,162.00.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Burnt Poplar Rd slope & easement acquisition – Transmontaigne Product Services Inc.

Department:	Engineering & Inspections	Current Date:	November 29, 2005
Contact 1:	Louise Schneider	Public Hearing:	N/A
Phone:	373-2871	Advertising Date:	N/A
Contact 2:	Tony Cox	Advertised By:	N/A
Phone:	373-2679	Authorized Signature:	<i>Donald S. Kimb</i>
Attachments:	Vicinity Map & Engineering Map # 532		

**PURPOSE:**

The Property Management section is in the process of acquiring permanent roadway/utility, slope and temporary construction easements for the Burnt Poplar Rd/Solid Waste Transfer Station. City Council approval is required to proceed with the acquisition.

**BACKGROUND:**

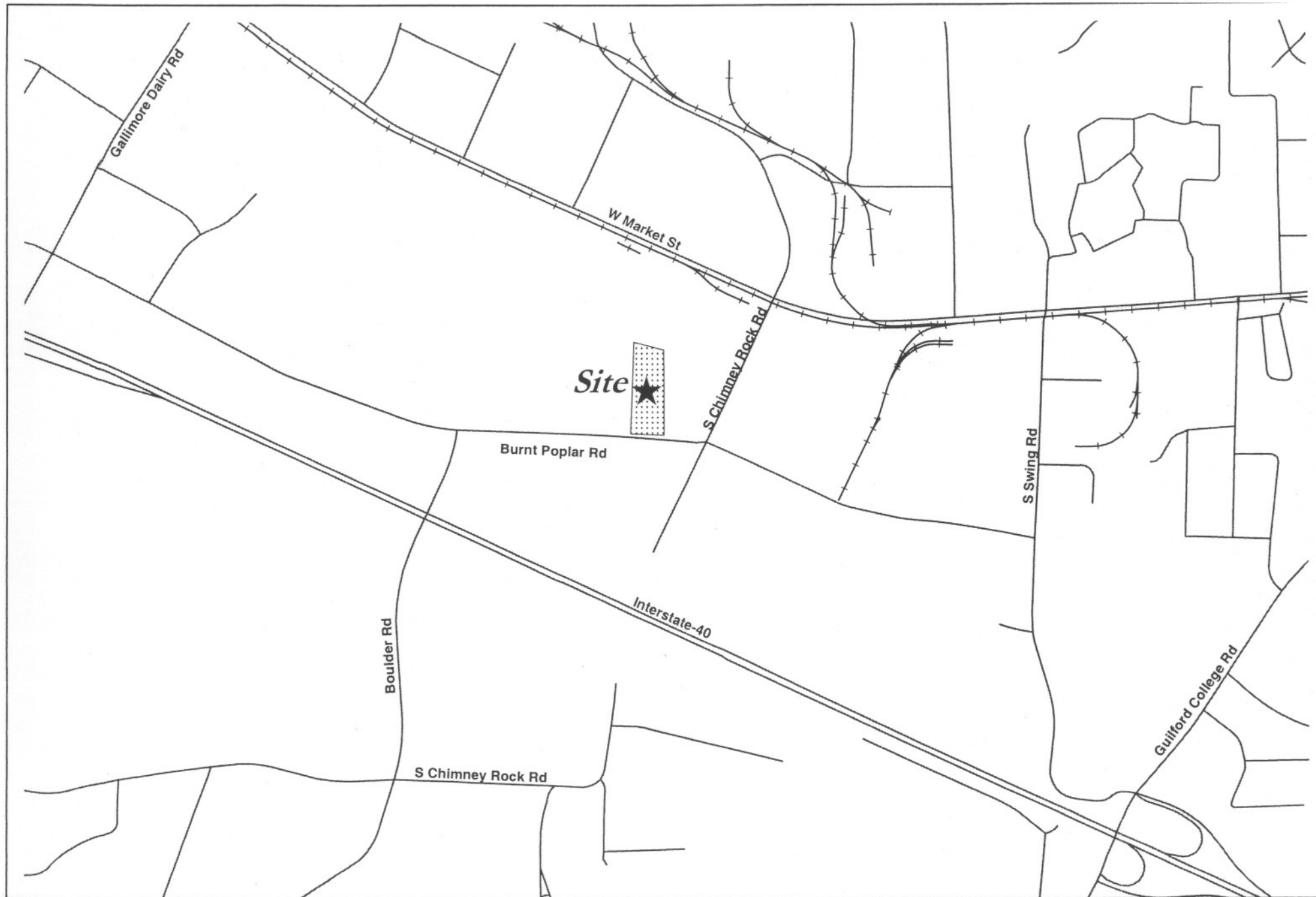
An independent appraiser was hired to evaluate the value of the easements located on the property identified as Tax Map 94-7029-960-6, 6312-6314 Burnt Poplar Road, owned by Transmontaigne Product Services, Inc. Transmontaigne has agreed to accept the appraised amount. Property Management is confident that the appraised amount of \$15,398.00 is a fair price and request approval by City Council.

**BUDGET IMPACT:**

Funding is available in Account Number 554-6509-04.6011 Activity # 04103

**RECOMMENDATION / ACTION REQUESTED:**

Property Management recommends that City Council approve the appraised amount of \$15,398.00 for the purchase of the needed permanent and temporary easements for the Burnt Poplar Rd/Solid Waste Transfer Station.



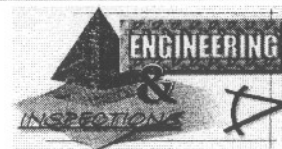
### Vicinity Map for

Project: Burnt Poplar Road  
Solid Waste Transfer Station

Owner: Transmontaigne Product Services, Inc.

Address: 6312 - 6314 Burnt Poplar Road

Tax Map #: 94-7029-960-06



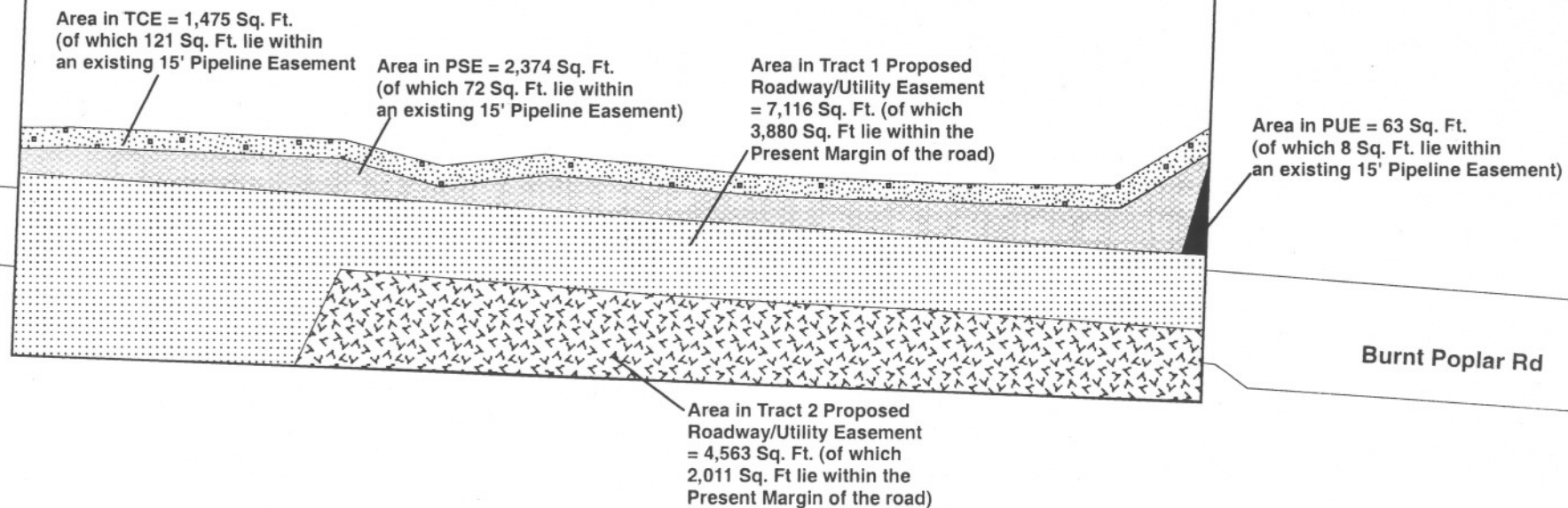
Engineering Records Map 532

Compiled By: M. Milton

11-28-05

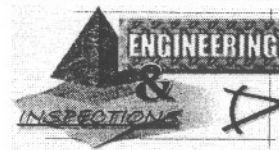


**Transmontaigne Product Services, Inc.**  
**Tax Map#: 94-7029-960-06**



**Engineering Records Map 532**

Project: Burnt Poplar Road  
Solid Waste Transfer Station  
Owner: Transmontaigne Product Services, Inc.  
Address: 6312 - 6314 Burnt Poplar Road  
Tax Map #: 94-7029-960-06




**Engineering Records Map 532**

Compiled By: M. Milton  
11-28-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Brice St. & Lindley Park Area Waterline Rehabilitation Change Order # 1

Department:	Water Resources	Current Date:	December 5, 2005
Contact 1:	Allan Williams, PE	Public Hearing:	n/a
Phone:	373-2050	Advertising Date:	n/a
Contact 2:	Kevin Eason, PE	Advertised By:	n/a
Phone:	373-2895	Authorized Signature:	
Attachments:	None		

**PURPOSE:**

To request authorization of a change order for City contract 2005-016.

**BACKGROUND:**

The City of Greensboro Water Resources Department is in the process of rehabilitating existing cast iron pipe (CIP) in our water system. Greensboro Department of Transportation has Carolina Street on their resurfacing agenda for 2006. The Carolina Street waterline has inadequate capacity and Water Resources wishes to rehab the waterline prior to resurfacing.

**BUDGET IMPACT:**

Funds are available in the following account:

06077 503-7015-01.6016

**RECOMMENDATION THE ACTION REQUESTED:**

It is our recommendation the City Attorney prepare a resolution authorizing Change Order 1 to Heitkamp Inc. for \$66,043.53 for the rehabilitation of Carolina Street. This will increase the total cost of this Contract from \$773,915.00 to \$839,958.53.

Item Number 21



City of Greensboro  
**City Council**  
Agenda Item

**TITLE: 2005 WAL-MART POLICE NEIGHBORHOOD RESOURCE CENTER PROGRAM GRANT**

Department:	Police	Current Date:	11/30/05
Contact 1:	P.E. Pell	Public Hearing:	No
Phone:	373-2352	Advertising Date:	NA
Contact 2:	J.E. Wolfe	Advertised By:	NA
Phone:	335-5660	Authorized Signature:	
Attachments:	Attachment A: Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of the Wal-Mart Police Neighborhood Resource Center Youth Activities Grant.		

**PURPOSE**

As part of its on-going commitment to the community, Wal-Mart has donated \$1,000 in grant funds to the Greensboro Police Department for use in funding community youth activities sponsored by the Department's Police Neighborhood Resource Center Program. A budget amendment needs to be approved by the City Council to permit the expenditure of funds.

**BACKGROUND**

The Greensboro Police Department conducts numerous youth activities through the Department's Police Neighborhood Resource Center Program. Funding for these activities is obtained through a variety of sources. This year Wal-Mart has provided \$1,000 to assist with the funding of these youth-oriented events.

**BUDGET IMPACT**

This grant will not require any additional City Funding.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance establishing funding in the amount of \$1,000 in grant funding to be used for youth activities conducted through the Neighborhood Resource Center.

Attachment A

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR THE  
APPROPRIATION OF THE WAL-MART POLICE NEIGHBORHOOD RESOURCE CENTER YOUTH  
ACTIVITIES GRANT

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3511-01.5949	Miscellaneous	<u>\$1,000</u>
<b>TOTAL:</b>		<b>\$1,000</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Funds accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3511-01.8620	Donations and Private Contributions	<u>\$1,000</u>
<b>TOTAL:</b>		<b>\$1,000</b>

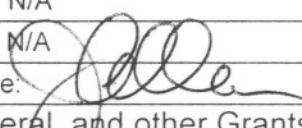
**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Amendment to Existing Piedmont Triad Water Quality Partnership Grant.

Department:	Water Resources Stormwater Division	Current Date:	November 10, 2005
Contact 1:	Kristine Williams	Public Hearing:	No
Phone:	373-2556	Advertising Date:	N/A
Contact 2:	Kenney McDowell	Advertised By:	N/A
Phone:	373-4578	Authorized Signature:	
Attachments:	Attachment A: Ordinance the Amending State, Federal, and other Grants Fund Budget to Increase Funding for Year Three of the Piedmont Triad Water Quality Partnership.		

**PURPOSE**

The City of Greensboro Water Resources Department entered into an interlocal stormwater education agreement (resolution #171-03, signed 8/4/03) with other local governments and the Piedmont Triad Regional Water Authority to participate in meeting the educational requirements of the Randleman Lake Project and NPDES Stormwater Discharge Permits. A budget amendment needs to be approved by the City Council to permit the expenditure of funds.

**BACKGROUND**

The proposed grant ordinance will enable the Piedmont Triad Water Quality Partnership (PTWQP) to add funds from the Partnership's two new members: the City of Burlington and the Town of Elon. The total grant amount needs to be increased by **\$6,640**. As part of this agreement, the City of Greensboro will provide brochures, advertising, website hosting and other materials for an agreed upon price to the two additional communities.

Other local governments participating in this effort include Guilford County, Forsyth County, Randolph County, City of High Point, City of Randleman, City of Archdale, City of Winston-Salem, Town of Jamestown, Town of Kernersville, Town of Lewisville, Town of Walkertown, Town of Rural Hall, and the Village of Clemmons.

**BUDGET IMPACT**

This grant will not require any additional City funding.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance increasing funding in the amount of \$6,640 to meet educational requirements of the Randleman Lake Project and NPDES Stormwater Discharge Permits.



Attachment A

ORDINANCE AMENDING THE STATE, FEDERAL AND OTHER GRANTS FUND BUDGET TO  
INCREASE FUNDING FOR YEAR THREE OF THE PIEDMONT TRIAD WATER QUALITY  
PARTNERSHIP

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-7057-01.5221	Advertising	<u>\$6,640</u>
<b>TOTAL</b>		<b>\$6,640</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Funds accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-7057-01.7170	Local Government Grant	<u>\$ 6,640</u>
<b>TOTAL</b>		<b>\$ 6,640</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Request to approve budget amendment

Department: Parks and Recreation

Current Date: December 6, 2005

Contact 1: Darryl Kosciak

Public Hearing:

Phone: 375.2234

Advertising Date:

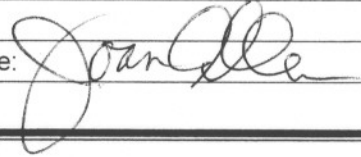
Contact 2: Dan Maxson

Advertised By:

Phone: 412.6225

Authorized Signature:

Attachments: Parks & Recreation Youth First/Hope Project Grant



**PURPOSE:**

The Weaver Foundation/United Way Focusing on What Matters Planning Grant which is handled through the Weaver Foundation makes grants available to recipient organizations to support and develop the Hope Project with Parks and Recreation Folk Teen Center – Youth First. A budget amendment needs to be approved by City Council to permit the expenditure of funds.

**BACKGROUND:**

The total grant of \$10,000 may be used at the discretion of the recipient organization to further develop a program that assist with alternative solutions that involves a collaboration of other organizations to address gang awareness. These funds will be used for travel, meeting expenses and consultant services to help develop the Hope Program in all Recreation Centers.

**BUDGET IMPACT:**

There is no budget impact. Grant funds will cover all fees.

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that the City Council adopt the attached budget ordinance amending funding in the amount of \$10,000 for the purpose of developing programming and supporting operations of the Youth First – Hope Project.

Item Number 24

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR PARKS AND  
RECREATION YOUTH FIRST HOPE PROJECT GRANT

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation for the State, Federal and Other Grants Fund be increased as follows:

<b><u>Account</u></b>	<b><u>Description</u></b>	<b><u>Amount</u></b>
220-5003-01.5237	Program Supplies	\$2,100
220-5003-01.5413	Consultant Services	3,000
220-5003-01.5510	Business and Meeting Expense	3,900
220-5003-01.5239	Miscellaneous Supplies	<u>1,000</u>
<b>Total</b>		<b>\$10,000</b>

and, that this increase be financed by increasing the following State, Federal and Other Grants Fund accounts:

<b><u>Account</u></b>	<b><u>Description</u></b>	<b><u>Amount</u></b>
220-5003-01.8620	Donations & Private Contributions	<u>\$10,000</u>
<b>Total</b>		<b>\$10,000</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Budget Ordinance – Appropriation of Funds from Guilford County to Fund New  
Emergency Communicator Positions for Guilford Metro 911

Department:	Guilford-Metro 911	Current Date:	December 6, 2005
Contact 1:	Wesley Reid	Public Hearing:	No
Phone:	373-2352	Advertising Date:	NA
Contact 2:	Donna Estes	Advertised By:	NA
Phone:	373-2646	Authorized Signature:	
Attachments:	Attachment A – Ordinance Amending the Guilford Metro 911 Fund Budget to Appropriate Funds from Guilford County for New Emergency Communicator Positions for Guilford Metro 911		

**PURPOSE:**

The purpose of this Ordinance is to appropriate funds from Guilford County in the amount of \$148,000 to cover salaries and benefits for new Emergency Communicator positions. These County vacancies are being hired by the City in preparation for the consolidation between City and County Emergency Communications. A budget amendment needs to be approved by City Council to permit the expenditure of funds.

**BACKGROUND:**

On February 1, 2005 the City and County entered into an agreement in which the City would hire new Emergency Communicators and that the salary and benefits for these positions would be fully funded by the County until the Emergency Communication consolidation takes place. At that time, the funding formula defined in the consolidation agreement will be used to determine the reimbursement rate for Guilford County. By hiring these positions, which are currently vacant within the County, the new employees become City of Greensboro employees in preparation for the Emergency Communications consolidation.

**BUDGET IMPACT:**

Approval of this ordinance does not require additional City funds. The \$148,000 for these positions will be funded by the County. Upon consolidation of City and County Emergency Communications, the funding formula detailed in the consolidation agreement will determine Guilford County's reimbursement rate for the positions.

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that the City Council adopt the attached budget ordinance establishing funding in the amount of \$148,000 to fund salaries and benefits for new Emergency Communicator positions.

## ATTACHMENT A

### ORDINANCE AMENDING THE FY 2005-2006 GUILFORD METRO 911 FUND BUDGET TO APPROPRIATE FUNDS FROM GUILFORD COUNTY FOR NEW EMERGENCY COMMUNICATOR POSITIONS FOR GUILFORD METRO 911

#### Section 1

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the FY 2005-2006 Guilford Metro 911 Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Guilford Metro 911 Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
281-3902-01.4110	Salaries and Wages	\$111,957
281-3902-01.4510	FICA Contribution	\$ 8,566
281-3902-01.4520	Retirement Contribution	\$ 7,735
281-3902-01.4610	Health Coverage-Active	\$ 17,832
281-3902-01.4650	Dental Coverage-Active	\$ 1,028
281-3902-01.4710	Life Insurance-Active	\$ 882
<b>TOTAL:</b>		<b>\$148,000</b>

and, that this increase be financed by increasing the following FY 2005-2006 Guilford Metro 911 Fund accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
281-3902-01.7853	Cost Recovery-Guilford County	<u>\$148,000</u>
<b>TOTAL:</b>		<b>\$148,000</b>

#### Section 2

And, that this ordinance should become effective upon adoption.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Budget Ordinance – Workforce Investment Act

Department:	Executive	Current Date:	12/2/05
Contact 1:	Steve Jones	Public Hearing:	No
Phone:	373-3001	Advertising Date:	N/A
Contact 2:	Lillian Plummer	Advertised By:	N/A
Phone:	373-8568	Authorized Signature:	
Attachments:	Budget Ordinance Amending the Federal, State and Other Grants Project Fund Budget to Appropriate Workforce Investment Act Grant Funds		

**PURPOSE:**

These allocations are for programs funded through the Workforce Investment Act (WIA). All allocations are from the U.S. Department of Labor passed through the N.C. Department of Commerce. A budget amendment needs to be adopted to permit the expenditure of these funds.

**BACKGROUND:**

1. The PY 2004 WIA 10% Statewide Activities funds reflect an additional \$2,000 for Local Area Capacity Building.
2. The PY 2005 10% Statewide Activities funds include the following:
  - JobLink Career Center Enhancement funds in the amount of \$38,607
  - WIA Program Incentive funds in the amount of \$51,282 for exceeding performance standards expectations
  - Incumbent Worker grant for AKZO Nobel Coating, Inc. in the amount of \$17,157
  - Incumbent Worker grant for High Point Furniture Industries in the amount of \$38,991
  - Incumbent Worker grant for Concept Development Studios/DBA Envision in the amount of \$14,280
3. The PY 2005 Hurricane Katrina National Emergency Grant funds in the amount of \$300,000 to serve evacuees displaced by the storm and relocated to Guilford County.

**BUDGET IMPACT:**

The attached ordinance results in a net increase of \$462,317.

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that the City Council adopt the attached budget ordinance establishing funding in the amount of \$462,317 to fund the WIA programs.

Item Number 26

ORDINANCE AMENDING THE FY 2005-2006 FEDERAL, STATE AND OTHER GRANTS PROJECT  
FUND BUDGET FOR THE WORKFORCE INVESTMENT ACT PROGRAMS

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the Federal, State and Other Grants Project Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Workforce Investment Act (WIA) PY 2004 Capacity Building Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0255-52.5222	Dues	<u>\$2,000</u>
<b>Total</b>		<b>\$2,000</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) PY 2004 Capacity Building Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0255-52.7100	Federal Grant	<u>\$2,000</u>
<b>Total</b>		<b>\$2,000</b>

**Section 2**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Joblink Enhancement Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-54.4110	Salaries	<u>\$38,607</u>
<b>Total</b>		<b>\$38,607</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) ) PY 2005 Joblink Enhancement Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-54.7100	Federal Grant	<u>\$38,607</u>
<b>Total</b>		<b>\$38,607</b>

**Section 3**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Performance Incentive fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-55.5429	Other Contracted Services	<u>\$51,282</u>
<b>Total</b>		<b>\$51,282</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) PY 2005 Performance Incentive fund account as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-55.7100	Federal Grant	<u>\$51,282</u>
<b>Total</b>		<b>\$51,282</b>

#### **Section 4**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program AKZO Nobel Coatings, Inc. Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-53.5429	Other Contracted Services	<u>\$17,157</u>
<b>Total</b>		<b>\$17,157</b>

and, that this decrease be financed by decreasing the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program AKZO Nobel Coatings, Inc. Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-53.7100	Federal Grant	<u>\$17,157</u>
<b>Total</b>		<b>\$17,157</b>

#### **Section 5**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program High Point Furniture Industries Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-55.5429	Other Contracted Services	<u>\$38,991</u>
<b>Total</b>		<b>\$38,991</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program High Point Furniture Industries Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-55.7100	Federal Grant	<u>\$38,991</u>
<b>Total</b>		<b>\$38,991</b>

## **Section 6**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program Concept Development Studios/DBA Envision Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-56.5429	Other Contracted Services	<u>\$14,280</u>
<b>Total</b>		<b>\$14,280</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) PY 2005 Incumbent Worker Program Concept Development Studios/DBA Envision Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0256-56.7100	Federal Grant	<u>\$14,280</u>
<b>Total</b>		<b>\$14,280</b>

## **Section 7**

That the appropriation to the Workforce Investment Act (WIA) PY 2005 Hurricane Katrina National Emergency Grant Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0266-68.5429	Other Contracted Services	<u>\$300,000</u>
<b>Total</b>		<b>\$300,000</b>

and, that this increase be financed by increasing the Workforce Investment Act (WIA) PY 2005 Hurricane Katrina National Emergency Grant Fund account:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
216-0266-68.7100	Federal Grant	<u>\$300,000</u>
<b>Total</b>		<b>\$300,000</b>


## **Section 8**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Budget Ordinance Amending the Battleground Rail Trail Bond Project Fund Budget

Department:	Transportation	Current Date:	11/29/05
Contact 1:	Jim Westmoreland	Public Hearing:	No
Phone:	373-2863	Advertising Date:	N/A
Contact 2:	Michael Cramer	Advertised By:	N/A
Phone:	373-2568	Authorized Signature:	
Attachments:	Attachment A: Ordinance Amending the Battleground Rail Trail Bond Project Fund Budget		

**PURPOSE**

The State of North Carolina Department of Transportation (NCDOT) and the City of Greensboro have entered into a Municipal Agreement for a \$400,000 state reimbursement grant (matched by \$100,000 in City funds) to partially offset costs associated with the Battleground Rail Trail Bond Project. A budget amendment needs to be approved by the City Council to accept and appropriate these additional state funds.

**BACKGROUND**

On February 3, 2004, the City Council approved the City Manager to enter into a municipal agreement with the NCDOT for the design and construction of State Project E-4709. This project involves construction of the Battleground Rail Trail from Pisgah Church Road to Markland Drive within the corporate limits of the City of Greensboro. The municipal agreement provides for the City to construct the project through the use of contractors. NCDOT will reimburse the City for expenditures related to the construction phase of the project in an amount not to exceed \$400,000 in connection with this municipal agreement. The state reimbursement will be a pass-through of Transportation Enhancement funds from the Federal-aid highway program. NCDOT staff will review and approve construction plans and secure needed approvals from the Federal Highway Administration prior to construction of the project. This agreement reflects NCDOT's recognition of the community and transportation benefits that this 2000 Transportation Bond project will provide. The current total estimated construction cost for the trail portion of the project is \$909,000.

An additional \$708,000 in federal grant funds (matched by \$177,000 in City funds) are currently scheduled for the project in the Transportation Improvement Program to cover additional project costs including the Cone Boulevard Underpass and associated improvements. These funds will be added through a future amendment to the municipal agreement. The estimated cost of the underpass and associated improvements (sidewalk connections and a lengthened west-bound right turn lane on Cone Boulevard) are \$1,312,000 for a combined total project cost estimate of \$2,221,000.

**BUDGET IMPACT**

The budget for the Battleground Rail Trail Bond Project will increase by \$400,000 and NCDOT will reimburse the City for \$400,000 construction cost.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance increasing state funding for the Battleground Rail Trail Bond Project by \$400,000.



## Attachment A

### Ordinance Amending the Battleground Rail Trail Bond Project Fund Budget

#### Section 1:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the appropriation for the Battleground Rail Trail Bond Project Fund Budget be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
441-6004-02.6015	Sidewalk Construction	<u>\$400,000</u>
<b>TOTAL</b>		<b>\$400,000</b>

And, that this increase be financed by increasing the following Battleground Rail Trail Bond Project Fund Budget accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
441-6004-02.7110	State Grant	<u>\$400,000</u>
<b>TOTAL:</b>		<b>\$400,000</b>

#### Section 2:

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Budget Ordinance Amendment for the FY 2005-2006 Greensboro Urban Area Metropolitan Planning Organization (MPO) in the State and Federal Grants Fund

Department:	Transportation	Current Date:	11/29/05
Contact 1:	Jim Westmoreland	Public Hearing:	N/A
Phone:	373-2863	Advertising Date:	N/A
Contact 2:	Tyler Meyer	Advertised By:	N/A
Phone:	373-2254	Authorized Signature:	
Attachments:	Attachment A: Ordinance Amending the Budget, Attachment B: Resolution Amending the FY 2005-06 UPWP		

**PURPOSE**

To budget an additional \$46,521 (\$37,217 in grant funds and \$9,304 in local in-kind services) to support area transportation planning. A budget amendment needs to be approved by the City Council to amend the budget and permit the expenditure of additional funds.

**BACKGROUND**

As the lead transportation planning agency for the Greensboro Urban Area Metropolitan Planning Organization (MPO), the City of Greensboro receives annual federal Planning Grant funds (Section 104(f)PL). These funds are administered by the North Carolina Department of Transportation (NCDOT) and are used to fund transportation planning related activities, which support the MPO's Unified Planning Work Program. The City has received notification from the NCDOT that an additional \$46,521 (\$37,217 in grant funds to be matched by the City through \$9,304 in local in-kind services) has become available for the 2005-2006 fiscal year as a result of increased funding for metropolitan transportation planning from previously unobligated grant balances. The MPO Transportation Advisory Committee approved a corresponding amendment to the MPO Unified Planning Work Program on November 16, 2005.

**BUDGET IMPACT**

This amendment will increase the budget for account number 220-4566-01 by \$46,521. The City will receive \$37,217 (80%) in grant funds and will provide the required 20% match, or \$9,304, through local in-kind services.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget amendment for the Greensboro Urban Area Metropolitan Planning Organization (MPO) in the amount of \$46,521.00 in the State and Federal Grants Fund for the 2005-2006 Fiscal Year.

**Attachment A**

ORDINANCE AMENDING THE BUDGET FOR THE  
FY 2005-2006 GREENSBORO URBAN AREA METROPOLITAN PLANNING  
ORGANIZATION (MPO) IN THE STATE AND FEDERAL GRANTS FUND

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

**Section 1**

That the FY 05-06 budget for the Greensboro Urban Area Metropolitan Planning Organization (MPO) in the State and Federal Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the Greensboro Urban Area Metropolitan Planning Organization Budget be increased as follows:

<u>ACCOUNT</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
220-4566-01.5413	Consultant Services	37,217
220-4566-01.5928	In-Kind Services	<u>9,304</u>
<b>Total</b>		<b>46,521</b>

And that this budget be financed by increasing the following State and Federal Grants Fund Accounts:

<u>ACCOUNT</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
220-4566-01.7110	State Grant	37,217
220-4566-01.8695	Local In-Kind Services	<u>9,304</u>
<b>Total</b>		<b>46,521</b>

**Section 2**

And, that this ordinance should become effective upon adoption.

Attachment B

**RESOLUTION AMENDING THE FY 2005-2006 UNIFIED PLANNING WORK PROGRAM  
FOR THE GREENSBORO URBAN AREA**

A motion was made by TAC member Kirk Perkins and seconded by TAC member Robbie Perkins for the adoption of the following Resolution, and upon being put to a vote, was duly adopted.

**WHEREAS**, a comprehensive and continuing transportation planning program must be carried out cooperatively in order to ensure that funds for transportation projects are effectively allocated to the Greensboro Urban Area Metropolitan Planning Organization, and;

**WHEREAS**, the Greensboro Urban Area Metropolitan Planning Organization has been designated as the recipient of Federal Highway Planning (Sec. 104(f)) funds, and;

**WHEREAS**, the Greensboro Urban Area Transportation Advisory Committee approved the Unified Planning Work Program for State fiscal year 2005-2006 on April 27, 2005 and amended the same on September 28, 2005.

**WHEREAS**, \$37,217 of additional, previously unobligated Federal Highway Planning (Sec. 104(f)) fund balance has been made available by NCDOT for addition to the FY 05-06 UPWP to enable current and planned studies to proceed;

**NOW, THEREFORE, be it resolved** that the Transportation Advisory Committee hereby approves the amended Unified Planning Work Program FY 05-06 for the Greensboro Urban Area.

\*\*\*\*\*

I, Sandy Carmany, TAC Chair  
(Name of Certifying Official) (Title of Certifying Official)

do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the Greensboro Urban Area TAC duly held on this, the 16<sup>th</sup> day of November, 2005.

Sandy Carmany  
Chair, Transportation Advisory Committee

\*\*\*\*\*

Subscribed and sworn to me on this, the 16<sup>th</sup> day of November, 2005.

Margie L. Chrismon  
Notary Public

My commission expires 6-23-07.





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Ordinance Appropriating Grant Funding For Greater Greensboro Financial Crimes Task Force

Department:	Police	Current Date:	11/30/05
Contact 1:	P.E. Pell	Public Hearing:	No
Phone:	373-2352	Advertising Date:	N/A
Contact 2:	J.E. Wolfe	Advertised By:	N/A
Phone:	335-5660	Authorized Signature:	
Attachments:	Attachment A – Ordinance Amending State, Federal and Other Grants Fund Budget for the Appropriation for Federal Grant Funds for the Greater Greensboro Financial Crimes Task Force		

**PURPOSE**

To provide reimbursement to the City of Greensboro for the overtime expense and training costs for experienced Fraud Detectives within the Police Department's Fraud Squad. This reimbursement is through the U.S. Secret Service and involves the investigation of financial crimes. A budget amendment needs to be approved by the City Council to permit the expenditure of funds.

**BACKGROUND**

Since the year 2000, the Greensboro Police Department has engaged in joint operations with the U.S. Secret Service working together as the Greater Greensboro Financial Crimes Task Force. Organized to investigate financial crimes in the City of Greensboro, this service is to be an enhancement of on-going efforts between the Police Department and the U.S. Secret Service to suppress financial crimes in our community. The U.S. Secret Service has agreed to reimburse the Department for the costs associated with this service to a maximum of \$4,000, which will be used for overtime and training expenses.

**BUDGET IMPACT**

No additional City funding is required.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance establishing funding in the amount of \$4,000 for training and overtime expenses associated with the Greater Greensboro Financial Crimes Task Force.



Attachment A

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR THE  
APPROPRIATION OF FEDERAL GRANT FUNDS FOR THE GREATER GREENSBORO  
FINANCIAL CRIMES TASK FORCE

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3512-01.4210	Overtime	\$ 2,000
220-3512-01.5520	Seminar/Training Expenses	<u>\$ 2,000</u>
<b>TOTAL:</b>		<b>\$4,000</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Fund accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3512-01.7100	Federal Grant	<u>\$4,000</u>
<b>TOTAL:</b>		<b>\$4,000</b>

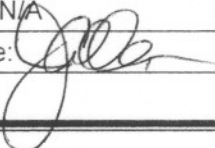
**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Budget Amendment for Parks and Recreation NC Senior Center Project

Department: Parks and Recreation	Current Date: December 5, 2005
Contact 1: Cindy Hipp	Public Hearing: N/A
Phone: 375.2234	Advertising Date: N/A
Contact 2: Dan Maxson	Advertised By: N/A
Phone: 412.6225	Authorized Signature: 

Attachments:

**PURPOSE:**

Parks and Recreation is requesting that City Council amend the State, Federal, and Other Grants Fund budget by \$7,272 for the purpose of developing programming and supporting general operations of senior centers. A budget amendment needs to be approved by City Council to permit the expenditure of funds.

**BACKGROUND:**

The North Carolina Senior Center General Purpose Grant, which is handled through the Piedmont Triad Council of Governments, makes grants available to support operations and programming at local senior centers. The total grant of \$7,272 requires a cash match of \$1,818, which Parks and Recreation has already made available. The funds may be used at the discretion of the recipient organization to further the programs and operation of the senior center. With this grant, the funds will be used for a consultant to help recruit SilverArts participants, construction of a Bocce Court, and the purchase of outdoor grills, office furniture, and lounge furniture at the Smith Senior Center.

**BUDGET IMPACT:**

This amendment adds \$7,272 in grants and local matches to the budget for the purpose of developing programming and supporting general operations of senior centers. The matching funds of \$1,818 have been identified and will be transferred out of 101-5006-21.5237 to the appropriate State, Federal and Other Grants Fund account.

**RECOMMENDATION / ACTION REQUESTED:**

It is recommended that the City Council adopt the attached budget ordinance amending funding in the amount of \$7,272 for the purpose of developing programming and supporting operations of the Smith Senior Center.

Item Number 30

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR PARKS AND  
RECREATION N.C. SENIOR CENTER PROJECT

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation for the State, Federal and Other Grants Fund be increased as follows:

<b><u>Account</u></b>	<b><u>Description</u></b>	<b><u>Amount</u></b>
220-5002-01.5235	Small Tools and Equipment	\$ 2,561
220-5002-01.5413	Consultant Services	2,500
220-5002-01.5612	Maintenance and Improvement-Grnds	<u>2,211</u>
<b>Total</b>		<b>\$ 7,272</b>

and, that this increase be financed by increasing the following State, Federal and Other Grants Fund accounts:

<b><u>Account</u></b>	<b><u>Description</u></b>	<b><u>Amount</u></b>
220-5002-01.9101	Transfer from General Fund	\$ 1,818
220-5002-01.7170	Local Government Grant	<u>5,454</u>
<b>Total</b>		<b>\$ 7,272</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE: 2005 WAL-MART SAFE NEIGHBORHOOD HEROES GRANT**

Department:	Police	Current Date:	11/09/05
Contact 1:	P.E. Pell	Public Hearing:	No
Phone:	373-2352	Advertising Date:	NA
Contact 2:	J.E. Wolfe	Advertised By:	NA
Phone:	335-5660	Authorized Signature:	
Attachments:	Attachment A: Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of the Wal-Mart Safe Neighborhood Heroes Grant.		

**PURPOSE**

As part of its National Safe Neighborhood Heroes Program, Wal-Mart has donated \$1,500 in grant funds to the Greensboro Police Department for use in funding Departmental programs.

**BACKGROUND**

The Greensboro Police Department conducts youth bicycle safety programs through the School Safety Resource Officer Program. The funds donated by Wal-Mart will allow for the purchase of bicycle helmets to be given to the participants of these safety programs.

**BUDGET IMPACT**

This grant will not require any additional City Funding.

**RECOMMENDATION/ACTION REQUESTED**

It is recommended that the City Council adopt the attached budget ordinance establishing funding in the amount of \$1,500 for the purchase of bike helmets to be distributed through the School Safety Resource Officer Program.

Attachment A

ORDINANCE AMENDING STATE, FEDERAL AND OTHER GRANTS FUND BUDGET FOR THE  
APPROPRIATION OF THE WAL-MART SAFE NEIGHBORHOOD HEROES GRANT

**Section 1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the State, Federal, and Other Grants Fund Budget of the City of Greensboro is hereby amended as follows:

That the appropriation to the State, Federal and other Grants Fund be increased as follows:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3510-01.5235	Small Tools and Equipment	<u>\$1,500</u>
<b>TOTAL:</b>		<b>\$1,500</b>

And, that this increase be financed by increasing the following State, Federal, and Other Grants Funds accounts:

<u>Account</u>	<u>Description</u>	<u>Amount</u>
220-3510-01.8620	Donations and Private Contributions	<u>\$1,500</u>
<b>TOTAL:</b>		<b>\$1,500</b>

**Section 2**

And, that this ordinance should become effective upon adoption.



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Loans and Grants for City Council Approval

Department:	Housing and Community Development	Current Date:	December 7, 2005
Contact 1:	Andy Scott	Public Hearing:	NA
Phone:	373-2028	Advertising Date:	NA
Contact 2:	Dan Curry	Advertised By:	NA
Phone:	373-2751	Authorized Signature:	<i>Dan J. Curry</i>
Attachments:	Attachment 1 – Lead Safe Housing Initiative Grants Attachment 2 – Housing Repair Grants for Purchasers of Project Homestead Homes		

**PURPOSE:** On March 1, 2005 the City Council adopted a resolution that required Council approval of loans and grants over \$10,000. Attached are brief summaries of these proposed loans and/or grants.

**BACKGROUND:** City Council has requested that the City Manager include on the regular Council Consent Agenda all loans and grants in excess of \$10,000.00 which are to be disbursed through the City budget as direct loans or grants, or pass through loans or grants on the recommendation of agencies, non-profits, or other organizations acting on behalf of the City, for final approval before such funds are disbursed. Attached is the information on the loans/grants Council has before it tonight.

**RECOMMENDATION / ACTION REQUESTED:** The City Council is requested to consider the approval of these loans/grants.



**Attachment 1**  
**Lead Safe Housing Initiative Grant**

<b>Agency Making Recommendation:</b>	Dept. of Housing & CD
<b>Loan/Grant Program:</b>	Lead Safe Housing Program
<b>Source of Funding:</b>	HUD Lead Grant; HUD CDBG Grant;
<b>Entity Receiving the Loan/Grant:</b>	Jackie & Shirley Mason
<b>Location:</b>	1515 Lovett Street
<b>Amount of the Loan/Grant:</b>	\$ 17,700 Lead Program Grant \$ 10,772 CDBG Grant \$ 28,472 Total
<b>Purpose of the Loan/Grant:</b>	Lead remediation from owner-occupied home
<b>Terms of the Loan/Grant:</b>	Grant

<b>Agency Making Recommendation:</b>	Dept. of Housing & CD
<b>Loan/Grant Program:</b>	Lead Safe Housing Program
<b>Source of Funding:</b>	HUD Lead Grant; HUD CDBG Grant;
<b>Entity Receiving the Loan/Grant:</b>	John Teague
<b>Location:</b>	1415 Randolph Avenue
<b>Amount of the Loan/Grant:</b>	\$ 16,825 Lead Program Grant \$ 750 CDBG Grant \$ 17,575 Total
<b>Purpose of the Loan/Grant:</b>	Lead remediation from rental property
<b>Terms of the Loan/Grant:</b>	Grant

<b>Agency Making Recommendation:</b>	Dept. of Housing & CD
<b>Loan/Grant Program:</b>	Lead Safe Housing Program
<b>Source of Funding:</b>	HUD Lead Grant; HUD CDBG Grant;
<b>Entity Receiving the Loan/Grant:</b>	John Saunders
<b>Location:</b>	1027 Pearson Street
<b>Amount of the Loan/Grant:</b>	\$ 12,900 Lead Program Grant \$ 2,529 CDBG Grant \$ 15,429 Total
<b>Purpose of the Loan/Grant:</b>	Lead remediation from rental property
<b>Terms of the Loan/Grant:</b>	Grant

Agenda Item: \_\_\_\_\_

**Attachment 2**  
**Housing Repair Grants for Purchasers of Project Homestead Homes\*\***

Last/Co Name	First Name	St. No.	Property Address	Repair Cost
Price	Tanika	516	Abington Drive	\$1,125

\*\* All repair grants being provided to purchasers of homes built by Project Homestead will be submitted to the City Council for approval, regardless of funding amount.

Agenda Item: \_\_\_\_\_



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Request to approve transfer of property in the Ole Asheboro neighborhood from the Redevelopment Commission of Greensboro to Greensboro Housing Development Partnership, Inc.

Department:	Housing & CD	Current Date:	December 7, 2005
Contact 1:	Dan Curry	Public Hearing:	N/A
Phone:	373.2751	Advertising Date:	N/A
Contact 2:	Barbara Harris	Advertised By:	
Phone:	373.2509	Authorized Signature:	<i>Dan Curry</i>
Attachments:	A: MLK North Parcel List; B: MLK North Site Map		

**PURPOSE:**

At their regular meeting in September, 2005 the Redevelopment Commission of Greensboro (RCG) approved the sale of 53 parcels in the Ole Asheboro neighborhood to Greensboro Housing Development Partnership, Inc. (GHDP) for mixed use development, which will likely include residential, retail and institutional, in accordance with the amended Ole Asheboro Redevelopment Plan. The property to be sold is identified on Attachments A (Parcel List) and B (Site Map).

This sale was advertised for upset and no bids were received.

**BACKGROUND:**

In April, 2004, after a public hearing, City Council adopted the amended Ole Asheboro Redevelopment Plan, which calls for the development of approximately 20 acres of vacant land within the Ole Asheboro area. Neighborhood and infill initiatives identified in the redevelopment plan include mixed use development, which will likely include residential, retail and institutional, on the 53 parcels identified on Attachments A and B. GHDP proposes to develop these parcels in accordance with the Ole Asheboro plan.

**BUDGET IMPACT:**

Disposition of property will be funded from currently allocated Community Development Block Grant (CDBG) funds. Net proceeds from sale and development of the properties will be returned to the City.

**RECOMMENDATION / ACTION REQUESTED:**

Council is asked to approve the sale of property in the Ole Asheboro neighborhood identified on Attachments A and B, by the Redevelopment Commission of Greensboro to the Greensboro Housing Development Partnership, Inc., for mixed use development, which will likely include residential, retail and institutional, in accordance with the amended Ole Asheboro Redevelopment Plan, with net proceeds from development returned to the City.

**Ole Asheboro  
MLK-North Parcels**

Attachment A

<b>Tax Map #</b>	<b>Street Address</b>
17-2-33	523 Arlington St
17-2-34	521 Arlington St
17-2-32	213 Bragg St
17-2-31	215 Bragg St
17-2-30	217 Bragg St
17-2-37	219 Bragg St
17-2-28	301 Bragg St
17-2-27	313 Bragg St
17-2-26	323 Bragg St
17-2-25	329 Bragg St
17-2-24	343 Bragg St
17-6-1	400 Bragg St
30-1-25	509 Bragg St
30-1-24	513 Bragg St
30-1-22	515 Bragg St
30-1-32	1 Brooks Ct
30-1-28	2 Brooks Ct
30-1-31	3 Brooks Ct
30-1-30	5 Brooks Ct
30-1-23	6 Brooks Ct
30-1-29	7 Brooks Ct
30-1-21	8 Brooks Ct
17-2-39	200 Brooks Ct
17-2-16	201 Brooks Ct
17-2-18	202 Brooks Ct
17-2-19	204 Brooks Ct
17-2-12	207 Brooks Ct
17-2-15	203-205 Brooks Ct
30-7-3	526 Douglas St
30-7-4	528 Douglas St
30-7-22	532 Douglas St
17-2-4	220 E Lee St
17-2-5	222 E Lee St
17-2-8	224 E Lee St
30-1-2	324 E Lee St
30-1-5	330 E Lee St
30-1-6	400 E Lee St
30-1-7	402 E Lee St
30-1-8	406 E Lee St
30-1-9	410 E Lee St
30-1-10	412 E Lee St
30-1-35	403 MLK
30-1-34	405 MLK
17-2-9	408 MLK
30-1-33	409 MLK
30-1-27	415 MLK
30-1-26	417 MLK
17-2-23	420 MLK
17-6-34	500 MLK
30-7-2	601 MLK
30-7-1	605 MLK
30-1-11	802 Pearson St
17-2-35	519 Arlington St

# Attachment B: Old Asheboro MLK - North Site Map





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Partnership Village, Phase 3 Loan Agreement

Department: Housing and Community Development      Current Date: 12/5/2005

Contact 1: Andrew Scott, Director

Public Hearing:

Phone: 373-2028

Advertising Date:

Contact 2: Cynthia Blue, HCD

Advertised By:

Phone: 433-7376

Authorized Signature:

Attachments: Commitment Letter for Partnership Village, Phase 3 Loan

**PURPOSE:** Approval of authority for City Manager's Office to execute loan closing documents.

**BACKGROUND:** The Partnership Village, Phase 3, multi-family apartments loan of \$162,264 in federal HOME program funding was approved as part of the 2004-05 City budget and HCD Annual Plan. The project consists of 12 affordable transitional family units located at 143 Greenbriar Road. This is the final phase of construction for this project. The project was awarded a supportive housing development loan from the North Carolina Housing Finance Agency and commitments for required additional financing have been obtained.

Staff recommends approval of this transaction.

**BUDGET IMPACT:** No budget impact.

**RECOMMENDATION / ACTION REQUESTED:** Approval is sought for authorization of the City Manager's Office to sign loan closing documents.





December 29, 2004

Robert Kelley  
Executive Director  
Partnership Homes, Inc.  
PO Box 3402  
Greensboro, NC 27402

RE: Partnership Village, Phase 3

Dear Bob:

Pursuant to a resolution of the Greensboro City Council, adopted on June 22, 2004, the City has approved the Partnership Village, Phase 3 apartment application for a second mortgage loan for the construction of 12 2-bedroom transitional apartment units located at 143 Greenbriar Road.

IMPORTANT NOTICE: THE CITY OF GREENSBORO IS MAKING THIS LOAN UNDER THE MULTIFAMILY RENTAL HOUSING PROGRAM ON A COMPETITIVE BASIS BASED UPON THE INFORMATION SUBMITTED IN THE BORROWER'S APPLICATION DATED March 11, 2004 AND THE REVISED INFORMATION SUBMITTED ON September 21, 2004. ANY MATERIAL CHANGE WHICH OCCURS AFTER THAT DATE, INCLUDING THE AVAILABILITY OF THE ADDITIONAL FINANCING FROM SOURCES OTHER THAN THE CITY'S MULTIFAMILY RENTAL HOUSING PROGRAM, WILL RESULT IN THE CITY REEVALUATING THE QUALIFICATIONS OF THE BORROWER FOR THIS LOAN PROGRAM AND MAY RESULT IN A REDUCTION OF THE LOAN AMOUNT OR THE CANCELLATION OF THIS COMMITMENT.

This Commitment shall be subject to additional terms and conditions:

Amount of Construction/Permanent Loan: \$162,264.00

Interest Rate: 0% interest

Term: 30 year deferred loan with balloon payment due in year 30

DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT      CITY OF GREENSBORO

P.O. Box 3136      Greensboro, NC 27402-3136      336.373.2349      Fax 336.412.6315  
TDD 333.6930      Web Site: [www.greensboro-nc.gov/HCD](http://www.greensboro-nc.gov/HCD)



MAXIMUM LOAN AMOUNT: The maximum loan amount is set forth above and may be used as set forth in Borrower's Application. The loan amount may be reduced, or the commitment may be terminated, in accordance with the terms of this commitment and for any one of the following reasons:

Lower cost of the improvements than set forth in Borrower's Application.

A material change in interest rate, loan amount or term of any financing sources from the information contained in the Borrower's Application.

A material change in projected cash flow, resulting in a change in projected net income from the information contained in the Borrower's Application.

A material change in the sources or amounts of equity, including but not limited to a change in general partner contributions, limited partner contribution, stock purchase, or the purchase of any beneficial ownership interest in the Borrower's Application.

A material change in any representation or information contained in Borrower's Application relating to the financial structure of the project.

PURPOSE: The purpose of this Commitment is to fund a second mortgage loan with payments made as described in 'Repayment Terms' on page 3 of this Commitment for the purpose of the construction of 12 transitional family units at the following location:

143 Greenbriar Road

LOAN APPLICATION: The Borrower's Application dated March 11, 2004 and the revised information dated September 21, 2004, is considered the Application for purposes of this letter.

ADDITIONAL FUNDING REQUIRED: This commitment is conditioned on the Borrower receiving firm financial commitments of not less than \$736,472.00 in permanent financing from the North Carolina Housing Finance Agency at terms that are acceptable to the City.

The City will require written evidence satisfactory to the City that the aforementioned sources of funding are firmly committed prior to closing of this loan. In accordance with a construction loan agreement acceptable to the City, the City loan funds will be available during construction and will be disbursed in accordance with the aforementioned construction loan agreement but not in amount greater than the value of development in place, less retainage. The City agrees that its loan proceeds may be drawn down prior to the use of other funds available for acquisition and construction.

**CLOSING DATE:** The loan shall not close later than June 30, 2005 or this Commitment shall be null and void.

**CLOSING COSTS AND PREPAID ITEMS:** Whether or not closing occurs, the Borrower agrees to pay all cost incidental to this transaction including, but not limited to, title insurance, attorney's fees, and recording fees.

**COMPLETION DATE OF CONSTRUCTION:** Completion of the improvements shall be substantially accomplished by December 31, 2005.

**REPAYMENT TERMS:** During the construction phase, no payment will be due. Loan repayment terms are zero [0%] interest, 30 year payment deferral, with balloon payment due in year 30.

**SECURITY:** The loan must be a secured lien, recorded deed of trust on Borrower's unencumbered fee simple interest in the real property and all future improvements thereon, subordinate to other approved debt. The City must remain in first or second lien priority position.

A second lien security interest in all building material, supplies, fixtures and other personalty situated in or installed on the real property, including all substitutions thereto, and evidenced by UCC-1, and/or UCC-2 filings with the North Carolina Secretary of State and Guilford County.

**BUILDING PERMIT:** The Borrower shall present to the City a copy of the building permit prior to the commencement of construction.

**MINORITY AND WOMEN BUSINESS ENTERPRISE PLAN (M/WBE):** Prior to closing, the Borrower shall comply with the City's M/WBE plan.

**BUILDER'S RISK INSURANCE POLICY:** A Builder's Risk policy for the replacement cost of the improvements, issued by an insurance company acceptable to the City, shall be furnished prior to closing, naming the City as a second mortgagee. Upon issuance of certificate of occupancy, the Builder's Risk policy is to be replaced with a regular hazard policy with the same features. Borrower will provide the City with a copy of all policy renewals for the term of this loan.

**SURVEY:** Prior to closing, the Borrower shall furnish the City with a copy of a properly executed engineer's survey not more than 90 days old, showing all easements, encroachments or any other items which might affect the City's lien position. The foundation survey shall be submitted to the title insurance company for an endorsement to remove any survey exceptions previously noted. The survey should include a statement that the property does not lie in a flood hazard area designated as "A," "M," or "V."

**SOIL TEST/ENVIRONMENTAL TEST:** Prior to closing, the Borrower shall present to the City written evidence of soil test and environmental test results acceptable to the City.

**BUILDING PLANS, SPECIFICATIONS AND DEVELOPMENT BUDGET:** The final building plans, specifications and development budget, including all hard and soft costs, shall be submitted to the City prior to closing, and shall be in a form and content satisfactory to the City. These items must also be acceptable to NCHFA. The City will have 30 days to review the documentation. After reviewing the final construction budget, plans, specifications, and the construction contract, the City reserves the right to require an independent cost analysis of the proposed project, which will be at the Borrower's expense. Selection of a consultant to perform the cost analysis will be by the mutual agreement of the City and the Borrower.

**GENERAL CONTRACTOR AND ARCHITECT:** Prior to closing, the Borrower shall submit a fully executed General Construction Contract by and between the General Contractor and the Borrower and fully executed Architect's Contract by and between the Architect and the Borrower. Both contracts shall be satisfactory to the City. Contracts must include relevant federal HOME program requirements.

**CLOSING DOCUMENTS:** All closing papers will be on forms acceptable to the City. The closing documents that will be required are:

1. At closing, the City will require a legal opinion satisfactory to the City, from Borrower's Counsel, confirming that all documents and other matters relating to the Commitment are valid, enforceable and binding in accordance with their terms, and do not violate any applicable laws. This statement shall include an opinion on the syndication of the tax credits. **[NOT APPLICABLE]**
2. Title insurance policy for the total purchase price of the property from an approved title insurance company.

**LIABILITY INSURANCE:** The Borrower agrees to maintain adequate liability insurance at all times, evidence of which shall be provided to the City.

**DEVELOPER FEE:** The Developer shall be limited to a Developers Fee of \$50,000.00 as stated in the application and additional material submitted. Any contingency funds (to include cost overruns and third party fees) not utilized and fully documented will be used to reduce the principal amount of the City's loan. The Developers shall not receive any of the designated third party fees.

**FINANCIAL STATEMENTS:** The Borrower shall provide the City with a copy of Borrower's Federal Income Tax Returns and a tenant roll on each project within ninety (90) days of Borrower's fiscal year end.

This Commitment may not be assigned without the prior written consent of the City. In accepting this Commitment, the Borrower does hereby certify to the City that no litigation or proceedings are pending under this Commitment, any contractor's or architect's agreement, and any obligations under leases in connection with this Commitment are fully covered by insurance.

This Commitment and all of its terms and provisions shall survive the closing of the loan and shall not be merged into any of the loan documents. This Commitment may be voided by the City if the Borrower files for voluntary bankruptcy or insolvency, or commits an act of bankruptcy or insolvency, or a proceeding is commenced against the Borrower and is not dismissed within sixty (60) days of the date of the Commitment or as of the date of closing whichever occurs first.

The City is concerned not only with lending issues such as the creditworthiness of the Borrower and the security for its loan, but also with achieving certain public policy objectives in using limited public resources through the Multifamily Rental Housing Program. These objectives include: adding units to the housing stock affordable to low-income and very low-income households, providing assistance to projects that would otherwise not be financially feasible. In determining how changes in information, representations, and circumstances will affect this commitment, a combination of private commercial lending standards and public policy objectives will be applied in good faith by the City, the City being solely and uniquely qualified to make these determinations. Borrower agrees that under no circumstances shall the City be liable to the Borrower for consequential damages or any action predicated on tort as a result of this commitment or any change or termination of this commitment.

If the terms and conditions of this Commitment meet with your approval, please acknowledge your acceptance by returning a properly executed copy of this letter to my attention no later than January 20, 2004 or this Commitment shall be null and void.

If you have any questions, please advise.

Sincerely,



Andrew S. Scott  
Director, Housing and Community Development

cc: John B. Brown, Jr.  
Linda Miles

BORROWER'S ACCEPTANCE OF THIS COMMITMENT

ATTEST: Sheryl S. Wall

BY: Robert L. Kelley

DATE: Jan. 10, 2005

TITLE: President  
Partnership Homes, Inc.

# City of Greensboro

## North Carolina

November 1, 2005

Mr. Robert G. Kelley  
Executive Director  
Partnership Homes, Inc.  
P. O. Box 3402  
438 West Friendly Avenue  
Greensboro, NC 27402

RE: Partnership Village, Phase 3

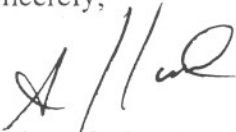
Dear Bob:

This signed statement amends the commitment letter, dated December 29, 2004, offered by the City of Greensboro to Partnership Homes for Partnership Village, Phase 3. The terms of the City's commitment of \$162,264 in Home Program dollars as detailed in the commitment letter are extended to June 30, 2006 for loan closing date and December 31, 2006 for construction completion date.

If the terms and conditions of this Commitment meet with your approval, please acknowledge your acceptance by returning a properly executed copy of this letter to my attention or this Commitment shall be null and void.

If you have any questions, please advise.

Sincerely,



Andrew S. Scott  
Director, Housing and Community Development

### BORROWER'S ACCEPTANCE OF THIS COMMITMENT

ATTEST: Shirley N. Nae BY: Robert G. Kelley  
DATE: NOV. 4, 2005 TITLE: President





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Everitt-Spencer Apartments – Approval of Limited Partner Assignment of Interest

Department:	Housing and Community Development	Current Date:	12/5/2005
Contact 1:	Andrew Scott, Director	Public Hearing:	
Phone:	373-2028	Advertising Date:	
Contact 2:	Cynthia Blue, HCD	Advertised By:	
Phone:	433-7376	Authorized Signature:	
Attachments:	Request Letter from Affordable Housing Management, Inc.		

**PURPOSE:** Approval of assignment of interest of limited partner in Everitt/Spencer Limited Partnership and authorization of City Manager's Office to sign approval documents.

**BACKGROUND:** In 1991, the City funded an acquisition and rehabilitation loan for the Everitt/Spencer Apartments, owned by Everitt/Spencer Limited Partnership. The Managing General Partner (Everitt /Spencer Management, Inc.) has requested City approval of the assignment of interest of the Limited Partner (Housing Outreach Fund LP) to Affordable Housing Management, Inc., a local non-profit housing provider and Sole Shareholder of Everitt/Spencer Management, Inc.

This was an early tax credit project and the tax benefits accruing to the limited partner have ceased. The intent of the limited partner organization was always to transfer its ownership to its local non-profit housing partner when the tax credit benefits ceased. Affordable Housing Management would be in the positions of Limited Partner and Sole Shareholder of the Managing General Partner.

Staff recommends approval of this transaction.

**BUDGET IMPACT:** No budget impact.

**RECOMMENDATION / ACTION REQUESTED:** Approval is sought for the assignment of interest of the limited partner in the Everitt/Spencer Limited Partnership to Affordable Housing Management, Inc. and authorization of the City Manager's Office to sign approval documents.



AFFORDABLE HOUSING  
MANAGEMENT, INC

Writer's Extension: 131  
Writer's E-mail: [dlevy@ahmi.org](mailto:dlevy@ahmi.org)

November 14, 2005

Andy Scott  
City of Greensboro  
Housing and Community Development  
P.O. Box 3136  
Greensboro, NC 27402

RE: Everitt Spencer/Limited Partnership  
TC0555 (Everitt) TC0556 (Spencer)

Dear Andy:

Chesapeake Community Advisors (CCA) has been authorized by the Enterprise Social Investment Corporation (ESIC), on behalf of The Housing Outreach Fund Limited Partnership (HOF) to assign HOF's interest in Everitt/Spencer Limited Partnership that has completed the credit delivery period. This step is consistent with HOF's original intent in making these investments of creating long-term affordable housing owned and managed by nonprofit entities.

HOF is a 99% partner in the Everitt/Spencer Limited Partnership and will be assigning its interest to Affordable Housing Management, Inc.

While we are not transferring a general partnership interest, the partnership agreement will be amended to reflect the change in limited partner. We, therefore, request that you indicate your approval of this assignment, by signing below where indicated.

If you have any questions regarding this assignment, please give me a call at the above-referenced number. I appreciate your prompt attention to this request.

Yours truly,

David B. Levy  
Executive Director  
Managing General Partner

CONSENT

Approved:

By: \_\_\_\_\_

Date: \_\_\_\_\_

330 S. Greene St., Suite B-11, Greensboro, NC 27401, 336-273-0568, (FAX) 336-273-3975, (TDD) 1-800-735-2962

[info@ahmi.org](mailto:info@ahmi.org)

P/dlevy/Everitt Spencer/consent-lenders lp transfer 11-14-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Windhill Court Loan Agreement

Department:	Housing and Community Development	Current Date:	12/5/2005
Contact 1:	Andrew Scott, Director	Public Hearing:	
Phone:	373-2028	Advertising Date:	
Contact 2:	Cynthia Blue, HCD	Advertised By:	
Phone:	433-7376	Authorized Signature:	<i>Dan F. Gray</i>
Attachments:	Commitment Letter for Windhill Court Loan		

**PURPOSE:** Approval of temporary third lien position and authority for City Manager's Office to execute loan closing documents.

**BACKGROUND:** The Windhill Court multi-family apartments loan of \$506,131 in federal HOME program funding was approved as part of the 2005-06 City budget and HCD Annual Plan. The project consists of 64 affordable family units located at 100 Windhill Court (off McKnight Mill Road). The project was awarded a tax credit allocation from the North Carolina Housing Finance Agency and commitments for required additional financing have been obtained. During project construction, the private construction loan will be in first lien position followed by the Greensboro Housing Authority's loan and the City of Greensboro's loan. Until the construction debt is retired through equity payments from the tax credit investors and receipt of the State tax credits, the City loan will be temporarily in a third lien position. After project construction and full equity and loan contributions, the City will be in second lien position.

Staff recommends approval of this transaction.

**BUDGET IMPACT:** No budget impact.

**RECOMMENDATION / ACTION REQUESTED:** Approval is sought for the temporary placement of the City loan in third lien priority and authorization of the City Manager's Office to sign loan closing documents.

# City of Greensboro

## North Carolina

May 5, 2005

Mr. David Levy  
Windhill Court, LLC  
C/O Affordable Housing Management, Inc.  
330 S. Greene St. Ste B-11  
Greensboro, NC 27401

RE: Windhill Court

Dear Mr. Levy:

Pursuant to a resolution of the Greensboro City Council, adopted on May 3, 2005, the City has approved the Windhill Court, LLC application for a second mortgage loan for the construction of 64 family apartment units located at 100 Windhill Court.

IMPORTANT NOTICE: THE CITY OF GREENSBORO IS MAKING THIS LOAN UNDER THE MULTIFAMILY RENTAL HOUSING PROGRAM ON A COMPETITIVE BASIS BASED UPON THE INFORMATION SUBMITTED IN THE BORROWER'S APPLICATION DATED FEBRUARY 28, 2005 AND THE REVISED INFORMATION SUBMITTED ON APRIL 27, 2005. ANY MATERIAL CHANGE WHICH OCCURS AFTER THAT DATE, INCLUDING THE AVAILABILITY OF THE ADDITIONAL FINANCING FROM SOURCES OTHER THAN THE CITY'S MULTIFAMILY RENTAL HOUSING PROGRAM, WILL RESULT IN THE CITY REEVALUATING THE QUALIFICATIONS OF THE BORROWER FOR THIS LOAN PROGRAM AND MAY RESULT IN A REDUCTION OF THE LOAN AMOUNT OR THE CANCELLATION OF THIS COMMITMENT.

This Commitment shall be subject to additional terms and conditions:

Amount of Construction/Permanent Loan: \$506,131

Interest Rate: Zero [0%] percent

Term: 30 years. Repayment terms as outlined in the pro forma with a balloon payment at the end of the 30 year term.

**MAXIMUM LOAN AMOUNT:** The maximum loan amount is set forth above and may be used as set forth in the Borrower's Application. The loan amount may be reduced, or the commitment may be terminated, in accordance with the terms of this commitment and for any one of the following reasons:

Lower cost of the improvements than set forth in Borrower's Application.

A material change in interest rate, loan amount or term of any financing sources from the information contained in the Borrower's Application.

A material change in projected cash flow, resulting in a change in projected net income from the information contained in the Borrower's Application.

A material change in the sources or amounts of equity, including but not limited to a change in general partner contributions, limited partner contribution, stock purchase, or the purchase of any beneficial ownership interest in the Borrower's Application.

A material change in any representation or information contained in Borrower's Application relating to the financial structure of the project.

**PURPOSE:** The purpose of this Commitment is to fund a second mortgage loan with payments made as described in 'Repayment Terms' on page 3 of this Commitment for the purpose of the construction of 64 units at the following location:

100 Windhill Court

**LOAN APPLICATION:** The Borrower's Application dated February 28, 2005 and the revised information dated April 27, 2005, is considered the Application for purposes of this letter.

**ADDITIONAL FUNDING REQUIRED:** This commitment is conditioned on the Borrower receiving firm financial commitments of not less than \$4,000,000 in construction financing, including equity, and \$1,742,777 in permanent financing at terms that are acceptable to the City. Borrower should receive an allocation of low income housing tax credits with a market value sufficient to provide at least \$3,266,105 in equity.

The City will require written evidence satisfactory to the City that the aforementioned sources of funding are firmly committed prior to closing of this loan. In accordance with a construction loan agreement acceptable to the City, the City loan funds will be available during construction and will be disbursed in accordance with the aforementioned construction loan agreement but not in amount greater than the value of development in place, less retainage. The City agrees that its loan proceeds may be drawn down prior to the use of other funds available for acquisition and construction.

**CLOSING DATE:** The loan shall not close later than December 31, 2005 or this Commitment shall be null and void. Commitment extensions may be granted in writing for projects which are in process, but not yet ready to close on the City loan.

**CLOSING COSTS AND PREPAID ITEMS:** Whether or not closing occurs, the Borrower agrees to pay all cost incidental to this transaction including, but not limited to, title insurance, attorney's fees, not including City's legal fees provided by City's staff attorneys, and recording fees.

**COMPLETION DATE OF CONSTRUCTION:** Completion of the improvements shall be substantially accomplished by April 30, 2007.

**REPAYMENT TERMS:** During the construction phase, no payment will be due.

30 years, zero percent interest, annual payments as follows: Year 1-5 \$3,500 per year; Year 6-10 \$3,200 per year; Year 11-15 \$3,000 per year; Year 16-20 \$2,000 per year; Year 21-29 \$1,200 per year; Year 30 \$250; balloon payment of remainder at end of term.

Borrower will provide to the City annually a statement prepared by a certified public accountant that details the funds available for debt service.

**SECURITY:** The loan must be a secured lien, recorded deed of trust on Borrower's unencumbered fee simple interest in the real property and all future improvements thereon, subordinate to other approved debt; however, the City must always be in second lien position unless approval is granted by City Council.

A second lien security interest in all building material, supplies, fixtures and other personalty situated in or installed on the real property, including all substitutions thereto, shall be given to the City. This must be evidenced by UCC-1, UCC-2 filings with the North Carolina Secretary of State and Guilford County.

**BUILDING PERMIT:** The Borrower shall present to the City a copy of the building permit prior to the commencement of construction.

**MINORITY AND WOMEN BUSINESS ENTERPRISE PLAN (M/WBE):** Prior to closing, the Borrower shall comply with the City's M/WBE plan.

**BUILDER'S RISK INSURANCE POLICY:** A Builder's Risk policy for the replacement cost of the improvements, issued by an insurance company acceptable to the City, shall be furnished prior to closing, naming the City as a second mortgagee. Upon issuance of certificate of occupancy, the Builder's Risk policy is to be replaced with a regular hazard policy with the same features. Borrower will provide the City with a copy of all policy renewals for the term of this loan.

**SURVEY:** Prior to closing, the Borrower shall furnish the City with a copy of a properly executed engineer's survey not more than 90 days old, showing all easements, encroachments or any other items which might affect the City's lien position. The foundation survey shall be submitted to the title insurance company for an endorsement to remove any survey exceptions previously noted. The survey should include a statement that the property does not lie in a flood hazard area designated as "A," "M," or "V."



**SOIL TEST/ENVIRONMENTAL TEST:** Prior to closing, the Borrower shall present to the City written evidence of environmental test results acceptable to the City. If environmental testing indicates the need for further environmental or soil testing, it must be done to the City's satisfaction.

**BUILDING PLANS, SPECIFICATIONS AND DEVELOPMENT BUDGET:** The final building plans, specifications and development budget, including all hard and soft costs, shall be submitted to the City prior to closing, and shall be in a form and content satisfactory to the City. These items must also be acceptable to NCHFA. The City will have 30 days to review the documentation. After reviewing the final construction budget, plans, specifications, and the construction contract, the City reserves the right to require an independent cost analysis of the proposed project, which will be at the Borrower's expense. Selection of a consultant to perform the cost analysis will be by the mutual agreement of the City and the Borrower.

**GENERAL CONTRACTOR AND ARCHITECT:** Prior to closing, the Borrower must submit a fully executed General Construction Contract by and between the General Contractor and the Borrower and fully executed Architect's Contract by and between the Architect and the Borrower. Both contracts shall be satisfactory to the City.

**CLOSING DOCUMENTS:** All closing papers will be on forms acceptable to the City. The closing documents that will be required are:

1. At closing, the City will require a legal opinion satisfactory to the City, from Borrower's Counsel, confirming that all documents and other matters relating to the Commitment are valid, enforceable and binding in accordance with the terms of the documents given to the City that formed the basis for this commitment letter, and do not violate any applicable laws. This statement shall include an opinion on the syndication of the tax credits.

2. Title insurance policy for the total purchase price of the property from an approved title insurance company.

**LIABILITY INSURANCE:** The Borrower agrees to maintain adequate liability insurance at all times, evidence of which shall be provided to the City.

**DEVELOPER FEE:** The Developer shall be limited to a Developers Fee of \$340,000 as stated in the application and additional material submitted April 27, 2005. Any contingency funds (to include cost overruns and third party fees) not utilized and fully documented will be used to reduce the principal amount of the City's loan. The Developers shall not receive any of the designated third party fees.

**FINANCIAL STATEMENTS:** The Borrower shall provide the City with a copy of Borrower's Federal Income Tax Returns and a tenant roll on each project within ninety (90) days of Borrower's fiscal year end.

This Commitment can not be assigned without the prior written consent of the City. In accepting this Commitment, the Borrower does hereby certify to the City that no litigation or proceedings are pending under this Commitment, or under any contractor's or architect's agreement.

Furthermore, the borrower certifies that any obligations under leases in connection with this Commitment are fully covered by insurance.

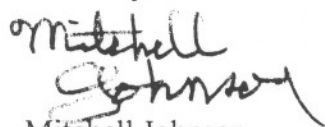
This Commitment and all of its terms and provisions shall survive the closing of the loan and shall not be merged into any of the loan documents. This Commitment may be voided by the City if the Borrower files for voluntary bankruptcy or insolvency or commits an act of bankruptcy or insolvency, or a proceeding is commenced against the Borrower and it is not dismissed within sixty (60) days of the date of the Commitment or as of the date of closing whichever occurs first.

The City is concerned not only with lending issues, such as the creditworthiness of the Borrower and the security for its loan, but also with achieving certain public policy objectives in using limited public resources through the Multifamily Rental Housing Program. These objectives include: adding units to the housing stock affordable to low-income and very low-income households, providing assistance to projects that would otherwise not be financially feasible. In determining how changes in information, representations, and circumstances will affect this commitment, a combination of private commercial lending standards and public policy objectives will be applied in good faith by the City, the City being solely and uniquely qualified to make these determinations. Borrower agrees that under no circumstances shall the City be liable to the Borrower for consequential damages or any action predicated on tort as a result of this commitment or any change or termination of this commitment.

If the terms and conditions of this Commitment meet with your approval, please acknowledge your acceptance by returning a properly executed copy of this letter to my attention no later than May 16, 2005 or this Commitment shall be null and void.

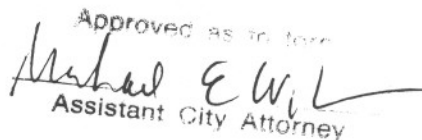
If you have any questions, please advise.

Sincerely,



Mitchell Johnson  
Deputy City Manager

cc: Andrew Scott  
Mike Williams

Approved as to form  
  
Assistant City Attorney

BORROWER'S ACCEPTANCE OF THIS COMMITMENT

ATTEST: 

BY: 

DATE: May 5, 2005

TITLE: Executive Director / Asst. Secretary



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** AMENDMENTS TO STANDARDS FOR WRECKER SERVICE

Department: POLICE

Current Date:

Contact 1: CHIEF DAVID A. WRAY

Public Hearing:

Phone: 373-2450

Advertising Date:

Contact 2: CAPTAIN R. E. FLYNT

Advertised By:

Phone: 373-2453

Authorized Signature: *Set R. Polp*

Attachments:

PROPOSED AMENDMENTS TO STANDARDS FOR WRECKER SERVICE

**PURPOSE**

To amend the equipment requirements for both Large Wrecker companies and Small Wreckers companies on contract with the City to tow and store vehicles when requested by The Greensboro Police Department. These changes would provide more efficient service by requiring the most appropriate equipment.

**BACKGROUND**

Due to the vast change in the style and specifications of vehicles for which wrecker towing is requested, representatives request that they be required to have two "rollback" (presently one) and one conventional wrecker (presently two). These amendments would accommodate logistical and operational needs.

**BUDGET IMPACT**

None.

**RECOMMENDATION/ACTION REQUESTED**

It is requested that the Standards be amended as noted.



# City of Greensboro POLICE

**Date:** October 26, 2005  
**To:** Mitchell Johnson, Greensboro City Manager  
**From:** David Wray, Chief of Police  
**Subject:** **Wrecker Service Issues**

On October 11<sup>th</sup> 2005 Belinda Harris and Brian Kirkman, representatives of the seven contractual wrecker service providers for the city met with Mayor Holiday and Assistant City Manager Ben Brown to discuss three issues/concerns. The issues/concerns were as follows:

1. By statute it take 120 days for Wrecker Service providers to seek the ability for reimbursement compensation from the state for vehicles towed and placed in storage pursuant to an express contract of storage. This is in comparison to 10 days involving vehicles deemed abandoned and processed under the City's Local Ordinance Enforcement.
2. The current city contract requires Wrecker Service providers to maintain two conventional wreckers and one rollback. Representatives seek to amend this requirement to two rollbacks and one conventional wrecker for logistical and operational reasons.
3. Wrecker Service providers seek to amend the current contract to add a "fuel surcharge" due to the recent rise in fuel cost.

As a result of these expressed concerns, the department's wrecker service liaison Captain H. E. Scott met with representatives of the Wrecker Service providers to discuss each issue. Pursuant to those meetings, the Police Department has conveyed its position as follows.

As to concern #1: The 120 day period incurred prior to seeking from the state the ability to receive compensation for vehicles towed and stored pursuant to an expressed contract of storage is governed by General Statue 44A-4 . Wrecker Service providers were encouraged to seek change by working through their tow lobbyist as this is a legislative issue.

As to concern #2: The Police Departments primary concern is to ensure that wrecker services are provided that enable us to meet our operational mission. Following discussion and evaluation of this concern, it was determined that changing the current combination of required wreckers would not negatively impact service. Therefore Police Attorney Maurice Cawn is working to facilitate this change.

Greensboro Police Department  
300 W. Washington Street • Greensboro, NC 27402  
David A. Wray, Chief of Police



# City of Greensboro POLICE

As to concern #3: The Police Department does not advocate nor do we oppose the Wrecker Service provider's position on this issue. However, this issue is currently being addressed through an annual adjustment of wrecker service contract fees based upon the Consumer Price Index. Therefore the Police Department deems this issue as addressed.

Thank you for your continued support.

David Wray  
Chief of Police

Greensboro Police Department  
300 W. Washington Street • Greensboro, NC 27402  
David A. Wray, Chief of Police

## PROPOSED AMENDMENTS TO STANDARDS FOR WRECKER SERVICE

The Standards for Wrecker Service, binding on those wrecker companies on contract with the City of Greensboro, is amended in Section V. "Paragraph B Equipment Requirements" to read:

### "B. Equipment Requirements

1. Any company providing both Large and Small Rotation Towing Services shall provide a minimum of five (5) wreckers, two (2) of which must be a rollback, and two (2) of which must be sufficient size and weight to remove and tow tractor-trailer rigs, and one (1) which meets the requirements of small wreckers. All wreckers shall be equipped with warning lights required under state law plus the additions listed below for large wreckers.
  - a. Large wreckers must be a minimum of 20 ton capacity
  - b. Be equipped with mechanical or hydraulic recovery unit
  - c. Be equipped with two hundred feet of 9/16 cable in good condition
  - d. Heavy duty truck slings or under reach frame lifts
  - e. Air brakes and air brake locks
  - f. Current N.C. Inspection Sticker
  - g. Equipment meeting all Federal D.O.T. regulations
  - h. Proper hand tools to remove drive shafts or axles
  - i. Four brake lock keys
  - j. Emergency air supply brake release equipment
  - k. One pair of six inch recovery straps measuring six inches by eighteen inches
  - l. Four twelve ton snatch blocks
  - m. Minimum of two one-half inch by eight foot tow chains
  - n. Broom, shovel and axe for cleaning accident scene, excluding hazardous material
  - o. Fire extinguisher in good working order
  - p. Company name on both sides of wrecker not less than three inches in height and readable from 200 feet
  - q. Wrecker must be in compliance with all state and federal regulations in accordance with GVW of said wrecker.
2. Air bags must be owned or leased by the owner
3. All companies having been approved by the City of Greensboro meeting the requirements in Sections "B and C" will be placed on a rotation list to tow large vehicles and a rotation list to tow small vehicles."



And further, that Section V. "Paragraph C Equipment Requirements for Small Wreckers" is amended to read:

"C. Equipment for Small Wreckers

1. Any company providing Small Rotation Towing Services shall maintain a minimum of three (3) wreckers, two(2) of which must be a rollback. All wreckers shall be equipped with warning lights required under state law plus the additions listed below:
  - a. Two four ton snatch blocks
  - b. Two manufactured and patented "J-Hooks"
  - c. A brake lock system or two scotch blocks
  - d. Dollies consisting of four wheels, dolly axles, and tire straps
  - e. Current N.C. Inspection Sticker
  - f. Lighting in accordance with federal regulations
  - g. Four way flashers in good working order
  - h. Fire extinguisher in good working order
  - i. Broom, shovel and axe for cleaning accident scene, excluding hazardous material
  - j. Recovery chains, safety chains, two snatch blocks, pry bars and bolt cutters
  - k. Company name of both sides of wrecker not less than three inches in height and readable from 200 feet
  - l. Wreckers must be in compliance with all state and federal regulations in accordance with the GVW of said vehicles
  - m. Equipment meeting all Federal D.O.T. regulations
2. All companies having been approved by the City of Greensboro meeting the equipment requirements for "Section C" ONLY will be placed on a rotation list to tow small vehicles. Small vehicles shall include passenger cars, motorcycles, pickup trucks and vans."



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution accepting a deed for 26.84 acres of dedicated drainageway and open space from the Land Development Company of Lexington, LLC

Department:	Parks and Recreation	Current Date:	December 6, 2005
Contact 1:	Candice Bruton	Public Hearing:	No
Phone:	433-7360	Advertising Date:	NA
Contact 2:	Dan Maxson	Advertised By:	NA
Phone:	412-6225	Authorized Signature:	<i>Bonnie Kuester</i>
Attachments:	Location Map		

**PURPOSE:**

The Parks and Recreation Department has been presented with an opportunity to accept a deed for drainageway and open space dedicated to the City of Greensboro during the development process. The 26.84 acres proposed for acceptance by the Land Development Company of Lexington, LLC is located in northwest Greensboro off of Thatcher Road between Industrial Drive and West Market Street. Please see attached location map.

**BACKGROUND:**

In November 2005 Parks and Recreation was approached regarding a deed offered to the City of Greensboro for the above referenced dedicated drainageway and open space.

Using a defined process to evaluate offered drainageway and open space deeds, established in June 2005 with input from Legal and the City Manager's Office, Parks and Recreation used the following factors to assess the offered property to result in a recommendation for acceptance or non-acceptance.

**Criteria for Deed Acceptance Determination**

Land that is inside the water and sewer boundary

**AND**

- Land which abuts (or connects to) previously dedicated drainageway and open space
- Land that forms a connection to an existing trail, park or other publicly owned land
- Land which falls within a Suggested Trail Corridor or Proposed Trail as depicted on the Drainageway and Open Space Plan
- Land with valuable wildlife habitat, high value woodland or high value agricultural land as depicted on the Parks, Open Space and Greenways Plan
- Land with a flood plain, wetlands, steep slopes, or located within Designated Water Supply Watershed
- Land within the search radius of a Community Park, Neighborhood Park or Mini Park
- Land which is considered a significant historic, cultural, archaeological or natural heritage site
- Land which is an abandoned railroad right-of-way or abandoned utility easement

- Land that forms a linkage between large pedestrian destinations
- Land that provides for a Downtown Mini Park, Downtown Greenway or link
- Land Designated as Proposed Open Space for Acquisition on the Drainageway and Open Space Plan
- Areas identified on the Parks, Open Space and Greenways Plan that do not meet any of the criteria listed above

Based on the assessment of this property Parks and Recreation determined that the property:

- Is within the water and sewer boundary
- Is in the immediate vicinity of other dedicated drainageway and open space
- May provide a future trail connection to Triad Park
- Is partially within the 100-year floodplain and is in the 500-year floodplain

For these reasons Parks and Recreation recommended the acceptance of this offered deed in November 2005 contingent upon input as required from Water Resources, Engineering (Property Management), Environmental Services and the Planning Department. Each respective department reviewed the offered property for any issues that would preclude the City from pursuing the acceptance of the deed without finding such evidence but adding conditions for acceptance. Upon the review of Environmental Services it was determined that recognizable environmental concerns were not identified to be associated with the offered property at this time. However, an open well was identified on the subject property which is recommended to be closed at the property owner's expense as a stipulation for the acceptance of the deed. In addition, the Planning Department noted that the plat book (157) and page (87) which recorded the dedication of this drainageway and open space also included a dedication for a 60-foot strip extending to Triad Drive. It is Planning's recommendation that this easement be referenced in the offered deed.

#### **BUDGET IMPACT:**

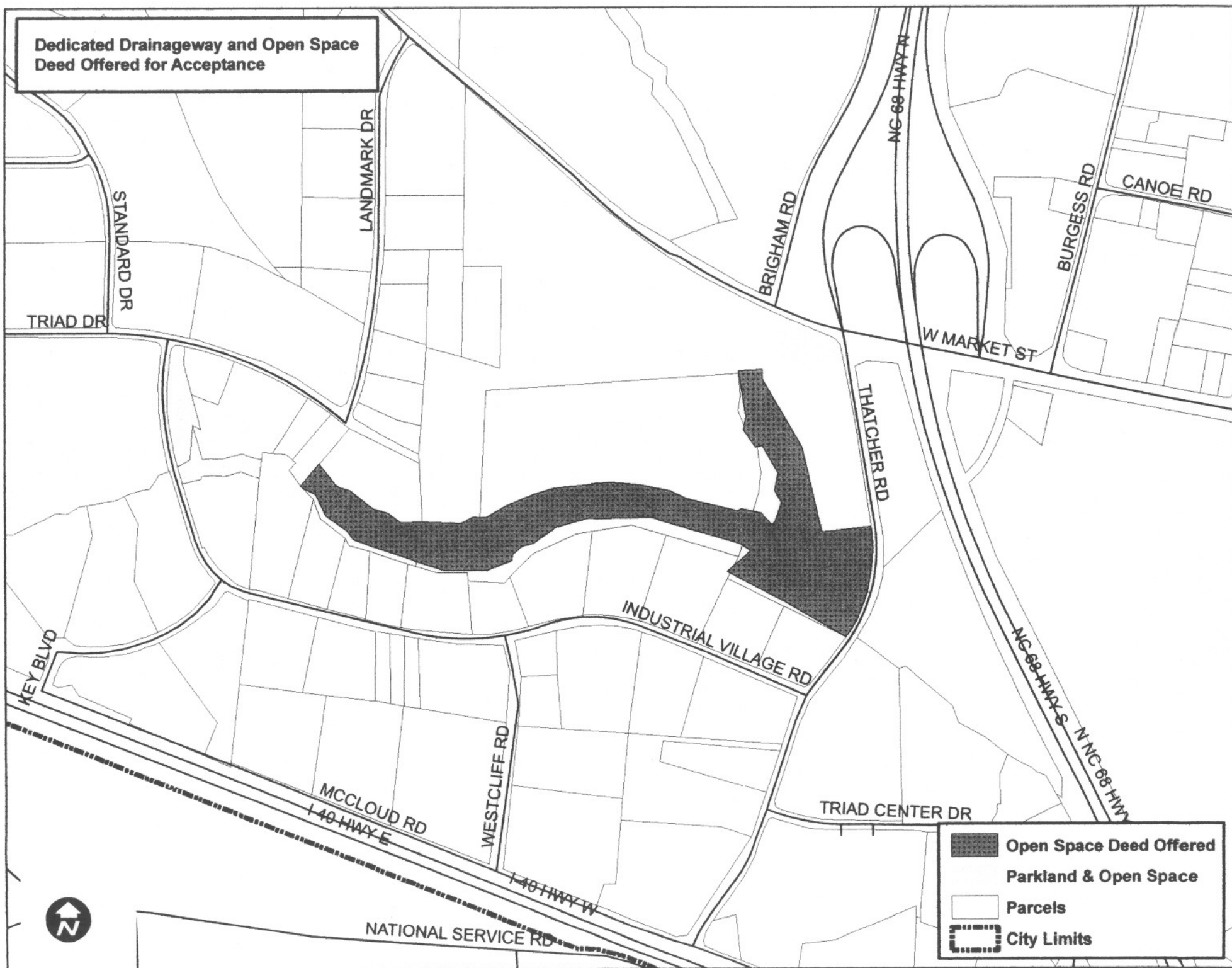
This property is offered as a donation. Additional maintenance costs above those which are already assumed for dedicated drainageway and open space are not associated with the offered property. Such areas typically remain in a natural state with maintenance occurring on an as needed basis.

#### **RECOMMENDATION / ACTION REQUESTED:**

The Parks and Recreation Department requests City Council approval of the attached resolution for the acceptance of the offered drainageway and open space deed. This recommendation includes a requirement for the open well on site to be closed at the current property owner's expense and for the associated 60-foot dedication to Triad Drive to be referenced but not included in the offered deed.

Agenda Item: \_\_\_\_\_

Dedicated Drainageway and Open Space  
Deed Offered for Acceptance





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution accepting a deed for 10.25 acres of dedicated drainageway and open space from the Weaver Investment Company

Department:	Parks and Recreation	Current Date:	December 1, 2005
Contact 1:	Candice Bruton	Public Hearing:	No
Phone:	433-7360	Advertising Date:	NA
Contact 2:	Dan Maxson	Advertised By:	NA
Phone:	412-6225	Authorized Signature:	<i>Dan Maxson</i>
Attachments:	Location Map		

**PURPOSE:**

The Parks and Recreation Department has been presented with an opportunity to accept a deed for drainageway and open space dedicated to the City of Greensboro during the development process. The 10.25 acres proposed for acceptance by the Weaver Investment Company is located in northwest Greensboro between Bromley Woods Lane and Drawbridge Parkway. Please see attached location map.

**BACKGROUND:**

In July 2005 Legal was approached by counsel for the Weaver Investment Company regarding a deed offered to the City of Greensboro for the above referenced dedicated drainageway and open space.

Using a defined process to evaluate offered drainageway and open space deeds, established in June 2005 with input from Legal and the City Manager's Office, Parks and Recreation used the following factors to assess the offered property to result in a recommendation for acceptance or non-acceptance.

**Criteria for Deed Acceptance Determination**

Land that is inside the water and sewer boundary

**AND**

- Land which abuts (or connects to) previously dedicated drainageway and open space
- Land that forms a connection to an existing trail, park or other publicly owned land
- Land which falls within a Suggested Trail Corridor or Proposed Trail as depicted on the Drainageway and Open Space Plan
- Land with valuable wildlife habitat, high value woodland or high value agricultural land as depicted on the Parks, Open Space and Greenways Plan
- Land with a flood plain, wetlands, steep slopes, or located within Designated Water Supply Watershed
- Land within the search radius of a Community Park, Neighborhood Park or Mini Park
- Land which is considered a significant historic, cultural, archaeological or natural heritage site

Agenda Item: **39**



- Land which is an abandoned railroad right-of-way or abandoned utility easement
- Land that forms a linkage between large pedestrian destinations
- Land that provides for a Downtown Mini Park, Downtown Greenway or link
- Land Designated as Proposed Open Space for Acquisition on the Drainageway and Open Space Plan
- Areas identified on the Parks, Open Space and Greenways Plan that do not meet any of the criteria listed above

Based on the assessment of this property Parks and Recreation determined that the property:

- Is within the water and sewer boundary
- Abuts previously dedicated drainageway and open space
- Will provide a connection to the Bicentennial Greenway and Carolyn Allen Park with planned improvements
- Falls within a Proposed Trail Corridor depicted in the proposed Drainageway and Open Space Plan which upon completion will connect Price Park to Carolyn Allen Park via trail
- Is within the 100-year floodplain

For these reasons Parks and Recreation recommended the acceptance of this offered deed in July 2005 contingent upon input as required from Water Resources, Engineering (Property Management), Environmental Services and the Planning Department. Each respective department reviewed the offered property for any issues that would preclude the City from pursuing the acceptance of the deed without finding such evidence. In particular, upon their review Environmental Services determined that recognizable environmental concerns were not identified to be associated with the offered property at this time.

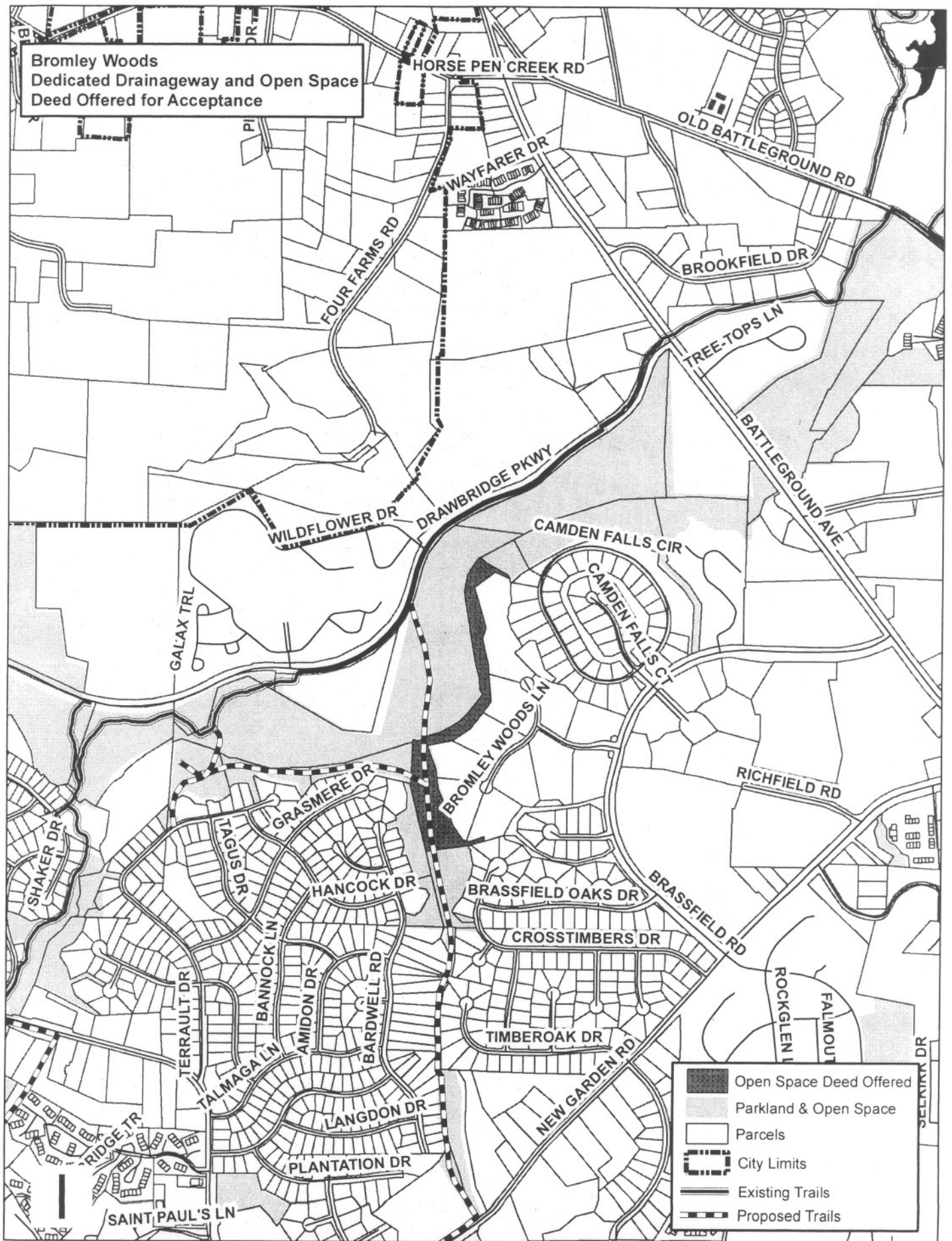
#### **BUDGET IMPACT:**

This property is offered as a donation. Additional maintenance costs above those which are already assumed for dedicated drainageway and open space are not associated with the offered property. Such areas typically remain in a natural state with maintenance occurring on an as needed basis.

#### **RECOMMENDATION / ACTION REQUESTED:**

The Parks and Recreation Department requests City Council approval of the attached resolution for the acceptance of the offered drainageway and open space deed.

Bromley Woods  
Dedicated Drainageway and Open Space  
Deed Offered for Acceptance





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution calling public hearing for 1/10/06 on annexing territory to the corporate limits – 31.65 acres at 4636-4640 Long Valley Road

Department:	Planning	Current Date:	12/8/05
Contact 1:	Alec MacIntosh	Public Hearing:	No
Phone:	373-2747	Advertising Date:	
Contact 2:	Dick Hails	Advertised By:	
Phone:	373-2922	Authorized Signature	<i>Alexander G. MacIntosh</i>
Attachments:	Attachment A: "PL(P)05-50" map		

**PURPOSE:**

Combs, Inc. and Gary W. and Bobbie Jean Long have petitioned the City for annexation of their properties located at 4636-4640 Long Valley Road. In order to consider this annexation, the City Council must set a public hearing.

**BACKGROUND:**

This annexation petition covers vacant property bounded on its north, east, and south sides by the primary city limits. It is within the Tier 1 Growth Area (0-10 years) on the Growth Strategy Map in the Comprehensive Plan. It is intended for single-family residential development.

There is a City water line in Long Valley Road, and a City sewer line runs through the northeast part of the property.

Fire service can be provided to this property with moderate difficulty. The Police Department estimates that service can be provided to this property with moderate difficulty and that at full buildout 0.27 additional officers will be needed to serve this area. Other City services would be provided in a manner similar to the Highland Grove subdivision to the north.

"The owner agrees to pay to the City of Greensboro an acreage fee of two hundred dollars (\$200) per acre for water service and two hundred dollars (\$200) per acre for sewer service immediately prior to the time of annexation. Any utility assessments which may have been levied by the County shall be collected either by voluntary payment or through foreclosure of the same by the City. Following annexation, the property annexed shall receive the same status regarding charges and rates as any other property located inside the corporate limits of the City of Greensboro."

"The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense."

**BUDGET IMPACT:**

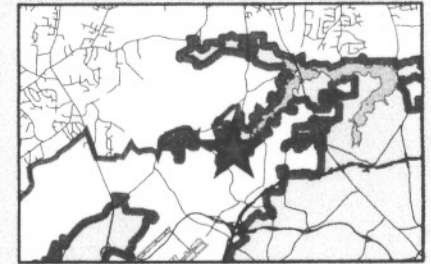
Initial service will be absorbed in the budget, but future service will have an incremental effect on future budgets..

**RECOMMENDATION/ACTION REQUESTED:**

The Technical Review Committee (TRC) recommended this annexation to the Planning Board and to City Council. The Planning Board recommended this annexation at its November meeting on a vote of 6-0.

Accordingly, it is recommended that on December 20, 2005 the City Council adopt a resolution calling a public hearing for January 10, 2006 on the annexation of the above-mentioned property to the City of Greensboro.

CITY COUNCIL  
January 10, 2006



Summerfield

BROADLEAF RD

LONG VALLEY RD

FLEMING RD

CARDINAL CV

BRASS EAGLE LOOP

PROPOSED ANNEXATION  
4636-4640 Long Valley Rd  
Tax Map: ACL 1-33-922-20 & Part 2  
31.65 Acres

PL(P)05-50

BD



1"=400'  
SHEET  
226





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution calling public hearing for 1/10/06 on satellite annexing territory to the corporate limits – 41.0 acres at 1089 Knox Road

Department:	Planning	Current Date:	12/8/05
Contact 1:	Alec MacIntosh	Public Hearing:	No
Phone:	373-2747	Advertising Date:	
Contact 2:	Dick Hails	Advertised By:	
Phone:	373-2922	Authorized Signature:	<i>Alec MacIntosh</i>
Attachments:	Attachment A: "PL(P)05-49" map		

**PURPOSE:**

Page Properties, LLC has petitioned the City for annexation of its properties located at 1089 Knox Road. In order to consider this annexation, the City Council must set a public hearing.

**BACKGROUND:**

This annexation petition covers the property occupied by Replacements, Ltd. It is bounded on its north, east, and south sides by the existing satellite city limits. It is within the Tier 1 Growth Area (0-10 years) on the Growth Strategy Map in the Comprehensive Plan.

There is a City water line alongside the property in Knox Road, and a City sewer line runs through the east part of the property.

Fire service to Replacements, Ltd. after annexation would be better than at present. At such time as a new station is constructed, it would become substantially better. Fire response to this property at present would be difficult and would fall short of the City's adopted standards of cover. That would remain the case until the construction of a new City fire station to serve this area, which is in the City's Capital Improvements Program.

The Police Department estimates that service can be provided with moderate difficulty and that 0.2 additional officers will be needed to serve this area. Other City services would be provided in a manner similar to that for the previously-annexed properties nearby.

"The owner agrees to pay to the City of Greensboro an acreage fee of two hundred dollars (\$200) per acre for water service and two hundred dollars (\$200) per acre for sewer service immediately prior to the time of annexation. Any utility assessments which may have been levied by the County shall be collected either by voluntary payment or through foreclosure of the same by the City. Following annexation, the property annexed shall receive the same status regarding charges and rates as any other property located inside the corporate limits of the City of Greensboro."



"The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense."

**BUDGET IMPACT:**

Initial service will be absorbed in the budget, but future service will have an incremental effect on future budgets.

**RECOMMENDATION/ACTION REQUESTED:**

The Technical Review Committee (TRC) recommended this annexation to the Planning Board and to City Council. The Planning Board recommended this annexation at its November meeting on a vote of 6-0.

Accordingly, it is recommended that on December 20, 2005 the City Council adopt a resolution calling a public hearing for January 10, 2006 on the annexation of the above-mentioned property to the City of Greensboro.

CITY COUNCIL  
January 10, 2006



1089 Knox Rd  
TAX MAPS: ACL 4-217-368-15 &  
4-217-367-N-5  
Total Acres: 41.0

PL(P)05-49

KNOX RD

I-840 HWY W

BUS 85S/40W

I-85N/40

I-85 HWY S

I-85 HWY N

BUS 85N/40E

FUTURE I-840  
1-840 HWY E  
1-85 ON RAMP



1"=400'  
SHEETS  
140 & 191



City of Greensboro  
**City Council**  
Agenda Item

TITLE: Resolution calling public hearing for 1/10/06 on annexing territory to the corporate limits – 0.325 acres, being rear portion of 1149 Pleasant Ridge Road

Department:	Planning	Current Date:	12/8/05
Contact 1:	Alec MacIntosh	Public Hearing:	No
Phone:	373-2747	Advertising Date:	
Contact 2:	Dick Hails	Advertised By:	
Phone:	373-2922	Authorized Signature:	<i>Alexander G. MacIntosh</i>
Attachments:	Attachment A: "PL(P)05-48" map		

**PURPOSE:**

Emad, Hani, and Niveen Kattan have petitioned the City for annexation of their property located at 1149 Pleasant Ridge Road. In order to consider this annexation, the City Council must set a public hearing.

**BACKGROUND:**

This annexation petition covers the back portion of this property; the front part is already inside the primary city limits and contains a house converted into a contractor's office. It is within the Tier 1 Growth Area (0-10 years) on the Growth Strategy Map in the Comprehensive Plan.

There is a City water line in the street at the front of the property. There is no City sewer line to the property.

Fire service can be provided to this property with low difficulty. The Police Department estimates negligible impact. Other City services are already provided to the front part of this property and can easily be provided to cover the back part.

"The owner agrees to pay to the City of Greensboro an acreage fee of two hundred dollars (\$200) per acre for water service and two hundred dollars (\$200) per acre for sewer service immediately prior to the time of annexation. Any utility assessments which may have been levied by the County shall be collected either by voluntary payment or through foreclosure of the same by the City. Following annexation, the property annexed shall receive the same status regarding charges and rates as any other property located inside the corporate limits of the City of Greensboro."

"The owner shall be fully responsible for extending water and sewer service to the property at said owner's expense."

**BUDGET IMPACT:**

Negligible.

**RECOMMENDATION/ACTION REQUESTED:**

The Technical Review Committee (TRC) recommended this annexation to the Planning Board and to City Council. The Planning Board recommended this annexation at its November meeting on a vote of 6-0.

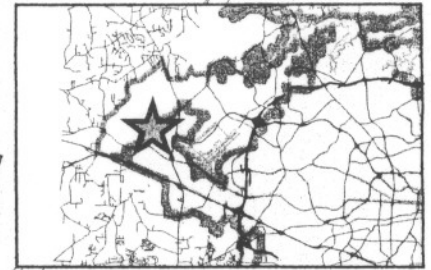
Accordingly, it is recommended that on December 20, 2005 the City Council adopt a resolution calling a public hearing for January 10, 2006 on the annexation of the above-mentioned property to the City of Greensboro.

CITY COUNCIL  
January 10, 2006

PROPOSED ANNEXATION  
Rear Portion 1149 Pleasant Ridge Rd  
Tax Map: ACL 94-6997-1095-21  
.325 Acres

PL(P)05-48

PLEASANT RIDGE RD



1"=200'  
SHEET  
522





City of Greensboro  
**City Council**  
 Agenda Item

**TITLE:** Flood Mitigation Purchase on Boston Road

Department:	Engineering & Inspections	Current Date:	11-29-05
Contact 1:	Graham Fripp	Public Hearing:	
Phone:	Ext: 2879	Advertising Date:	
Contact 2:	Tony Cox	Advertised By:	
Phone:	Ext: 2302	Authorized Signature:	<i>Donald S. Kimb</i>
Attachments:	Vicinity Map & Records Management Map		

**PURPOSE:**

The Engineering/Inspections Department and Water Resources Department has identified 2 properties on Boston Road that present potential flooding problems. Property Management has negotiated for the acquisition of these two parcels and in order for the acquisition to proceed City Council approval is required.

**BACKGROUND:**

Property Management has been requested to negotiate and acquire two properties owned by Roger Lee Holder on Boston Road. The properties are adversely affected by flooding and storm water runoff due to development in the surrounding area. If this condition is allowed to continue then the possibility of legal action may arise against the city. The first parcel, tax map number 456-1-6 contains 1.04 acres and his primary residence at 1218 Boston Road. The home was constructed in 1969 and the flooding has intensified over recent years with multiple projects in the vicinity. An independent professional appraisal was performed by Messick & Company. Several discussions ensued and a review appraisal was performed by Michael Watts. The final opinion of value for the improved property is \$120,000.00. The owner agreed to the offered amount of \$120,000.00 for his residence/property at 1218 Boston Road. Engineers determined that the successful flood mitigation required additional area for the rising waters to be held. The second parcel, tax map number 456-1-7 contains 2.98 acres and a residence, currently vacant, with 920 square feet. An independent professional appraisal was performed by McNairy & Associates. A value of \$100,000.00 was placed on the residence/property at 1216 Boston Road. Negotiations took place and the owner agreed to accept \$80,000.00 for the property. The entire acquisition contains 4.02 acres and two homes with a total cost of \$200,000.00.

**BUDGET IMPACT:**

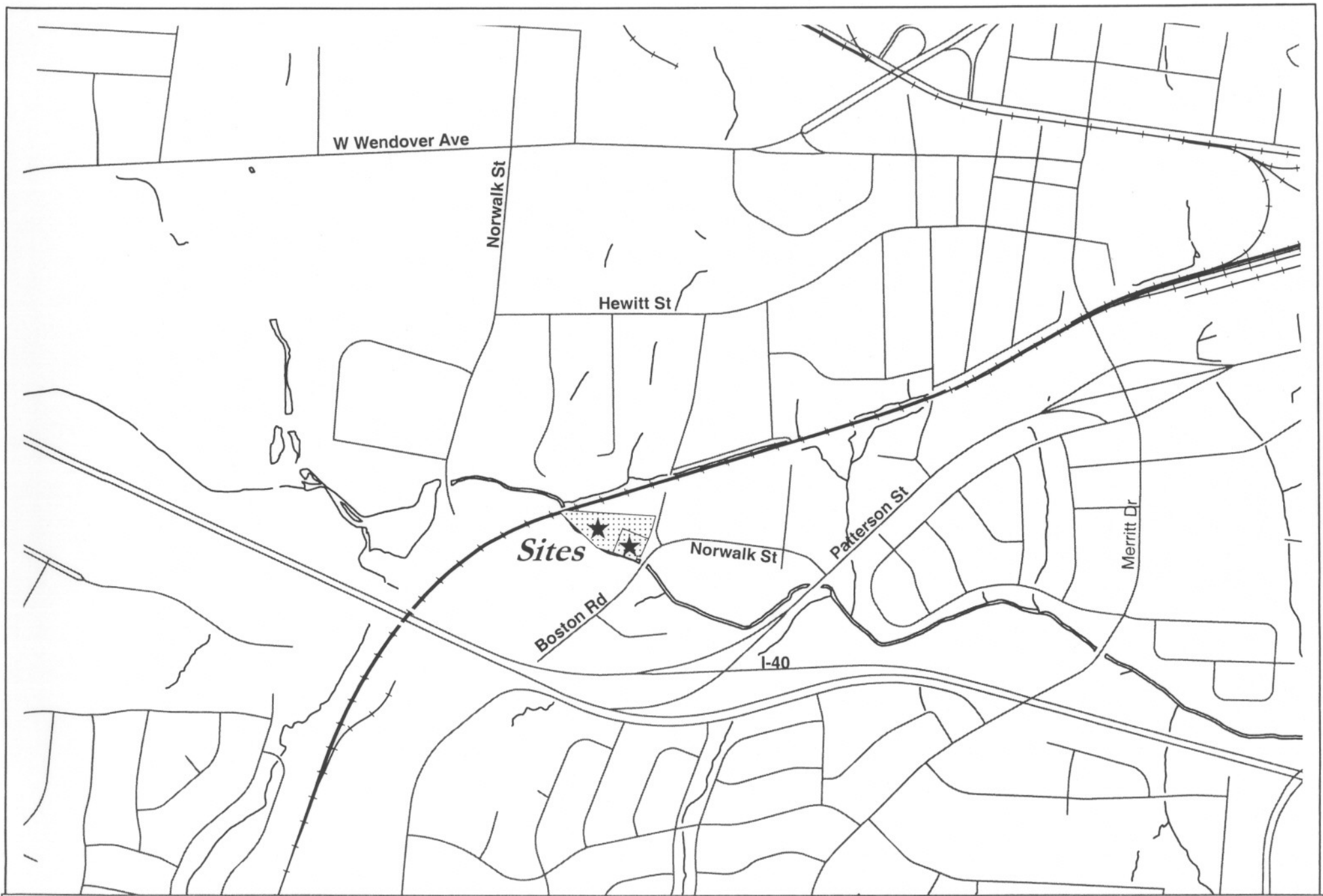
The funds are available in account number 506-7005-05.6018 Activity A06112

**RECOMMENDATION / ACTION REQUESTED:**

Property Management and Water Resources recommends that City Council approve and authorize the purchase of the property located at 1216 & 1218 Boston Road having a tax map numbers of 456-1-7 & 456-1-6 in the amount of \$200,000.00.

Agenda Item: 43





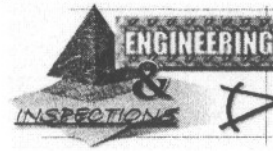
### Vicinity Map for

Project: Boston Road Flood Mitigation

Owner: Rodger Holder

Address: 1216 & 1218 Boston Rd

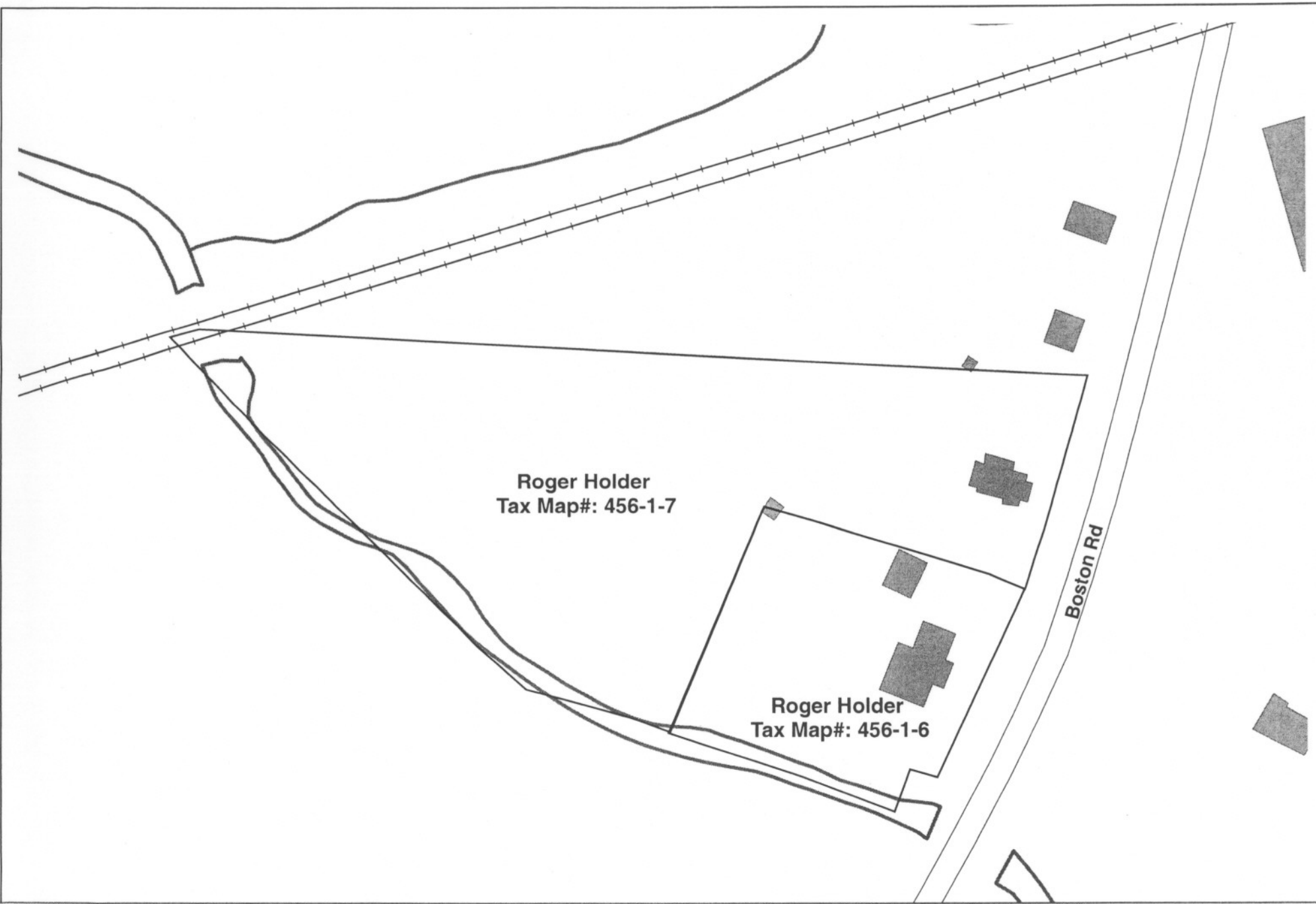
Tax Map #: 456-1-6 & 7



Engineering Records Map 533

Compiled By: M. Milton

11-29-05



Roger Holder  
Tax Map#: 456-1-7

Roger Holder  
Tax Map#: 456-1-6

Boston Rd

## Engineering Records Map 533

Project: Boston Road Flood Mitigation

Owner: Rodger Holder

Address: 1216 & 1218 Boston Rd

Tax Map #: 456-1-6 & 7



Engineering Records Map 533

Compiled By: M. Milton

11-29-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Acquisition of Land In Brightwood Neighborhood for Passive Park

Department: Parks and Recreation      Current Date: 12/14/05

Contact 1: Dan Maxson      Public Hearing: NA

Phone: 373-6225      Advertising Date: NA

Contact 2: Clyde Albright      Advertised By: NA

Phone: 373-2320      Authorized Signature: 

Attachments:  
maps

**PURPOSE**

To acquire approximately 6.8 acres of undeveloped property behind 4505 Summit Avenue for the purchase price of \$11,000.00 per acre in order to permit the development of a passive park in the Brightwood neighborhood of Greensboro.

**BACKGROUND**

At its June 15<sup>th</sup>, 2004 meeting City Council discussed its intention to acquire property for a park to ameliorate the effects of development in the Brightwood neighborhood area of Greensboro. The City Council instructed the City Manager to revise the proposed 2005-2006 budget to fund acquisition of the property for passive park purposes.

The appraisal for the property supports the negotiated sales price of \$11,000 per acre.

**BUDGET IMPACT**

Monies to purchase the property are available in the Parkland Acquisition Fund.

**RECOMMENDATION/ACTION REQUESTED**

Authorize the City Attorney to prepare an appropriate contract for the purchase of the property and to close the purchase of the property for the price of \$11,000 per acre.



## Engineering Records Map 539

Project: Cove Creek Gardens Park  
Owner: Nancy Cavanaugh & Julia D Blizin  
Address: 4504 Summit Ave  
Tax Map #:433-4-6



## Engineering Records Map 539

Compiled By: M. Milton  
12-15-05



## Engineering Records Map 539

Project: Cove Creek Gardens Park  
Owner: Nancy Cavanaugh & Julia D Blizin  
Address: 4504 Summit Ave  
Tax Map #:433-4-6



Engineering Records Map 539

Compiled By: M. Milton  
12-15-05

Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	BALLOTS CAST - TOTAL	GREENSBORO CITY COUNCIL-AT LARGE								GREENSBORO CITY COUNCIL DISTRICT 1		
P r e c i n c t	B A L L O T S  C A S T	S  A N D E R S O N	D  D A V I S	F  G A T T E N	D  H O W E R T O N	Y  J O H N S O N	J  L A N D A U	G  S U B A S A V A G E	D  V A U G H A N	T  B E L L A M Y - S M A L L	C  C O F F E Y	L  F A L L S ,  J r
G01 - 1	30	14	8	3	3	24	7	0	12			
G02 - 2	23	11	3	4	2	18	6	1	14			
G03 - 3	48	19	8	11	3	41	1	3	18			
G04 - 4	52	28	10	6	6	42	2	4	24			
G05 - 5	112	51	20	18	5	106	2	2	48			
G06 - 6	145	78	13	18	6	134	2	1	83			
G07 - 7	36	15	10	11	5	18	4	6	20			
G08 - 8	57	39	11	19	9	34	11	6	30			
G09 - 9	17	10	2	3	3	8	2	3	9			
G10 - 10	60	28	14	24	9	41	4	7	42			
G11 - 11	89	48	24	36	1	57	25	3	36			
G12 - 12	101	47	36	38	4	61	27	5	44			
G13 - 13	86	51	23	33	10	49	21	5	43			
G14 - 14	104	66	14	37	4	60	14	5	67			
G15 - 15	99	33	13	58	6	48	22	6	69			
G16 - 16	151	91	22	82	10	62	13	4	90			
G17 - 17	110	66	28	58	8	44	21	7	63			
G18 - 18	97	51	10	59	7	47	7	10	65			
G19 - 19	123	55	7	84	4	61	5	2	86			
G20 - 20	155	70	16	93	9	73	15	7	96			
G21 - 21	152	72	9	97	8	74	12	8	111			
G22 - 22	164	85	20	86	9	79	21	11	102			

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

#45



Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	BALLOTS CAST - TOTAL	GREENSBORO CITY COUNCIL-AT LARGE								GREENSBORO CITY COUNCIL DISTRICT 1		
P r e c i n t	B A L L O T S  C A S T	S  A N D E R S O N	D  D A V I S	F  G A T T E N	D  H O W E R T O N	Y  J O H N S O N	J  L A N D A U	G  S U B A S A V A G E	D  V A U G H A N	T  B E L L A M Y - S M A L L	C  C O F F E Y	L  F A L L S ,  J r
G23 - 23	60	30	17	26	6	16	16	8	31			
G24 - 24	59	35	9	27	4	31	8	3	43			
G25 - 25	70	39	18	24	7	33	18	10	44			
G26 - 26	42	27	9	16	3	28	2	5	18			
G27 - 27	84	57	14	36	6	44	16	9	48			
G28 - 28	42	26	12	16	8	15	12	3	20			
G29 - 29	33	16	7	13	7	20	8	5	20			
G30 - 30	103	48	26	55	8	36	20	17	60			
G31 - 31	84	46	24	29	8	37	21	10	49			
G32 - 32	210	116	25	115	22	97	47	22	123			
G33 - 33	183	96	25	99	8	73	38	25	120			
G34 - 34	192	83	33	93	11	94	51	15	104			
G35 - 35	117	60	18	61	11	58	22	9	69			
G36 - 36	118	60	22	71	6	50	13	3	78			
G37 - 37	80	40	13	37	7	50	21	5	50			
G38 - 38	133	66	32	57	17	71	21	12	75			
G39 - 39	81	44	19	44	7	32	18	16	39			
G40A - 40	107	56	19	70	14	40	10	16	62			
G40B - 41	53	29	6	27	6	23	7	8	36			
G41A - 42	46	28	10	18	5	18	16	7	25			
G41B - 43	55	32	14	25	5	20	12	8	34			
G42A - 44	108	63	20	49	19	48	37	8	60			

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	BALLOTS CAST - TOTAL	GREENSBORO CITY COUNCIL-AT LARGE								GREENSBORO CITY COUNCIL DISTRICT 1		
P r e c i n c t	B A L L O T S  C A S T	S  A N D E R S O N	D  A V I S	F  G A T T E N	D  H O W E R T O N	Y  J O H N S O N	J  L A N D A U	G  S U B A S A V A G E	D  V A U G H A N	T  B E L L A M Y - S M A L L	C  C O F F E Y	L  F A L L S - J r
G42B - 45	202	100	36	116	28	130	26	9	109			
G43 - 46	37	15	11	22	3	14	11	4	24			
G44 - 47	37	20	11	6	4	22	15	5	13	16	8	9
G45 - 48	7	5	3	3	0	3	2	0	2			
G46 - 49	52	31	14	8	3	49	2	4	27	29	13	10
G47 - 50	46	25	10	16	9	26	8	2	30	25	12	9
G48 - 51	91	36	18	39	17	46	27	5	39			
G49 - 52	26	10	6	11	1	17	1	2	15			
G50 - 53	49	35	15	17	11	18	10	2	30			
G51 - 54	56	40	11	20	10	26	8	7	29	20	24	10
G52 - 55	61	36	7	15	10	50	3	2	29	32	11	15
G53 - 56	84	42	8	15	12	71	4	5	43	43	8	27
G54 - 57	32	14	9	2	4	28	3	1	18	17	8	6
G55 - 58	64	37	13	15	3	51	7	2	37	39	8	14
G56 - 59	82	51	13	29	11	46	10	2	54			
G57 - 60	54	31	8	19	5	39	3	2	37	34	12	5
G58 - 61	32	19	5	14	4	22	3	1	24			
G59 - 62	36	17	3	10	2	29	3	2	20			
G60 - 63	38	22	8	9	5	21	5	3	25			
G61 - 64	38	24	9	11	4	23	5	4	24			
G62 - 65	31	18	11	8	8	14	8	4	15			
G63 - 66	48	24	13	12	6	21	20	8	25			

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

**Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina**

	BALLOTS CAST - TOTAL	GREENSBORO CITY COUNCIL-AT LARGE								GREENSBORO CITY COUNCIL DISTRICT 1		
P r e c i n t	B A L L O T S  C A S T	S  A N D E R S O N	D  D A V I S	F  G A T T E N	D  H O W E R T O N	Y  J O H N S O N	J  L A N D A U	G  S U B A S A V A G E	D  V A U G H A N	T  B E L L A M Y - S M A L L	C  C O F F E Y	L  F A L L S J r
G64 - 67	31	18	4	13	1	13	10	2	16			
G65 - 68	43	18	16	14	8	18	12	4	18			
G66 - 69	60	25	20	23	4	37	12	10	33			
G67 - 70	28	11	5	4	1	27	0	0	15			
G68 - 71	14	5	4	2	1	14	0	1	5			
G69 - 72	125	37	15	14	2	121	9	3	38			
G70 - 73	73	35	8	12	1	71	1	0	37			
G71 - 74	57	23	14	9	4	52	3	1	20	37	2	10
G72 - 75	49	34	6	7	1	46	0	0	34			
G73 - 76	133	64	14	16	2	128	1	5	69	87	6	36
G74 - 77	177	83	20	24	3	171	1	0	98	119	8	42
G75 - 78	87	50	16	10	4	85	1	1	39	58	6	18
CG1 - 79	25	17	7	3	3	16	7	1	15			
CG2 - 80	46	25	10	18	4	19	9	7	20			
CG3 - 81	149	94	23	67	16	72	22	10	79			
FEN1 - 82	54	31	11	14	2	46	2	4	30	40	2	10
FR1 - 83	23	13	5	9	3	11	3	1	11			
MON2 - 92	13	4	5	7	3	7	3	2	5			
PG1 - 98	220											
PG2 - 99	353											
Absentee/Prov	418	187	75	168	22	251	47	21	218	51	11	9
Combined Precincts*	34	21	8	8	5	26	7	3	11	8	1	1

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	BALLOTS CAST - TOTAL	GREENSBORO CITY COUNCIL-AT LARGE								GREENSBORO CITY COUNCIL DISTRICT 1		
P r e c i n c t	B A L L O T S  C A S T	S  A N D E R S O N	D  D A V I S	F  G A T T E N	D  H O W E R T O N	Y  J O H N S O N	J  L A N D A U	G  S U B A S A V A G E	D  V A U G H A N	T  B E L L A M Y - S M A L L	C  C O F F E Y	L  F A L L S  , J r
TOTALS	7486	3572	1241	2745	576	4112	1012	482	3860	655	140	231

Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	GREENSBORO CITY COUNCIL DISTRICT 2				GREENSBORO CITY COUNCIL DIST 4			GREENSBORO CITY COUNCIL DIST 5		
P r e c i n c t	W  B Y E R S  J r	T  H E N D E R S O N	G  W E L L S	E  W H I T F I E L D	M  B A R B E R	J  R A H E N K A M P , S r	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L	T  S C H M I D T
G01 - 1	7	1	11	10						
G02 - 2	3	0	6	11						
G03 - 3	5	3	29	8						
G04 - 4	5	1	29	17						
G05 - 5	11	1	77	22						
G06 - 6	8	5	103	28						
G07 - 7	3	5	16	12						
G08 - 8	1	6	21	26						
G09 - 9	4	2	3	5						
G10 - 10	6	3	28	21						
G11 - 11	4	5	36	35						
G12 - 12										
G13 - 13										
G14 - 14					78	3	18			
G15 - 15					55	8	27			
G16 - 16					103	7	33			
G17 - 17										
G18 - 18										
G19 - 19										
G20 - 20										
G21 - 21										
G22 - 22										

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	GREENSBORO CITY COUNCILDISTRICT 2				GREENSBORO CITY COUNCIL DIST 4			GREENSBORO CITY COUNCIL DIST 5		
P r e c i n c t	W  B Y E R S  J r	T  H E N D E R S O N	G  W E L L S	E  W H I T F I E L D	M  B A R B E R	J  R A H E N K A M P  S r	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L	T  S C H M I D T
G23 - 23										
G24 - 24										
G25 - 25										
G26 - 26										
G27 - 27										
G28 - 28										
G29 - 29										
G30 - 30					60	12	26			
G31 - 31										
G32 - 32					133	16	45			
G33 - 33					121	17	38			
G34 - 34					124	9	50			
G35 - 35					79	6	28			
G36 - 36					72	5	29			
G37 - 37					50	4	23			
G38 - 38					90	6	34			
G39 - 39					45	2	31			
G40A - 40					71	9	21			
G40B - 41					38	2	10			
G41A - 42					26	4	13			
G41B - 43					29	8	14			
G42A - 44					61	11	30			

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2



Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	GREENSBORO CITY COUNCILDISTRICT 2				GREENSBORO CITY COUNCIL DIST 4			GREENSBORO CITY COUNCIL DIST 5		
P r e c i n c t	W  B Y E R S  J r	T  H E N D E R S O N	G  W E L L S	E  W H I T F I E L D	M  B A R B E R	J  R A H E N K A M P  S r	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L	T  S C H M I D T
G42B - 45					107	11	71			
G43 - 46					23	6	8			
G44 - 47										
G45 - 48								2	2	0
G46 - 49										
G47 - 50										
G48 - 51								67	11	10
G49 - 52								21	2	0
G50 - 53								37	6	6
G51 - 54										
G52 - 55										
G53 - 56										
G54 - 57										
G55 - 58										
G56 - 59								57	12	7
G57 - 60										
G58 - 61								28	2	0
G59 - 62								26	4	2
G60 - 63								31	6	1
G61 - 64								27	4	4
G62 - 65								21	4	5
G63 - 66								36	4	3

\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

**Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina**

	GREENSBORO CITY COUNCILDISTRICT 2				GREENSBORO CITY COUNCIL DIST 4			GREENSBORO CITY COUNCIL DIST 5		
P r e c i n c t	W  B Y E R S  J r	T  H E N D E R S O N	G  W E L L S	E  W H I T F I E L D	M  B A R B E R	J  R A H E N K A M P  S r	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L	T  S C H M I D T
G64 - 67					13	3	12			
G65 - 68								24	7	8
G66 - 69								36	13	10
G67 - 70	0	1	15	12						
G68 - 71	1	1	8	4						
G69 - 72	7	12	69	32						
G70 - 73	5	3	43	22						
G71 - 74										
G72 - 75	3	2	28	14						
G73 - 76										
G74 - 77										
G75 - 78										
CG1 - 79										
CG2 - 80										
CG3 - 81										
FEN1 - 82										
FR1 - 83								16	4	2
MON2 - 92										
PG1 - 98										
PG2 - 99										
Absentee/Prov	6	4	38	18	79	8	29	28	6	5
Combined Precincts*	0	0	4	0	7	0	4	1	1	0

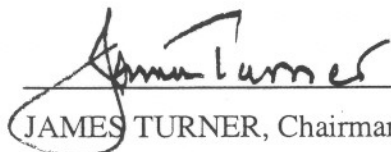
\*Combined Precincts Include: FR2, FR5A, FR5B, JAM4, JEF1, JEF2, JEF3, NMON1, NDR1, SF3, SF4, SUM1 and SUM2

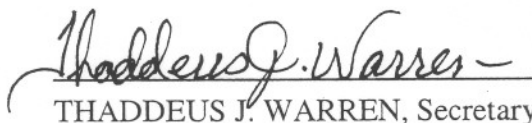
Official Results  
Municipal Primary  
October 11, 2005  
Guilford County, North Carolina

	GREENSBORO CITY COUNCILDISTRICT 2				GREENSBORO CITY COUNCIL DIST 4			GREENSBORO CITY COUNCIL DIST 5		
P r e c i n c t	W  B Y E R S  J r	T  H E N D E R S O N	G  W E L L S	E  W H I T F I E L D	M  B A R B E R	J  R A H E N K A M P  S r	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L	T  S C H M I D T
TOTALS	79	55	564	297	1464	157	594	458	88	63

The Guilford County Board of Elections having opened, canvassed, and judicially determined the results of the Municipal Primary Election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office as stated.

This is the 18th October, 2005.

  
JAMES TURNER, Chairman

  
THADDEUS J. WARREN, Secretary

  
JAMES S. PFAFF, Member

North Carolina  
Guilford County

I, Diane Godat, a Notary Public for said County and State, do hereby certify that the above persons personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 18th day of October, 2005.

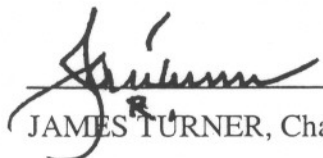
(Official Seal) DIANE E. GODAT  
NOTARY PUBLIC  
GUILFORD COUNTY, NC  
COMM. EXPIRES - 9-17-2007

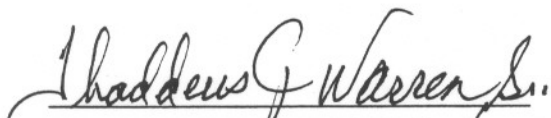
  
Notary Public

My commission expires 9-17-2007

The Guilford County Board of Elections having opened, canvassed, and judicially determined the results of the Municipal General Election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office as stated.

This is the 15th November, 2005.

  
JAMES TURNER, Chairman

  
THADDEUS J. WARREN, Secretary

  
JAMES S. PFAFF, Member

North Carolina  
Guilford County

I, Diane Godat, a Notary Public for said County and State, do hereby certify that the above persons personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 15th day of November, 2005.

(Official Seal) **DIANE E. GODAT**  
NOTARY PUBLIC  
GUILFORD COUNTY, NC  
COMM. EXPIRES - 9-17-2007

  
Notary Public

My commission expires 9-17-2007

RECEIVED

NOV 16 2005

City Clerk's Office

*hand delivered*

Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

		MAYOR OF GREENSBORO	GREENSBORO CITY COUNCIL--AT LARGE						GREENSBORO CITY COUNCIL DIST 1		GSO CITY COUNCIL DIST 2	
P R E C I N C T	B A L L O T S  C A S T	K  H O L L I D A Y	S  A N D E R S O N	D  A V I S	F  G A T T E N	Y  J O H N S O N	J  L A N D A U	D  V A U G H A N	T  B E L L A M Y - S M A L L	L  F A L L S .  J r	G  W E L L S	E  W H I T F I E L D
G01 - 1	90	66	66	33	24	66	24	25			54	33
G02 - 2	92	69	59	23	35	60	19	51			44	43
G03 - 3	162	145	116	27	38	139	11	64			104	50
G04 - 4	151	134	109	31	36	132	8	59			93	53
G05 - 5	230	210	160	27	40	223	8	94			164	61
G06 - 6	285	251	191	44	64	270	7	90			211	72
G07 - 7	117	101	69	42	57	67	26	55			56	55
G08 - 8	206	163	136	63	91	119	51	102			108	88
G09 - 9	79	65	54	24	34	50	9	25			53	18
G10 - 10	156	140	110	31	71	105	20	81			99	48
G11 - 11	220	163	121	67	104	138	76	68			97	102
G12 - 12	184	134	93	60	93	115	60	63				
G13 - 13	227	186	132	62	122	136	58	100				
G14 - 14	298	249	192	43	171	160	66	137				
G15 - 15	257	208	142	60	160	119	72	124				
G16 - 16	365	308	242	55	263	173	60	165				
G17 - 17	305	243	192	71	211	143	70	141				
G18 - 18	277	230	167	35	206	142	35	134				
G19 - 19	289	243	165	40	213	134	36	145				
G20 - 20	423	338	265	60	297	195	59	188				
G21 - 21	443	372	288	47	310	208	62	235				
G22 - 22	386	321	257	59	262	183	54	163				
G23 - 23	157	116	102	45	92	62	40	71				
G24 - 24	140	119	91	28	85	83	31	66				
G25 - 25	225	178	147	62	126	122	56	92				
G26 - 26	150	131	96	35	56	121	17	70				
G27 - 27	277	235	203	60	166	131	63	113				
G28 - 28	126	107	79	25	73	72	34	58				
G29 - 29	105	92	69	23	64	51	29	48				



Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

		MAYOR OF GREENSBORO	GREENSBORO CITY COUNCIL--AT LARGE						GREENSBORO CITY COUNCIL DIST 1		GSO CITY COUNCIL DIST 2	
P R E C I N C T	B A L L O T S  C A S T	K  H O L L I D A Y	S  A N D E R S O N	D  D A V I S	F  G A T T E N	Y  J O H N S O N	J  L A N D A U	D  V A U G H A N	T  B E L L A M Y - S M A L L	L  F A L L S .  J r	G  W E L L S	E  W H I T F I E L D
G30 - 30	285	247	172	66	211	122	61	137				
G31 - 31	248	181	154	86	137	108	64	107				
G32 - 32	527	429	340	106	365	245	146	220				
G33 - 33	420	359	251	71	284	177	113	213				
G34 - 34	454	379	268	70	291	218	129	207				
G35 - 35	308	254	177	59	218	170	67	140				
G36 - 36	298	250	179	49	220	154	48	130				
G37 - 37	214	176	131	57	144	120	50	77				
G38 - 38	336	280	214	82	206	190	67	149				
G39 - 39	224	168	140	50	150	98	75	93				
G40A - 40	350	282	226	92	223	177	61	136				
G40B - 41	147	124	93	28	93	61	31	75				
G41A - 42	122	104	84	29	76	44	41	54				
G41B - 43	178	146	125	48	105	72	52	83				
G42A - 44	303	235	212	73	183	128	74	128				
G42B - 45	274	240	166	52	206	148	36	149				
G43 - 46	128	103	82	38	65	65	32	53				
G44 - 47	119	90	66	34	61	75	51	32	56	50		
G45 - 48	34	30	19	7	17	22	10	13				
G46 - 49	203	188	148	36	37	193	6	91	95	100		
G47 - 50	148	126	89	38	65	86	34	84	72	69		
G48 - 51	245	205	137	76	144	141	68	101				
G49 - 52	75	67	44	22	30	47	18	38				
G50 - 53	115	98	84	30	51	59	24	65				
G51 - 54	176	143	123	51	79	92	48	100	60	110		
G52 - 55	206	184	146	31	58	169	22	99	93	104		
G53 - 56	257	235	175	37	61	233	11	126	112	137		
G54 - 57	120	110	75	27	31	103	18	69	55	61		
G55 - 58	190	163	125	25	61	153	23	82	89	92		

Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

		MAYOR OF GREENSBORO	GREENSBORO CITY COUNCIL--AT LARGE						GREENSBORO CITY COUNCIL DIST 1		GSO CITY COUNCIL DIST 2	
P R E C I N C T	B A L L O T S  C A S T	K  H O L L I D A Y	S  A N D E R S O N	D  D A V I S	F  G A T T E N	Y  J O H N S O N	J  L A N D A U	D  V A U G H A N	T  B E L L A M Y - S M A L L	L  F A L L S ,  J r	G  W E L L S	E  W H I T F I E L D
G56 - 59	212	175	128	41	98	140	24	105				
G57 - 60	169	153	113	23	68	117	25	92	94	70		
G58 - 61	107	101	77	28	53	67	19	41				
G59 - 62	108	97	72	21	36	86	12	57				
G60 - 63	89	74	59	21	34	51	13	49				
G61 - 64	133	119	92	25	59	89	15	72				
G62 - 65	104	91	72	33	53	57	26	44				
G63 - 66	152	125	99	31	72	73	55	70				
G64 - 67	104	79	63	34	40	45	25	44				
G65 - 68	148	126	90	46	79	72	38	67				
G66 - 69	153	129	96	36	98	81	29	69				
G67 - 70	66	62	41	8	5	66	1	30			45	21
G68 - 71	42	40	27	12	15	35	5	25			28	14
G69 - 72	262	235	172	41	55	247	16	86			178	68
G70 - 73	206	195	134	35	39	201	9	83			144	53
G71 - 74	156	144	93	27	18	145	7	67	84	60		
G72 - 75	134	124	97	17	26	121	5	63			98	33
G73 - 76	302	267	176	31	42	292	8	130	130	157		
G74 - 77	423	360	213	50	63	408	4	160	212	185		
G75 - 78	216	198	140	36	54	203	4	119	120	85		
CG1 - 110	100	87	64	28	49	51	20	42				
CG2 - 111	152	130	96	43	86	66	38	63				
CG3 - 112	428	375	308	92	249	225	81	183				
FEN1 - 113	164	155	112	28	52	154	7	81	88	76		
FR1 - 115	79	64	49	18	44	38	16	42				
FR2 - 116	179	7	10	2	4	6	1	7				
JAM4 - 126	20	6	6	2	6	1	2	4				
JEF3 - 130	15	14	12	2	3	15	0	6	9	5		
MON2 - 133	58	44	37	19	23	41	11	24				

Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

		MAYOR OF GREENSBORO	GREENSBORO CITY COUNCIL--AT LARGE						GREENSBORO CITY COUNCIL DIST 1		GSO CITY COUNCIL DIST 2	
P R E C I N C T	B A L L O T S  C A S T	K  H O L L I D A Y	S  A N D E R S O N	D  D A V I S	F  G A T T E N	Y  J O H N S O N	J  L A N D A U	D  V A U G H A N	T  B E L L A M Y - S M A L L	L  F A L L S .  J r	G  W E L L S	E  W H I T F I E L D
SF3 - 151	191	23	20	7	19	8	10	12				
SF4 - 152	248	22	22	12	17	12	7	13				
SUM1 - 155	18	7	4	3	2	6	1	3	4	3		
Absentee/Prov	1200	1015	695	231	618	722	166	615	116	74	119	51
Merged*	30	26	19	6	13	22	6	12	2	4	9	2
<b>TOTALS</b>	<b>19294</b>	<b>15782</b>	<b>11866</b>	<b>3841</b>	<b>9628</b>	<b>11352</b>	<b>3347</b>	<b>8458</b>	<b>1491</b>	<b>1442</b>	<b>1704</b>	<b>865</b>

\*MERGED PRECINCTS: FR5A, FR5B, JEF1, JEF2, MON1, NDRI and SUM2

Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

	GSO CITY COUNCIL DIST 3	GSO CITY COUNCIL DIST 4		GSO CITY COUNCIL DIST 5	
P R E C I N C T	T  P H I L L I P S	M  B A R B E R	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L
G01 - 1					
G02 - 2					
G03 - 3					
G04 - 4					
G05 - 5					
G06 - 6					
G07 - 7					
G08 - 8					
G09 - 9					
G10 - 10					
G11 - 11					
G12 - 12	129				
G13 - 13	177				
G14 - 14		198	81		
G15 - 15		155	77		
G16 - 16		243	104		
G17 - 17	243				
G18 - 18	240				
G19 - 19	235				
G20 - 20	348				
G21 - 21	382				
G22 - 22	315				
G23 - 23	115				
G24 - 24	112				
G25 - 25	176				
G26 - 26	118				
G27 - 27	216				
G28 - 28	105				
G29 - 29	86				

**Official Election Results  
November 8, 2005  
Municipal General Election  
Gulford County, North Carolina**

	GSO CITY COUNCIL DIST 3	GSO CITY COUNCIL DIST 4		GSO CITY COUNCIL DIST 5	
P R E C I N C T	T  P H I L L I P S	M  B A R B E R	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L
G30 - 30		178	92		
G31 - 31	179				
G32 - 32		329	173		
G33 - 33		288	110		
G34 - 34		278	147		
G35 - 35		188	104		
G36 - 36		179	96		
G37 - 37		110	85		
G38 - 38		193	128		
G39 - 39		117	86		
G40A - 40		206	123		
G40B - 41		98	38		
G41A - 42		71	41		
G41B - 43		104	63		
G42A - 44		168	116		
G42B - 45		148	103		
G43 - 46		68	55		
G44 - 47					
G45 - 48				17	11
G46 - 49					
G47 - 50					
G48 - 51				180	42
G49 - 52				49	17
G50 - 53				78	33
G51 - 54					
G52 - 55					
G53 - 56					
G54 - 57					
G55 - 58					

Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina

	GSO CITY COUNCIL DIST 3	GSO CITY COUNCIL DIST 4		GSO CITY COUNCIL DIST 5	
P R E C I N C T	T P H I L L I P S	M B A R B E R	J W A L L A C E	S C A R M A N Y	A C A R M I C H A E L
G56 - 59				148	43
G57 - 60					
G58 - 61				76	22
G59 - 62				73	22
G60 - 63				67	12
G61 - 64				97	30
G62 - 65				67	31
G63 - 66				103	34
G64 - 67		42	49		
G65 - 68				100	38
G66 - 69				108	41
G67 - 70					
G68 - 71					
G69 - 72					
G70 - 73					
G71 - 74					
G72 - 75					
G73 - 76					
G74 - 77					
G75 - 78					
CG1 - 110	79				
CG2 - 111	122				
CG3 - 112	342				
FEN1 - 113					
FR1 - 115				46	23
FR2 - 116		5	4		
JAM4 - 126				3	2
JEF3 - 130					
MON2 - 133	44				



**Official Election Results  
November 8, 2005  
Municipal General Election  
Guilford County, North Carolina**

	GSO CITY COUNCIL DIST 3	GSO CITY COUNCIL DIST 4		GSO CITY COUNCIL DIST 5	
P R E C I N C T	T  P H I L L I P S	M  B A R B E R	J  W A L L A C E	S  C A R M A N Y	A  C A R M I C H A E L
SF3 - 151	21				
SF4 - 152		13	16		
SUM1 - 155					
Absentee/Prov	256	262	132	73	17
Merged*	0	8	5	0	0
<b>TOTALS</b>	<b>4040</b>	<b>3649</b>	<b>2028</b>	<b>1285</b>	<b>418</b>

\*MERGED PRECINCTS: FR5A, FR5B, JEF1, JEF2, MON1,

WRITE-IN CANDIDATES  
OFFICIAL RESULTS  
GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 8, 2005

FOR MAYOR OF GREENSBORO

Votes	Last Name	First Name
97	Medaloni	Joey
58	Hammer	John
25	Hammer	William
17	Anybody Else/But	
10	Mouse	Mickey
9	Melvin	Jim
7	Perkins	Robbie
5	Hoggard	David
5	Matheny	Zachary
5	Smith Jr	Roch
4	Allen	Carolyn
4	Ashley	Bruce
4	Doe	John
4	Me	
4	Skenes	Robert B
4	Yost	Scott
3	Barnes	BJ
3	Duck	Donald
3	Hammer	
3	Holder	Ben
3	Kindley	Marcus
3	No One	
2	A	
2	Cannaday	Drew
2	Carter	Max
2	Clegg	Russel
2	Compton	Eldridge W
2	Cone	Ed
2	Cooper	Eric
2	Cooper Jr	Brantley
2	Frate	Carlo
2	Frye	Henry
2	Guidone	Jim
2	I	
2	Johnson	Mike
2	Jones	Percy
2	Keech	Larry
2	Kelly	John P
2	Kilmartin	Paul
2	Kirby	Marion
2	Leone	Dr Michael
2	Little	Robert J
2	Marks	Kelly
2	Milosky	Walter
2	None of the Above	
2	Quick	Amos
2	Rakestraw	Mary
2	Snipes	Martin
2	Wesley	Joya
2	Wessling	Terry
2	Woody	
2	Yow	Billy
2	Zappa	Frank
1	A New Face	
1	AA	
1	Adams	Gregory
1	Ahearn	Lorraine
1	Aikens	Laurence
1	Allen II	Arbra W
1	Alston	Anwar
1	Alston	Skip
1	Amorosa	Alex
1	Any body Else No Keith Holliday	
1	Anyone to Stop Giveaways	
1	Archibald	Brigitte Edith
1	Arnold	Steve
1	Austin	David

FOR MAYOR OF GREENSBORO-CONTINUED

Votes	Last Name	First Name
1	Baier	Richard
1	Bailey	Tom
1	Bailey Jr	James Allen
1	Ballard	Raymondria
1	Barnes	Claude
1	Barrbbos	
1	Barry	Terry
1	Bateman	Keim
1	Beard	Chip
1	Bediz	Bulent
1	Bellomy	Cameron
1	Berry	Terry
1	Best	Joseph
1	Blow	Joe
1	Bolmer	Stephen
1	Bowen Jr	Charles
1	Bowman	James H
1	Bozo the Clown	
1	Browder	Chuck
1	Brown	Charlie
1	Bunting Jr	Billy L
1	Bush	David L
1	Carson	Charles
1	Chadbourn	Eugene
1	Chauhan	J P
1	Chesson	Sherwood
1	Cleg	Caterine M
1	Clemons	Granny
1	Clinton	Hillary
1	Coble	Howard
1	Coleman	William
1	Connelly	Lynn
1	Connelly	Roland
1	Cowboy	
1	Cox	Bruce
1	Crabtree	Mark
1	Davidson	Davie
1	Davis	Joe
1	Demo	Anny
1	Dossey	Mark
1	Duck	Daffy
1	Ebron	Kelly
1	Electro	
1	Elmore	Tim
1	Everage	Billy
1	Farmer	Ken
1	Faw	Martha
1	Fesenko-Nabrotsky	George D
1	Forbis	John
1	Forster	Jim
1	Froneberger	Stan
1	Gales	John
1	Ginther	Carl
1	Gordon	Harry G
1	Graham	Charles
1	Gratale	Pete
1	Gregory	Fred
1	Grix	Dave
1	Hammer	II
1	Hammer	Steve
1	Harris	Douglas
1	Harris	Frieda E
1	Harris	John
1	Hartman	D
1	Hawkes	Allen
1	Hayes	Alphonse
1	Higdon	Bobbie

WRITE-IN CANDIDATES  
OFFICIAL RESULTS  
GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 8, 2005

FOR MAYOR OF GREENSBORO-CONTINUED

Votes	Last Name	First Name
1	Hinton	Marlow
1	Hintze	Eugene
1	Hmmr	
1	Holland	David Lee
1	Holloman	Tiffany
1	Hook	Charles R
1	Hook	R David
1	Horbath	Ken
1	Hylton	Gloria
1	Isaacson	Marc
1	J	
1	J L	
1	James	Jessy
1	Jams HR	
1	Johnson	Nelson
1	Johnson	Rev Nelson
1	Johnson	
1	Johnson III	John C
1	Jones	Tom
1	Jughead	
1	Julian	Gordan
1	Kilroy	
1	King	Mike
1	Kinton	Conrad
1	Koenig Sr	Dan
1	Kollar	Robert
1	Lane	Virgil H
1	Leary	Michael T
1	Leone	Mike
1	Lewis	Neil A
1	Liddy	G Gordon
1	Limbaugh	Rush
1	Lloyd	Harold
1	Lomax	John
1	Lupo	David
1	Mabe	Chad
1	Mann	Kendall S
1	Mann	Scott
1	Manuel	Jeffrey D
1	Markelmore	
1	McAdans	Frank
1	McClough	Jerry L
1	McHale	Mickey
1	McNeal	Ron
1	McNeill	
1	Medaloni	Jerry
1	Metaligo	
1	Miller	Jim
1	Moon	David A
1	Moore	Jonathan
1	Mr Sun	
1	Mufasa	Mufasa
1	Mullin	Joseph B
1	Murphy	Alana K
1	Murrow	Ed
1	Myatt	Carl
1	Myers	Joshua N
1	Natty Greene	
1	Neiman	Mary
1	Neunam	Alfred E
1	Nixon	Richard
1	Noble	David
1	Not Keith Holliday	
1	NY Madena	
1	Oakley	Joel
1	Oldham	Christopher A
1	Other	
1	Patton	Daniel
1	Peoples	Wade
1	Phillips	Reid

FOR MAYOR OF GREENSBORO-CONTINUED

Votes	Last Name	First Name
1	Polickoski	Marianne
1	Priest	
1	Pring	Edward A
1	Puzio	Michael
1	Pvhg	Ted
1	Raynor	Joe
1	Rees	James
1	Reeves	Christopher
1	Rientjes	Jim
1	Roach	Jim
1	Rogers	Arnold
1	Rogers	Faye
1	Rollman	Lawrence
1	Rumsey	John
1	Russell	Robert
1	Sabbah	Chico
1	Saint Dennis	
1	Sample	Joanna
1	Samson	Brock
1	Sanford	John
1	Santos	Matt
1	Sawyer	Wendell
1	Scheer	Dennis
1	Schifftan	Michael
1	Sharpe	Wayne
1	Sherman	Cecil
1	Silverhardt	Howard
1	Simmons	Jerrold
1	Smith	Bruce B
1	Smith	John
1	Smith	Keith
1	Smith	Wesley
1	Smith	
1	Snoopy	
1	Stephens	Richard
1	Stewart	Brian
1	Stewart	Calvert
1	Stewart	Tony
1	Stone	Mike
1	Sullivan	Patricia
1	Sweetums	
1	Swindlehurst	Jeremy
1	Tatum	Kenneth
1	Taylor	Edwin
1	TCPEPE	
1	Thorpe	Michele
1	Thorton	Mick
1	Tkach	John A
1	Tutu	Desmond
1	Vidovich	Paul
1	Wall	Laura
1	Wallace	James Matthew
1	Walther	Erskine
1	Warren	TJ
1	Wems	John
1	White	Joan G
1	Williams	Hugh
1	Williams	Jill
1	Williams	Tara
1	Willy	
1	Wilson	Carl
1	Wodard	Wilim
1	X	
1	Yarbray	Kim
1	Yarbrough	Bill
1	Yates	Bud
1	Yoda	
1	Yount	Scott
1	Zapka	Paul

WRITE-IN CANDIDATES

GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 8, 2005

FOR GREENSBORO CITY COUNCIL - AT LARGE

Votes	Last Name	First Name
8	Hammer	Willie
7	Hammer	John
5	2	
2	Davis	Joe
2	Hughes	Knox
2	Kelly	John P
2	Medaloni	Joey
2	Root	Pauletta
2	Subasavage	George
2	Yost	Scott
1	4	
1	Adcox	Joan
1	Allen II	Arbra W
1	Alston	Anwar
1	Alston	Chris
1	Bailey	Jim
1	Bailey	Karen
1	Bentley	Jeffrey
1	Biffle	Gerrad
1	Big Crook	
1	Billings	Patrick
1	Billings	Steve
1	Bohn	Ralt
1	Bontempo	Emilio
1	Brewer	Courtland
1	Burkhill	Chris
1	Burns	Robert R
1	Bush	David L
1	Cadet	Space
1	Campbell	Wayne
1	Chamberlin	Andrew
1	Colter	Richard J
1	Cone	Elizabeth W
1	Connelly	Lynn
1	Cooper	Eric
1	Costello	Kathleen
1	Craven	Chris
1	Don	
1	Duck	Daffy
1	Dufus	Rufus
1	Edwards	Ralph
1	Falls	
1	Ferrell	Alexandra F
1	Fesenko-Nabrotsky	George D
1	Frazier	Selena A
1	General Zod	
1	Gleason	Terl
1	Gonzo	
1	Grant	Ronald J
1	Hamilton	Bobby
1	Hammer	
1	Hayes	Alphonse
1	Hoggard	David
1	Holder	Stuart Dale
1	Holland	David Lee
1	Hooker	Alan
1	Humpfries	Stan
1	I	
1	Johnson	Mike
1	Johnson	Nelson
1	Krantz	Brad
1	Lloyd	Marie
1	Matheny	Zack
1	Mays	Bob
1	McLaurin	Sharon
1	Melvin	Jim
1	Miller	Ray

FOR GREENSBORO CITY COUNCIL - AT LARGE-CONTINUED

Votes	Last Name	First Name
1	Moore	Don
1	Murphy	Alana K
1	Murphy	Cindy
1	Murphy	Shyige
1	Nichols	Perry
1	None	
1	Overman	Janet
1	Overman	Ogi
1	Powers	Kevin
1	Pynes	Penelope
1	Quick	Amos
1	Rakestraw	Mary
1	Randall	Chal
1	Red	
1	Reinert	Jean
1	Reinert	Kevin
1	Rockefeller	Jay
1	Rule	Betsy
1	Sanford	John
1	Scarbrough	Mike
1	Siler	Toni
1	Simmons	Benny
1	Skenes	Robert B
1	Skip Slumlord	
1	Small	
1	Smit	
1	Smith	Online
1	Smith	
1	Stimpson	Timothy
1	Streich	Joel
1	Tnker III	W John M
1	Turner	Bryan
1	Vitarelli	Jan
1	Waggoner	Jason
1	Waggoner	Sara
1	Wallace	
1	Walther	Erskine
1	Well	Claudia
1	Wesley	Joya
1	Wilder	Mack
1	Willis	Nancy
1	Wright	Dewey

**WRITE-IN CANDIDATES**

**GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 8, 2005**

**FOR CITY COUNCIL DISTRICT 1**

<b>Votes</b>	<b>Last Name</b>	<b>First Name</b>
1	Carson	Charles
1	Medaloni	Joey
1	Protest Vote	
1	White	James I

**FOR CITY COUNCIL DISTRICT 2**

<b>Votes</b>	<b>Last Name</b>	<b>First Name</b>
2	Hammer	John
1	Hoggard	David
1	Jones	Lance
1	Kincaid	Jim
1	Lambeth	Sallie

**FOR CITY COUNCIL DISTRICT 3**

<b>Votes</b>	<b>Last Name</b>	<b>First Name</b>
41	Hammer	William
5	Anyone Else/Anybody	
3	Hammer	John
3	Medaloni	Joey
2	Doe	John
2	Mills	Joel
2	Spence	Christina
2	Subasavage	George
2	Wells	Claudia
2	Worth	David
1	Allen	John
1	Allen	Pam
1	Arispe	Jason
1	Bad	
1	Bens	Robert B
1	Biggers	Carole
1	Clampett	Jed
1	Clayton	Tinker
1	Clegg	Russell
1	Cone	Ed
1	Cook Jr	Mike
1	Cow Pattie	
1	Dixon	Mark
1	Durham	Gerald
1	Essa	Carl
1	Faw	Amy
1	Frasca	Chris
1	Ginther	Carl
1	Greene	Roger
1	Hammer	Michael
1	Hawkes	Allen
1	Hayes	Alphonse
1	Herman	Randy H
1	Hook	R David
1	Hoover	Bill
1	J	
1	Kilroy	
1	Kinley	Marcus
1	Kinton	Conrad
1	Lanier	Jonathan P
1	Lawson	Leonard
1	Lebauer	Gail

**FOR CITY COUNCIL DISTRICT 3-CONTINUED**

<b>Votes</b>	<b>Last Name</b>	<b>First Name</b>
1	Lumsden	Ernest
1	Lupo	Christy
1	Matheny	Zack
1	McLaurin	Sharon
1	Miller	Jim
1	Millikin	Robert J
1	Miloski	Walter
1	Mouse	Mickey
1	No	
1	None of the Above	
1	Oscar the Grouch	
1	Palmer	Gary
1	Peck	John
1	Pedro	
1	Perkins	Robbie
1	Preyer	Fred
1	Quick	Amos
1	Rhino Guy	
1	Royster	Andrea
1	Sain	Frank
1	Savage	Michiael
1	Scott	Emily
1	Scott	Rick
1	Sherman	Bob
1	Simmons	Tracey
1	Skenes	Robert B
1	Sloan	Tom
1	Smith	John
1	Smith	Linwood
1	Smith Jr	Roch
1	Some Dink	
1	Someone Else	
1	Stephens	Richard
1	Stewart	Jon
1	Stewart	Tamara
1	Stump	David
1	Tweedlebanger	Renzo J
1	Walker	Howard
1	White	Red
1	X	
1	Zappa	Frank

WRITE-IN CANDIDATES

GUILFORD COUNTY  
MUNICIPAL ELECTION - NOVEMBER 8, 2005

FOR CITY COUNCIL DISTRICT 4

Votes	Last Name	First Name
3	Overman	Ogi
2	Hammer	John
1	Abraham	Wayne
1	Carter	Myrlan
1	Fesenko-Nabrotsky	George D
1	Gorman	Dave
1	Hammer	William
1	I	
1	Keller	Helen
1	Kenton	Malcolm
1	Morgan	K Barry
1	Rahenkam	Joseph
1	Rakestraw	Mary
1	Solomon	Mike
1	Taylor	Willie
1	Weathersby	William
1	Yost	Scott

FOR CITY COUNCIL DISTRICT 5

Votes	Last Name	First Name
1	Boyd	James K
1	Colter	Carolyn
1	Gibbons	Peter
1	Hertlein	Charles
1	Hooker	Alan
1	Johnson	Jamie
1	Loughlin Jr	Robert S
1	Tinker III	W John M



## Budget Adjustments Approved by Budget Officer

November 01, 2005 - November 30, 2005

In compliance with G.S.159-15 and Resolution passed by Council on July 2,1973,  
the following budget adjustments are submitted for your information

Budget Adj#	Department Account Description	Account Number		Amount
		From	To	
2006129	<b>POLICE</b>			\$80,000
	RETIREMENT CONTRIBUTION	101-3515-02.4520		
	RETIREMENT CONTRIBUTION	101-3516-02.4520		
	RETIREMENT CONTRIBUTION	101-3517-02.4520		
	RETIREMENT CONTRIBUTION	101-3518-02.4520		
	FICA CONTRIBUTION		101-3545-05.4510	
	RETIREMENT CONTRIBUTION		101-3545-05.4520	
	HEALTH COVERAGE-ACTIVE		101-3545-05.4610	
2006130	<b>WAR MEMORIAL COLISEUM COMPLEX</b>			\$9,740
	SMALL TOOLS AND EQUIPMENT	524-7510-01.5235		
	OTHER CAPITAL EQUIPMENT		524-7510-01.6059	
	OTHER CAPITAL EQUIPMENT		524-7510-01.6059	
	OTHER CAPITAL EQUIPMENT		524-7510-01.6059	
2006131	<b>FIRE</b>			\$5,872
	SALARIES & WAGES	101-4004-04.4110		
	MILITARY DIFFERENTIAL PAY		101-4004-04.5418	
2006132	<b>POLICE</b>			\$500
	SMALL TOOLS AND EQUIPMENT	220-3509-01.5235		
	OTHER CAPITAL EQUIPMENT		220-3509-01.6059	
2006133	<b>TRANSPORTATION</b>			\$391,350
	LAND RIGHT-OF-WAY	401-4531-01.6012		
	SIDEWALK CONSTRUCTION	401-4531-01.6015		
	OTHER IMPROVEMENTS	401-4531-01.6019		
	CONSULTANT SERVICES		401-4531-01.5413	
	MISCELLANEOUS		401-4531-01.5949	
	STREET CONSTRUCTION AND PAVING		401-4531-01.6014	
2006134	<b>BUDGET AND EVALUATION</b>			\$3,500
	PRINTING SERVICES	683-1007-01.7901		
	INTEREST EARNED - INVESTMENTS		683-0000-00.8502	
2006135	<b>WATER RESOURCES</b>			\$32,908
	ADVERTISING	220-7056-01.5221		
	LOCAL GOVERNMENT GRANTS	220-7056-01.7170		
	Transfer Fm Stormwater Mgmt Enterprise Fund	220-7056-01.9505		
	ADVERTISING		220-7057-01.5221	
	LOCAL GOVERNMENT GRANTS		220-7057-01.7170	
	Transfer Fm Stormwater Mgmt Enterprise Fund		220-7057-01.9505	

#46

2006136	<b>TRANSPORTATION</b>			\$28,634
	LAND RIGHT-OF-WAY	401-4531-01.6012		
	CONSULTANT SERVICES		401-4531-01.5413	
2006137	<b>ENVIRONMENTAL SERVICES</b>			\$1,100
	MAINTENANCE & IMPROVEMENT - GROUNDS	551-6509-02.5612		
	BUILDINGS		551-6509-02.6013	
2006138	<b>TRANSPORTATION</b>			\$184,822
	SALARIES & WAGES	564-4531-02.4110		
	FICA CONTRIBUTION	564-4531-02.4510		
	RETIREMENT CONTRIBUTION	564-4531-02.4520		
	HEALTH COVERAGE-ACTIVE	564-4531-02.4610		
	SALARIES & WAGES		564-4531-01.4110	
	FICA CONTRIBUTION		564-4531-01.4510	
	RETIREMENT CONTRIBUTION		564-4531-01.4520	
	HEALTH COVERAGE-ACTIVE		564-4531-01.4610	
2006139	<b>WAR MEMORIAL COLISEUM COMPLEX</b>			\$8,585
	OTHER CAPITAL EQUIPMENT	524-7510-01.6059		
	BUILDINGS		524-7510-01.6013	
2006140	<b>ENGINEERING AND INSPECTIONS</b>			\$22,000
	COMPUTER SOFTWARE	101-6002-01.5212		
	OFFICE SUPPLIES	101-6002-01.5213		
	OFFICE EQUIPMENT & FURNITURE	101-6002-01.5214		
	CONSULTANT SERVICES	101-6002-01.5413		
	OFFICE EQUIPMENT & FURNITURE		101-6002-04.5214	
2006141	<b>TRANSPORTATION</b>			\$2,196,112
	CONTRACTED TRANSPORTATION	564-4532-01.5423		
	CONTRACTED TRANSPORTATION		564-4531-03.5423	
2006142	<b>TRANSPORTATION</b>			\$7,332,413
	GASOLINE FUEL	564-4531-01.5244		
	DIESEL FUEL	564-4531-01.5245		
	CONTRACTED TRANSPORTATION	564-4531-01.5423		
	MAINTENANCE & REPAIR - EQUIPMENT	564-4531-01.5621		
	GASOLINE FUEL		564-4531-02.5244	
	DIESEL FUEL		564-4531-02.5245	
	CONTRACTED TRANSPORTATION		564-4531-02.5423	
	MAINTENANCE & REPAIR - EQUIPMENT		564-4531-02.5621	
2006143	<b>TRANSPORTATION</b>			\$1,495,586
	TRANSPORTATION FARES	564-4531-01.7500		
	BUS PASS SALES	564-4531-01.7505		
	ADVERTISING DISPLAY	564-4531-01.7773		
	TRANSPORTATION FARES	564-4532-01.7500		
	TRANSPORTATION FARES		564-4531-02.7500	
	BUS PASS SALES		564-4531-02.7505	
	ADVERTISING DISPLAY		564-4531-02.7773	
	TRANSPORTATION FARES		564-4531-03.7500	
2006144	<b>TRANSPORTATION</b>			\$537,463
	SALARIES & WAGES	564-4533-01.4110		

	SALARIES & WAGES CONTINUOUS PART-TIME	564-4533-01.4120	
	FICA CONTRIBUTION	564-4533-01.4510	
	RETIREMENT CONTRIBUTION	564-4533-01.4520	
	SALARIES & WAGES		564-4531-04.4110
	SALARIES & WAGES CONTINUOUS PART-TIME		564-4531-04.4120
	FICA CONTRIBUTION		564-4531-04.4510
	RETIREMENT CONTRIBUTION		564-4531-04.4520
<b>2006145</b>	<b>POLICE</b>		<b>\$3,565</b>
	OTHER CAPITAL EQUIPMENT	220-3586-01.6059	
	OTHER CAPITAL EQUIPMENT	220-3586-01.6059	
	OTHER CAPITAL EQUIPMENT	220-3586-01.6059	
	SMALL TOOLS AND EQUIPMENT		220-3586-01.5235
<b>2006146</b>	<b>GUILFORD METRO 9-1-1</b>		<b>\$245,000</b>
	OFFICE EQUIPMENT & FURNITURE	410-3907-01.5214	
	MISCELLANEOUS	410-3907-01.5949	
	BUILDINGS		410-3907-01.6013
<b>2006147</b>	<b>WATER RESOURCES</b>		<b>\$200,000</b>
	MISCELLANEOUS SUPPLIES	506-7005-05.5239	
	Stormwater Capital Improvements		506-7005-05.6018
<b>2006148</b>	<b>FINANCE</b>		<b>\$165,000</b>
	CAPITAL LEASES	680-1005-18.5251	
	INSURANCE PREMIUMS	680-1005-18.5710	
	CONSULTANT SERVICES		680-1005-01.5413
	GASOLINE FUEL		680-1005-05.5244
	LICENSED VEHICLES		680-1005-18.6051
<b>2006149</b>	<b>WATER RESOURCES</b>		<b>\$708,367</b>
	OTHER IMPROVEMENTS	503-7006-01.6019	
	WATER LINES	503-7011-01.6016	
	WATER LINES	503-7012-01.6016	
	CONTRIBUTIONS TO GOVERNMENTAL AGENCIES		503-7005-01.5932
<b>2006150</b>	<b>WATER RESOURCES</b>		<b>\$200,000</b>
	SEWER LINES	511-7062-03.6017	
	LEGAL SERVICES		511-7056-02.5412
<b>2006151</b>	<b>HOUSING &amp; COMMUNITY DEVELOPMENT</b>		<b>\$62,000</b>
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES	211-2211-01.5931	
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES		211-2211-10.5931
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES		211-2211-11.5931
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES		211-2211-12.5931
	CONTRIBUTIONS TO NON-GOV'MENTAL AGENCIES		211-2211-14.5931
<b>2006152</b>	<b>ENGINEERING AND INSPECTIONS</b>		<b>\$71,933</b>
	CONSULTANT SERVICES	101-6002-01.5413	
	CONSULTANT SERVICES	101-6005-01.5413	
	HEAT & ELECTRIC	101-6006-04.5121	

	JANITORIAL SUPPLIES	101-6006-04.5231		
	MISCELLANEOUS		101-6001-01.5949	
2006153	<b>PARKS AND RECREATION</b>			\$15,325
	SALARIES & WAGES	101-5004-01.4110		
	SALARIES & WAGES CONTINUOUS PART-TIME	101-5004-01.4120		
	LONGEVITY	101-5004-01.4410		
	FICA CONTRIBUTION	101-5004-01.4510		
	SALARIES & WAGES		101-5001-01.4110	
	LONGEVITY		101-5001-01.4410	
	FICA CONTRIBUTION		101-5001-01.4510	
	RETIREMENT CONTRIBUTION		101-5001-01.4520	
2006154	<b>PARKS AND RECREATION</b>			\$405
	MISCELLANEOUS	101-5018-01.5949		
	NON-LICENSED VEHICLES		101-5018-01.6052	
2006155	<b>ORGANIZATIONAL DEV. &amp; COMM.</b>			\$212
	MISCELLANEOUS	101-5004-01.5949		
	IN-HOUSE PRINTING SERVICES		101-0404-01.5431	
2006156	<b>WAR MEMORIAL COLISEUM COMPLEX</b>			\$13,965
	BUILDINGS	524-7510-01.6013		
	BUILDINGS		524-7510-01.6013	
2006157	<b>TRANSPORTATION</b>			\$134,741
	OFFICE EQUIPMENT & FURNITURE	101-4501-01.5214		
	MAINTENANCE & REPAIR - EQUIPMENT	101-4501-01.5621		
	OFFICE EQUIPMENT & FURNITURE	101-4501-02.5214		
	MISCELLANEOUS	101-4501-03.5949		
	MISCELLANEOUS		101-4501-04.5949	
2006158	<b>TRANSPORTATION</b>			\$800,000
	STREET CONSTRUCTION AND PAVING	441-6003-17.6014		
	STREET CONSTRUCTION AND PAVING		441-6003-07.6014	
2006159	<b>ENGINEERING AND INSPECTIONS</b>			\$185,850
	STREET CONSTRUCTION AND PAVING	441-6003-07.6014		
	SIDEWALK CONSTRUCTION		441-6003-07.6015	
2006160	<b>TRANSPORTATION</b>			\$230,000
	SIDEWALK CONSTRUCTION	401-4531-01.6015		
	STREET CONSTRUCTION AND PAVING		401-4531-01.6014	
2006161	<b>TRANSPORTATION</b>			\$1,000,000
	OTHER IMPROVEMENTS	441-6002-02.6019		
	CONTRIBUTIONS TO GOVERNMENTAL AGENCIES		441-6002-02.5932	
2006162	<b>WATER RESOURCES</b>			\$200,000
	Stormwater Capital Improvements	506-7005-01.6018		
	Stormwater Capital Improvements		506-7005-05.6018	



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution recognizing and expressing appreciation to the Guilford County Legislative Delegation for its role in the 2005 Legislative Session

Department: Executive	Current Date: 12/8/05
Contact 1: Mitchell Johnson	Public Hearing:
Phone: 373-2302	Advertising Date:
Contact 2: Linda Miles	Advertised By:
Phone: 373-2320	Authorized Signature: <i>L. Miles</i>
Attachments: Resolution	

**PURPOSE** To recognize and express appreciation to the Guilford County Legislative Delegation for its role in the 2005 Legislative Session

**BACKGROUND** The Guilford County Legislative Delegation has recently completed the 2005 Legislative Session. Through the Delegation's commitment and dedication, the passage of local and state wide bills which benefit the city were accomplished in this Session and it is to be commended for its assistance in helping the City achieve the City Council's goals in the interest of its citizens.

**BUDGET IMPACT** None

**RECOMMENDATION/ACTION REQUESTED** That City Council adopt the attached resolution recognizing and expressing appreciation to the Guilford County Legislative Delegation for its role in the 2005 Legislative Session.

RESOLUTION RECOGNIZING AND EXPRESSING APPRECIATION TO THE  
GUILFORD COUNTY LEGISLATIVE DELEGATION FOR ITS ROLE IN THE 2005  
LEGISLATIVE SESSION

WHEREAS, the Guilford County Legislative Delegation has recently completed the 2005 Legislative Session;

WHEREAS, the Delegation has been successful over the past several years in communicating the goals of the City and the state wide goals of the North Carolina League of Municipalities;

WHEREAS, through the Delegation's commitment and dedication, the passage of local and state wide bills which benefit the City were accomplished in this Session as well as past Sessions;

WHEREAS, the Delegation is to be commended for its assistance in helping the City achieve the City Council's goals in the interest of its citizens.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the City Council hereby commends the Guilford County Legislative Delegation for its continued dedication and commitment in accomplishing the City goals during the 2005 Legislative Session as well as in past Sessions.

That the City Council hereby further expresses its gratitude to the Guilford County Legislative Delegation for its continuing objectives in the passage of local and state wide bills that serve the betterment of the citizens of the City of Greensboro.





City of Greensboro  
**City Council**  
 Agenda Item

**TITLE:** Sale of City Surplus Property, 6 Spring Oak Drive "Former Western Rec. Center Site"

Department:	Engineering & Inspections	Current Date:	11-29-05
Contact 1:	Graham Fripp	Public Hearing:	
Phone:	Ext: 2879	Advertising Date:	11-18-05
Contact 2:	Tony Cox	Advertised By:	News & Record
Phone:	Ext: 2302	Authorized Signature:	<i>Donald S. Kinnel</i>
Attachments:	Vicinity Map & Records Management Map		

**PURPOSE:**

JAD & W, LLC is requesting to purchase what has been deemed surplus City property and reintroduce this property back into the tax rolls. City Council approval must be obtained for this sale before the transaction on the property can proceed.

**BACKGROUND:**

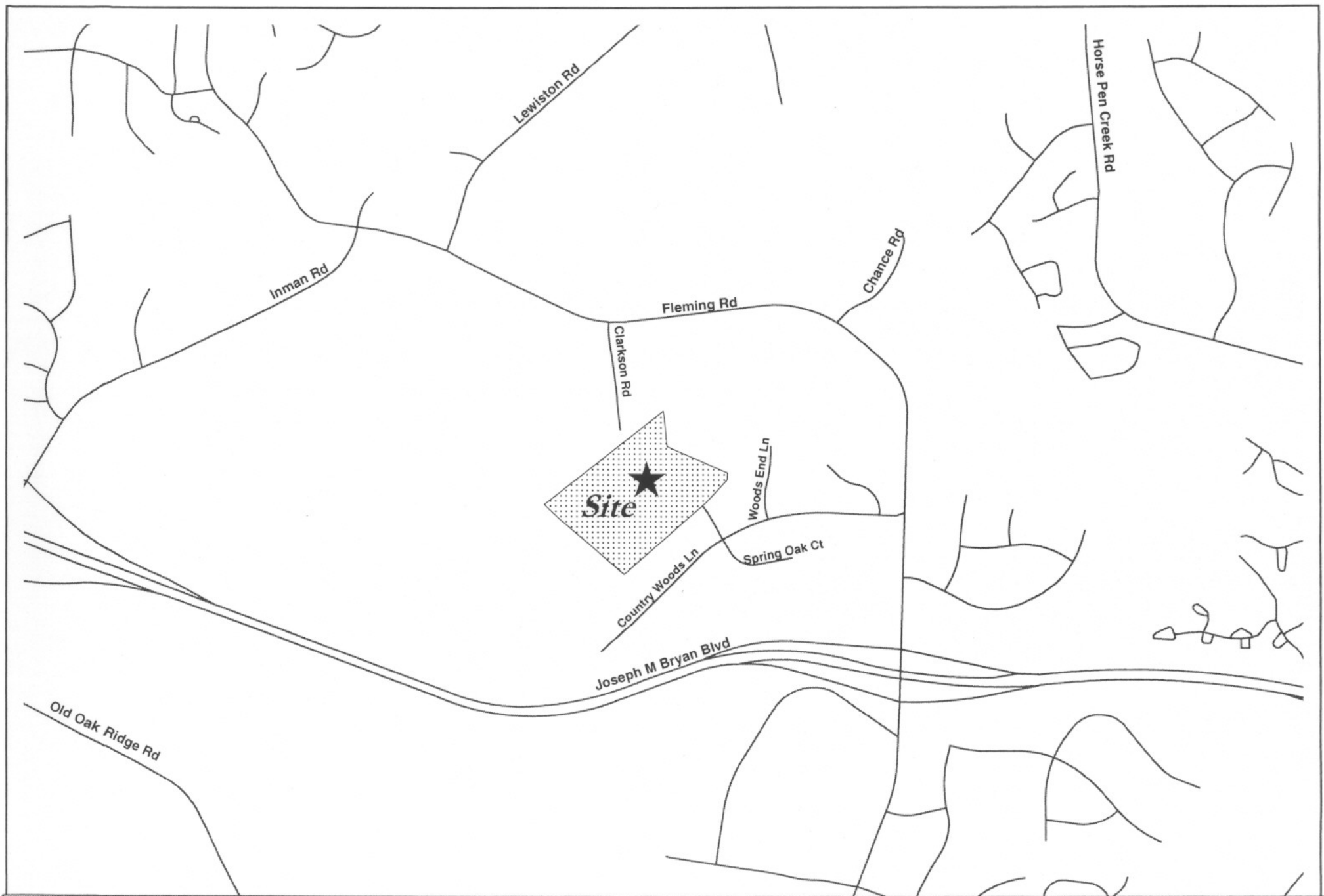
Property Management has been requested to offer to the highest bid, vacant surplus City property located at 6 Spring Oak Drive. This property was offered through the upset bid process and the highest bid has been received. An independent professional appraisal was produced for this 20+ acre tract and the market value was placed at \$450,000.00. Multiple bids were received and advertised for this property. A previous bidder received City Council approval on September 6, 2005, however, several issues arose that prevented the successful closing. All previous bidders were contacted and the property was re-marketed. The City bid process was properly followed for a second time. JAD & W, LLC placed the highest bid in the amount of \$704,000.00 for the property. Their offer includes a sixty (60) day feasibility study and does not include any zoning conditions. A "Notice of Sale" advertisement was run in the News & Record on 11-18-05 and the 10 day upset period passed without any additional bids. The feasibility study started on 11-29-05 and will conclude by 1-30-05.

**BUDGET IMPACT:**

The revenue proceeds from this sale will be deposited into account number 410-0000-00.8616

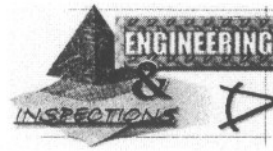
**RECOMMENDATION / ACTION REQUESTED:**

Property Management recommends that City Council approve and authorize the sale of surplus property located at 6 Spring Oak Drive, having a Tax Map Number of 1-32-898-39, in the amount of \$704,000.00.



## Engineering Records Map 512

Sale of City Surplus Property  
Owner: City of Greensboro  
Address: 6 Spring Oak Drive  
Tax Map #: 1-32-898-39



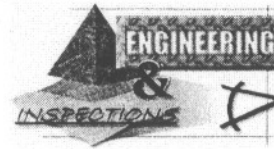
Engineering Records Map 512

Compiled By: M. Milton  
11-29-05

City of Greensboro  
Tax Map #: 1-32-898-39

## Engineering Records Map 512

Sale of City Surplus Property  
Owner: City of Greensboro  
Address: 6 Spring Oak Drive  
Tax Map #: 1-32-898-39



Engineering Records Map 512

Compiled By: M. Milton  
11-29-05



City of Greensboro  
**City Council**  
Agenda Item

**TITLE:**

Department:	Housing and Community Development	Current Date:	December 8, 2005
Contact 1:	Andrew Scott, Director	Public Hearing:	
Phone:	373-2028	Advertising Date:	
Contact 2:		Advertised By:	
Phone:		Authorized Signature:	
Attachments:	Properties at intersection of Cedar Street and Friendly Avenue		

**PURPOSE:**

Authorization to purchase Two properties, located at 211 and 201 North Cedar Street which would be combined with an adjacent lot at 700 W. Friendly Avenue already owned by the City, and resold to a developer selected from responses to an RFP. The properties are currently owned by Bill Agapion and are currently used for rental housing.

**BACKGROUND:**

These properties are a key to the long-term health of the Cedar Street/Bellemeade area. The buildings have a long history of housing violations and were frequently described as a negative influence on the neighborhood in a series of public meetings held earlier this year in the Cedar Street area. One property suffered significant fire damage earlier this year.

**BUDGET IMPACT:**

Total Projected Expenditures: \$1,850,000

**Funding Sources:**

2000 Neighborhood Redevelopment Bond Fund	\$1,200,000
Redevelopment Commission	\$166,300
Nussbaum Housing Partnership Fund	\$373,700
Total	\$1,850,000

Gap Financing: If the property is sold for \$1,200,000, the \$650,000 gap will be absorbed as follows:

College Hill loan loss reserve fund	\$166,300
Neighborhood Redevelopment Bonds	\$196,765
Nussbaum (unallocated) Fund	\$286,935

**RECOMMENDATION / ACTION REQUESTED:**

The Department of Housing and Community Development request that City Council approve the item.

# Cedar Street and Friendly Avenue







City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Resolution Authorizing Sanitary Sewer Connection To Forest Oaks Shopping Center

Department:	Water Resources	Current Date:	December 9, 2005
Contact 1:	Allan Williams	Public Hearing:	
Phone:	373-2050	Advertising Date:	
Contact 2:	Kevin Eason	Advertised By:	
Phone:	373-2895	Authorized Signature:	
Attachments:	Memo from Guilford County Department of Public Health		

**PURPOSE:** Authorize connection of a business with a failed septic system to the City sanitary sewer system that is outside normally permitted territory.

**BACKGROUND:** The City has a clearly defined boundary (the "green line") beyond which extensions of water and sewer are not allowed. Recently Resolution 203-05 authorized exceptions to this restriction where the Public Health Director has declared a health hazard and the City Council approves on a case by case basis connection to properties outside the described territory. Water Resources has such declaration from the Guilford County Health Department dated December 12, 2005. The City also has an executed Utility Agreement and Annexation Petition for the property located off Old Liberty Road.

**BUDGET IMPACT:** There is no budget impact to the City in that any such connection, be it inside the current line or outside, requires the property owner to design, construct, maintain, and operate the required facilities at no cost to the City. Any improvements must be approved by the City (Water Resources Department).

**RECOMMENDATION / ACTION REQUESTED:** It is recommended that the City Council approve the connection of sanitary sewer to the private system to the property located at 5312-5320 Liberty Road (the shopping center located across from the entrance to Forest Oaks – TM 09-581-410-16).






201 South Eugene Street  
Greensboro, NC 27401

### MEMORANDUM

**TO:** Ken Jackson  
Greensboro Department of Water Resources  
Utilities Services Administrator

**FROM:** Carl C. Parsons, R.S.   
Environmental Health Manager

**DATE:** December 12, 2005

**SUBJECT:** Enforcement Activity Referenced to 5310 Liberty Road -  
Forest Oaks Shopping Center

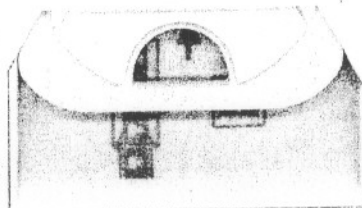
This is to acknowledge that our permits, enforcement documents, etc. that reference 5310 Liberty Road and/or "Forest Oaks Shopping Center" are, in fact, documentation of on-site sewage disposal serving property from 5312 through 5320 Liberty Road, known as "Forest Oaks Shopping Center." The "5310" address number has been used for file identification purposes and was probably provided to this office by an owner or a renter in past years.

Please call me with any questions you may have at 641-6805.

/b

---

Environmental Health • (336) 641-7613





201 S. Eugene St.  
Greensboro, NC 27401

To: Ken Jackson  
Greensboro Water Resources

Fax Number: 412-6305

Date: 12-13-05

From: Larry Smith  
Guilford County Water Quality

Phone Number: 641-4773

Fax Number: 641-3730

Total # of Pages: 2

Message/Comment:

Copy of Memorandum sent by Carl Pasore  
12-12-05 Referencing Forest Oaks Shopping Center

Call the Guilford County  
Department of Public Health for:

Children's Health Services  
Flu Shots  
Immunizations  
International Travel Services  
Health Education Needs  
Medication Assistance Program  
Water Sampling & Testing  
Women's Health Services  
Wellness Programs

Visit our web site:

[www.co.guilford.nc.us/government/publichealth](http://www.co.guilford.nc.us/government/publichealth)

Department of Public Health Locations

Administration  
232 N. Edgeworth Street  
Greensboro, NC 27401

All Services  
501 E. Green Drive  
High Point, NC 27260

Child & Women's Health  
Environmental Health  
1100 E. Wendover Avenue  
Greensboro, NC 27405

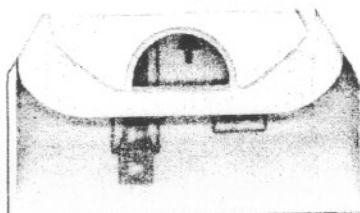
Health Promotion/  
Disease Prevention  
301 N. Eugene Street  
Greensboro, NC 27401

Outpatient Clinic  
624 Quaker Lane, Suite 301-D  
High Point, NC 27262

Septic Tanks & Wells  
201 S. Eugene Street  
Greensboro, NC 27401

Call 841-7777 (Greensboro) or 845-7777 (High Point)

The information contained in this facsimile message is legally privileged and confidential information intended only for use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copy of this telecopy is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone and return the original message to us at the address above via the United States Postal Service. Thank you.





201 South Eugene Street  
Greensboro, NC 27401

625 S. Elm St  
CBRO 27401  
June 7, 2006

Re: 5310 Liberty Rd

Dear Mr Agapion:

On 6/6/2005 a routine inspection of your Type 5b on-site subsurface sewage treatment and disposal system was conducted in accordance with the North Carolina "Laws and Rules for Sewage Treatment and Disposal Systems" 15A NCAC 18A.1961. This inspection revealed the system to be "**NONCOMPLIANT**" for the following reasons:

Surface discharge of sewage from two of the three drainfields in the system.

Alarm on lower pump tank not working properly.

Appears to have had unauthorized modifications to system design.

Correction of these problems are required by law. A copy of the record of inspection is attached for your review.

Please take the appropriate actions to properly correct the noncompliant items noted above within 30 days of the date of this notice. (The services of a professional septic contractor, certified subsurface wastewater system operator, tank pumper, electrician or plumber may be required).

Please contact me at 641-4773 to schedule a follow-up inspection or with any questions.

Sincerely,

Larry R. Smith, R.S.  
Environmental Health Program Specialist

Larry R. Smith, R.S.  
Environmental Health Division  
201 S. Eugene St.  
Greensboro, NC 27402

336-641-4773 Greensboro  
336-845-4773 High Point  
336-641-3730 FAX  
lsmith0@co.guilford.nc.us

Environmental Health • (336) 641-7613



*Larry*

August 26, 2005

Mr. Bill Agapion  
625 S. Elm Street  
Greensboro, NC 27401

CERTIFIED MAIL

ABATEMENT ORDER

Re: 5310 Liberty Road  
Forest Oaks S/C

Dear Mr. Agapion:

In the Notice of Violation dated June 7, 2005, this department informed you of the violation of the Laws and Rules for Sewage Treatment and Disposal at your property listed above. You were advised to take corrective measures to abate this violation, but as of the date of this letter, you or your agent have failed to remedy this violation. As a result of the information I have received concerning this violation, it has been determined that a public health nuisance as defined by North Carolina General Statute 130A-19 exists on your property. The specific condition/conditions that constitute(s) the nuisance include:

- (1) A discharge of sewage or effluent to the surface of the ground, the surface waters, or directly into groundwater.
- (2) A free liquid surface within three inches of finished grade over the nitrification trench.

You are hereby ordered to abate this public health nuisance by taking all necessary measures to permanently eliminate the sewage violation(s) on or before **September 26, 2005**. Your failure to correct the problem by this deadline will result in assessment of administrative penalties in the amount of \$50 per day for each day the violation continues after that date. Also, we will refer this matter to the Guilford County Attorney's Office for appropriate legal action. Such action may include civil and/or criminal court proceedings. Until the public health concern at this location is corrected, I must require that the septic tanks be pumped at a frequency to prevent discharge of sewage effluent to the ground surface. Please direct any questions you may have to Larry R. Smith at 641-4773.

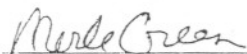
---

Information & Referral • (336) 641-7777



Abatement Order  
Page 2  
August 26, 2005

This is the 26th of August 2005

  
Merle Green, MPH, MBA  
Health Director

/b

cc: James Dickens  
Guilford County Assistant Attorney

Kenneth L. Carter, RS  
Environmental Health Director

Carl C. Parsons, RS  
Environmental Health Manager





City of Greensboro  
**City Council**  
Agenda Item

**TITLE:** Sole source contract with Priority Dispatch Corporation

Department:	Guilford Metro 9-1-1	Current Date:	December 14, 2005
Contact 1:	Wesley Reid	Public Hearing:	No
Phone:	373-2122	Advertising Date:	N/A
Contact 2:	Donna Estes	Advertised By:	N/A
Phone:	373-2646	Authorized Signature:	<i>Wesley S. Reid</i>
Attachments:	Sole Source letter from Priority Dispatch		

**PURPOSE**

The purpose of this resolution is to seek approval of the sole source contract with Priority Dispatch for the purposes of required training for Guilford Metro 9-1-1 Emergency Communication Specialists. This training is required for the continued 9-1-1 consolidation advancement.

**BACKGROUND**

In September of this year, the City and County signed an Interlocal agreement consolidating the Emergency Communications functions of the two organizations. As agreed upon in the Interlocal agreement, all personnel assigned to GM 9-1-1 shall be certified or credentialed to receive and process calls for assistance. Personnel will be credentialed by the National Academy of Emergency Dispatch in both fire and medical call intake protocols. This training is a key component of the consolidation effort and ultimately eliminates medical call transfers between agencies while providing consistent call entry screening for the citizens.

**BUDGET IMPACT**

No budgetary impact. No additional funding requested.

**RECOMMENDATION/ACTION REQUESTED**

City Council approval is recommended.





Guilford Metro 911  
Attn: Wesley Reid

## **MEMORANDUM OF SOLE SOURCE**

### **Emergency Medical & Priority Dispatch Systems**

**13 December 2005**

Priority Dispatch Corporation recently evolved from Medical Priority Consultants, Inc. is the only all-purpose and comprehensive Priority Dispatch systems provider company in the world. This includes the following exclusive areas within Emergency Dispatch:

- 1) Only provider of Expert System Priority Dispatch *ProQA* call taking software
- 2) Only provider of fully two-way CAD integrated Priority Dispatch *ProQA* software system
- 3) Only provider of Automated Quality Assurance Priority Dispatch Case Review software *AQUA*
- 4) Only provider of 24 hour/7day technical support service for *ProQA* Priority Dispatch -related software
- 5) Only contracted provider of the National Academy of Priority Dispatch's unified protocol (Medical Priority Dispatch System) version 11.0
- 6) Only contracted provider of the National Academy of Emergency Dispatch 's unified protocol (Medical Priority Dispatch System) version 11.0 OMEGA
- 7) Only contracted provider of the National Academy of Priority Dispatch Principles of Emergency Medical Dispatch, 3rd Edition
- 8) Only provider of Comprehensive Implementation of MPDS Consulting Services (NAPD Accreditation Eligibility services)
- 9) Only contracted National Academy of Priority Dispatch Instructor Training organization through National Academy of Priority Dispatch
- 10) Only contracted National Academy of Priority Dispatch-Q Training organization through National Academy of Priority Dispatch
- 11) Only contracted Priority Dispatch National Priority Dispatch Leadership Certification Seminar Training organization through NA Priority Dispatch
- 12) Only Priority Dispatch CD-ROM-based continuing education program provider
- 13) Only contracted provider of NAPriority Dispatch standards and versions update materials

Medical Priority takes pride in being the sole source for the majority of Priority Dispatch -related systems and services and is generally acknowledged as both the inventor of the science and the leader in the field of Priority Dispatch.

If any further information is required, please contact me directly.

Sincerely,

Ken Winward  
Senior Account Manager  
Priority Dispatch Corporation

KDW:jc